

THE WHOLE BOOKE OF

PSALMES, COLLECTED INTO
ENGLISHE METRE BY THOM. STERH.

IOHN HOPKINS AND OTHERS, CONFERRED
with the Ebrue, with apt Notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the
people together before and after Morning and Evening prayer: as also
before and after Sermons and morouer in private houses, for their
godly solace and comfort, laying apart all vngodly songes, and balades
which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED, LET HIM PRAY.
and if any be mery, let him sing Psalmes.

COLOSS. III.

¶ Let the worde of God dwell plenteously in you, in all
wisdom, teaching and exhorting one an other in
Psalmes, Hymnes, and spiritual songes, and sing vnto
the Lord in your hartes.



AT LONDON,
Printed by Iohn Daye, dwelling ouer

Aldersgate.

An. 1578.

¶ Cum Privilegio Regiæ Maiestatis.

STC
2450

0717
F 78
139



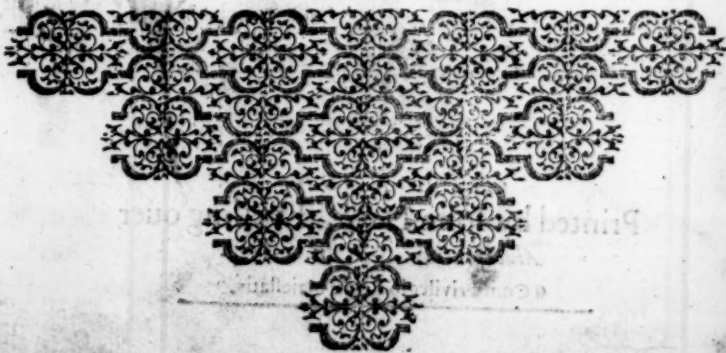
PSALMES COLLECTED INTO

TO THE READER.

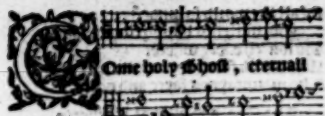
THou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayest know, how to call euery Note by his right name, so that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Soletayng: wherby thou mayest sing the Psalmes the more speedely and easely. The letters be these, V for Vt. R. for Re, M. for My, F. for Fa. S. for Sol, L. for La. Thus where you see any letter ioyned by the note, you may easely call him by his right name, as by these two examples you may the better perceiue.



Thus I commit thee vnto him that lyueth for euer, who graunt that we may sing with our hartes and mindes vnto the glory of his holy name.
Amen.

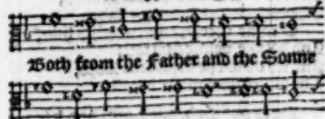


Veni Creator.

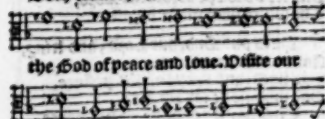


Come holy Ghost, eternall

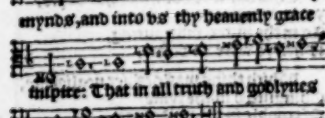
God proceeding from above:



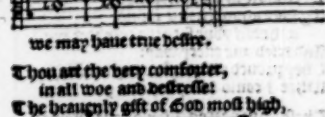
Both from the Father and the Sonne



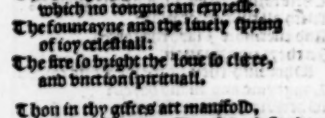
the God of peace and loue. Write our



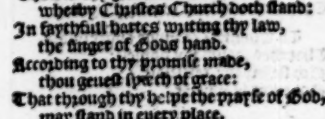
myns, and into vs thy heavenly grace



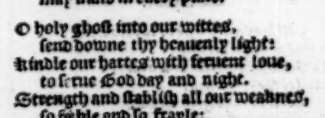
inspire: That in all truth and godlynes



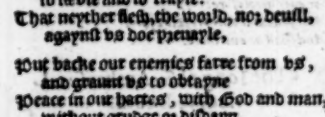
we may haue true desire.



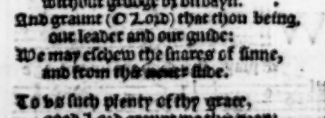
Thou art the very comforter,



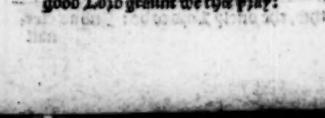
in all woe and distresse:



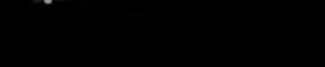
The heavenly gift of God most high,



which no tongue can expresse.



The fountayne and the lvely spring



of toy celestiall:

The fire to light the loue to cleere,

and vnction spirituall.

Thou in thy giftes art manifold,

wherby Christes Church doth stand:

In saythfull hartes writing thy law,

the finger of Gods hand.

According to thy promise made,

thou giest speech of grace:

That through thy helpe the prayse of God,

may stand in every place.

O holy ghost into our wittes,

send downe thy heavenly light:

kindle our hartes with feruent loue,

to fire our God day and night.

Strength and stablish all our weaknes,

so feeble and so feaple:

That neyther feith, the world, nor deuill,

agaynst vs doe pynable,

Put backe our enemies farre from vs,

and graunt vs to obtayne

Peace in our hartes, with God and man,

without grudge or disdain.

And graunt (O Lord) that thou being,

our leader and our guide:

We may eschew the snares of sinne,

and from thy power slide.

To vs such plenty of thy grace,

good Lord graunt we the pray:

The humble sute

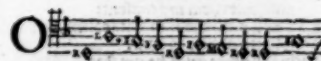
That thou mayst be our comforter,
at the last dreadfull day:
Of all strife and dissention,
O Lord dissolve the bandes:
And make the knowers of peace and loue,
throughout all Chrysten landes.

Graunt vs O Lord through the to know,
the father most of might:
That of his date beloued Sonne,
we may attayne the light.
And that with perfect faith also,
we may acknowledge the:
The spirit of them both alway,
one God and person thus.

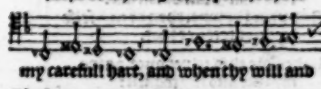
Laude and prayse be to the father,
and to the sonne equal:
And to the holy spirit also,
one God coeternall.

And pray we that the onely Sonne,
douchate his Spirit to send:
To all that do profite his name,
vnto the worldes ende. Amen.

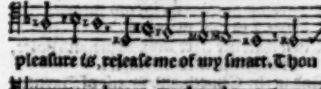
¶ The humble sute of a
sinner. M.



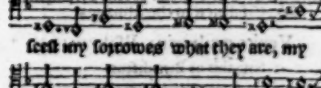
Lord of whom I do depend, behold



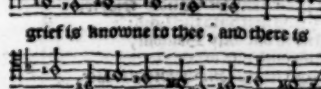
my carefull hart, and when thy will and



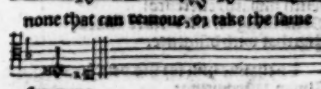
pleasure is, release me of my sinart. Thou



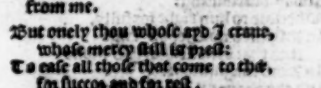
seest my sorrowes what they are, my



grief is knowne to thee, and there is



none that can remoue, or take the same



from me.

But onely thou whose ayd I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou hast my redde eyes,
my teares and greeuous grone:
Attend vnto my lize (O Lord)
make well my playnt and mone.

A. 11.

for

Venite exultemus.

Te Deum.

For sinne hath so enclosed me,
and compass me about:
That I am now remedles,
if mercy helpe not out.
For mortall man can not release,
or mitigate this payne:
But euen thy Christ, my Lord and God,
whiche for my sinne was slayne.

Whose bloody woundes are yet to see,
though not with mortall eye:
Yet doe thy Saintes behold them all,
and so I trust shall I.
Though sinne doth binder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his woundes and blood.

And as thine Iungels and thy Sayntes,
doe now behould the same:
So trust I to possesse that place,
with them to prayse thy name.
But whilest I live here in this vale,
where sinners doe frequent:
Alaske me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
wherto nature is bent.
Only thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my tongue, and voice,
be instruments of prayse:
And in thy Church, and house of Sayntes
sing psalmes to the alwayes.

Venite exultemus, Psal. xcvi.

Sing this as Benedictus,

O come and let vs now reioyce,
And sing vnto the Lord:
And to our only Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefices,
Alway distributing:
Wherefore to him right thankfully,
In psalmes now let vs sing.
And that because that god alone
Is Lord magnificent:
And he above all other Gods,
A king omnipotent.

His people doth not he forsake,
At tyme or tide:
And in his handes are all the coastes,

Of all the world so wide.
And with his louing countenance,
He looketh euer where:
And doth behold the tops of all
The mountaynes farr and neare.

The Sea, and all that is therein
Are his for he them made:
And he his handes haue fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs waite before the Lord,
The which hath made vs all.

He is our God, our Lord, and king,
And we his people are,
His flock, and waite of his pasture,
One whome he taketh care.
This day if ye doe heare his voyce,
yet harden not your hart:
As in the bitter murthering,
When ye were in desert.

Which thing was of thier negligence,
Committed in the tyme
Of trouble in the wilderness,
A greate and greivous crime,
Wheras your fathers tempted me,
And tried me eueri way:
They proued me and saw my wothes,
What I could do or lay.

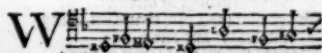
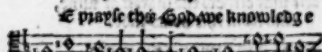
These forty yeares I haue bene grieved,
With all this generation:
And euenmore I sayd they erred,
In their imagination.
Wherewith their harts were soe cōd:
Long tyme and many dayes:
Wherefore I know assuredly,
They haue not knowen my wayes.

To whome I in myne anger sware,
That they should not be blest:
Nor for my toy celestiall,
Nor enter in my rest.

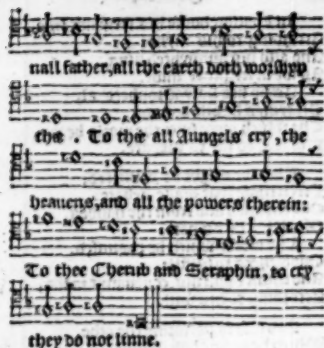
Gloria patri.

All laud and prayse be to thee Lord,
O that of might art most:
To God the Father, and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present tyme,
And shall be euermore.

The song of S. Ambrose cal-
led, Te Deum.

W^H 
E prayse the God we knowledg e

the, the onely Lord to be: And as eter-
nall

Te Deum.



O Holv, Holv, Holv, Loyd,
of Saboth Loyd the God:
Through heauen & earth thy praise is
and glory all abroad. (spread,
Thapostles glorious company
yeld praises unto the:
The Prophets goodly felowshyp
praise the continually.

The noble and victorius host,
of Martirs sound thy praise:
The holy church throughout the world,
doth acknowledge the awayer.
Farbet of endles miserie,
they doe acknowledge the:
Thy Church, thine honorable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king
O Christ, and of the father art,
the Sonne euertlasting.
When firshull mans decay in hand,
thou tokest to restore:
To be intosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heuens kingdome darst set ope,
to each beleuving wight.
In glory of the father thou.
doest sit on Gods right hand:
We trust thy thron shall come out iudge,
our cause to vnderstand.

Loyd help thy seruantes whom thou hast
bought with thy precious blood:
And in eternall glory set,
them with thy Saintes so good.
O Loyd do thou thy people saue,
blesse thine inheritance:
Loyd gouerne them, and Loyd do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end
Above thy holy name. (O Loyd)

The song of the three children.

benehale us to defend
from some this day. (hane mercy Loyd,
hane mercy on vs all
And on vs as we trust in thee,
Loyd let thy mercy fall,
O Loyd I haue repoted all,
my confidence in the:
thou to confounding shame the foil,
Loyd let me neuer be.

The song of the three children.

Arise, praising God, praise
king al creatures to
do the factes.
O All ye works of God the Loyd

blesse ye the Loyd: Praise him and
magnify him for euer.

- 1 O ye the Angels of the Loyd,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 2 O ye the starry heauens his,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 4 O ye waters aboue the fyre,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 5 O all ye powers of the Loyd,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 6 O ye the shining Sonne and Moone,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 7 O ye the glistering Starres of heauen,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 8 O ye the showers and dropping dew,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 9 O ye the blowing windes of God,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 10 O ye the fire and warming hear,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 11 Ye winter and the sommer tye,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 12 O ye the dewes and binding frosty,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 13 O ye the hot and chilling cold,
blesse ye the Loyd, praise him, and mag-
nifie him for euer.
- 14 O ye congeled ice and snow,
blesse ye the Loyd, praise him for euer.
- 15 O ye the lightning and lightening darts,
blesse ye the Loyd, praise him for euer.

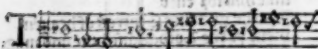
Benedictus.

Magnificat.

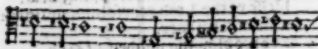
- blesse ye the Lord, praye him &c.
 16 O ye the darkness and the light,
 blesse ye the Lord, praye him &c.
 17 O ye the lightnings and the cloudes,
 blesse ye the Lord, praye him &c.
 18 O let the earth eke blesse the Lord,
 ye blesse the Lord, praye him &c.
 19 O ye the mountaines and the hilles,
 blesse ye the Lord, praye him &c.
 20 O all ye growne things on the earth,
 blesse ye the Lord, praye him &c.
 21 O ye the euer springing welles,
 blesse ye the Lord, praye him &c.
 22 O ye the seas and ye the foudes,
 blesse ye the Lord, praye him &c.
 23 Whales and all that in waters moue,
 blesse ye the Lord, praye him &c.
 24 O all ye flying foules of the ayre,
 blesse ye the Lord, praye him &c.
 25 O all ye brastles and cattell eke,
 blesse ye the Lord, praye him &c.
 26 O ye the children of mankinde,
 blesse ye the Lord, praye him &c.
 27 Let Iſtaell eke blesse the Lord,
 ye blesse the Lord, praye him &c.
 28 O ye the Iſtaells of God the Lord,
 blesse ye the Lord, praye him &c.
 29 O ye the ſeruauntes of the Lord,
 blesse ye the Lord, praye him &c.
 30 Ye ſpeeres & foules of righteous men,
 blesse ye the Lord, praye him &c.
 31 Ye holy and ye meke of hart,
 blesse ye the Lord, praye him &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, praye him &c.
 O Ananias blesse the Lord,
 blesse thou the Lord, praye him &c.
 And euery ſhall blesse thou the Lord,
 blesse thou the Lord, praye him &c.

The ſong of Zacharias called

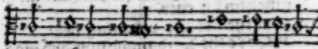
Benedictus.



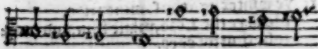
He onely Lord of Iſtaell he prayſed



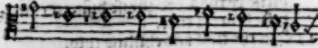
euermore for through his viſitation,



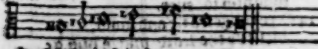
and mercy kept in ſtoze, his people now



he hath redeemd, that long hath bene



in ſhaddow: And ſpread abroad his ſaving



ſhall be his ſeruauntes all.

In Dauides houſe his ſeruaunt true,
 According to his mynde:
 And alſo his announced king,
 As we in ſcripture finde.

As by his holy Iſoſephers al,
 Oft tymes he did declare:
 T he which were ſince the world began,
 His wayes for to prepare.

T hat we might be deliuered,
 From thoſe that make debate:
 Our enemies and from the handes,
 Of all that do vs hate.

T he mercy which he promiſed,
 Our fathers to fulfill:
 And thinke vpon his couenannt made,
 According to his will.

And alſo to perſorme the othe,
 Which he beſore had ſworne:
 To Abraham our father deare,
 For vs that were forlorne.

T hat he would geue himſelfe for vs,
 And be from bondage bring:
 Out of the handes of all our foes,
 To ſerue our heavnly king.

And that without all manner feare,
 And eke in righteouſnes:
 And alſo for to lead our liues,
 In ſtedfaſt holyenes.

And thou O child, which now art boyn,
 And of the Lord elect:
 Shalt be the Wonder of the highen,
 His wayes for to direct.

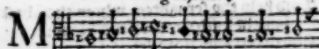
For thou ſhalt go beſore his face,
 For to prepare his wayes:
 And alſo for to reach his will,
 And pleaſure all thy dayes.

To geue them knowledge, how that
 Salvation is neare: (their,
 And that remiſſion of theyr ſinnes,
 Is through his mercy mere.

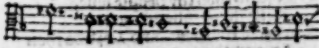
Wherby the day ſpring from an high,
 Is come vs for to viſite:
 And thoſe for to illuminate,
 Which do in darknes ſit.

To lighten thoſe that ſhadowed be,
 With death and eke oppreſſ:
 And alſo for to guide their feete,
 The way to peace and reſt.

The ſong of bleſſed Mary called Magnificat.



y ſoule doth magnifie the Lord, my

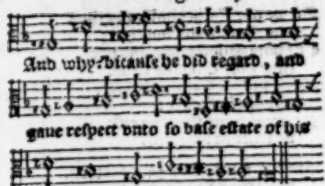


ſpirit eke encreaſe: Rejoyſeth in the



Lord my God, which is my ſalvour
 And

The Song of Symeon.



And why? because he did regard, and
gave respect unto so base estate of his
handmaide, and let the mighty go.

For now behold all nations,
And generations all:
From this tyme forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And playd day and night.

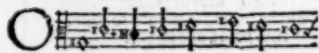
For with his mercy and his grace,
All men be doth inflame:
Throughout all generations.
To such as feare his name.
He shewd strength with his great arme
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meke in hart,
As he hath thought it mete.
The hungrye he replenished,
With all thinges that were good.
And though his power be made the rich,
Oft tymes to want their fode.

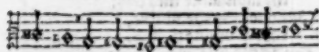
And calling to remembrance,
His mercy every deale:
Hath holpen up assidually,
His servant Israel.

According to his promise made,
To Abraham before:
And to his seed successively,
To stand for evermore.

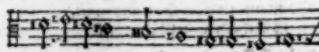
The song of Simeon called Nunc dimittis.



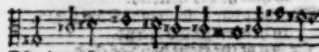
Lord because my hart's desire



hart wished long to see: My onely Lord



and Saviour thy sonne before I dye.

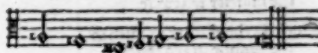


The joy & health of all mankind, desired

Quicumque vult.



long before: Which now is come into



the world, of mercy bringing hope.

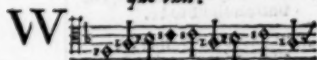
Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

Because mine eyes which thou hast
To give my body light: (made,
Thou now beheld thy saving health,
Which is the Lord of might.

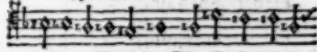
Whome thou mercifully hast let,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

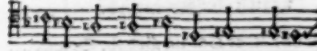
¶ The Symbole or Creede of Athanasius, called Quicum- que vult.



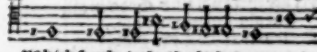
That man so ever he be, that sal-



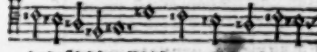
vation will attaine: The Catholick be-



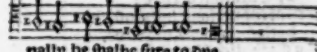
liefe he must, before all thinges sayne



Which sayeth unles he holy keepe, and



undesleibly: Without all doubt ere-



nally, he shalbe sure to dye.

The Catholick beleefe is this,
that God we worship one
In Trinity, and Trinitye
in unitye alone.

So as we neither doe confound,
the persons of the thre:
Nor yet the substance whole of one,
in sundre partes be.

One person of the Father is,
an other of the sonne:

An other person proper of

A.iii,

the

The Symbole or Creede of Athanasius

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, eternall and
the maiesty lykewise.

Such as the Father is, such is
the Sonne in ech degree:
And such also we doe beleue,
the holy Ghost to be.
Uncreate is the Father, and
vncrate is the Sonne:
The holy Ghost vncrate, so
vncrate is ech one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so:
And in lyke sort eternall is
the holy Ghost also.

And yet though we beleue that ech
of these eternall be:
Yet there but one eternall is,
and not eternalls thys.
As ne incomprehensible we,
ne yet vncrate thys:
But one incomprehensible, one
vncrate hold to be.

Almighty so the Father is,
the Sonne almighty so,
And in in lyke sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is,
and not almighties thys.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are thre not thys Gods in all,
but one God and no mo.
So lykewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thys Lordes but one.

For as we are compeld to graunt,
by Christian verity:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholick Religion,
forbiddeyth vs alway:
That cyther Gods be thys, or that
there Lordes be thys to say.

Of none the father is ne made,
ne create, nor begot:
The Sonne is of the Father not
create ne made but got.
The holy ghost is of them both,
the Father and the Sonne:
Ne made ne create nor begot,
but both proceede alone.

So we one Father holde not thys
one Sonne also not thys:
One holy Ghost alone, and not
thys holy Ghostes to be.
None in thys Trinite before,
nor after other is:
Ne greater any then the rest,
ne lesser be lykewise.

But euery one among themselves,
of all the persons thys:
Togethr coeternall all,
and all coequal be.
So vntye, in Trinite,
as sayd it is before:
And Trinite in vntye,
in all thynges was adoe.

Therefore what man soeuer that,
saluation will attayne:
This sayth touching the Trinite,
of soeue he must receyue.
And needfull to eternall lyfe,
it is that euery wight:
Of the incarnating of Christ
our Lord beleue aright.

For this the right sayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance, got
before the world began
And of his mothers substance boine
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That both of reasonable soule,
and humayne flesch substat.
Touching his Godhead equall with
his father God is he:
Touching his manhode, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ all one,
and is not persons two.
One, not by turning of Godhead,
into the flesch of man:
But by taking manhode to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vntye,
that is of one person.
For as the reasonable soule,
and fleshe but one man is:
So in one person God and man,
is but one Christ lykewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day toke agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there.

From

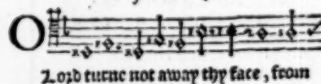
The Lamentation.

From thence to iudge the quick and dead,
agayne he shall reye.

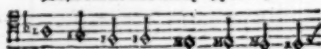
At whose returne all men shall rise,
with bodies new refayde:
And of their owne workes they shall geue
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beleife,
who doth not faythfully
Beleue the same, without all doubt
he sau'd can not be.
To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was is now,
and shall be euermore.

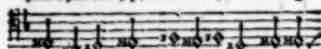
The Lamentation of a sinner. M.



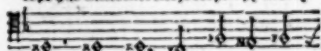
Lord turne not away thy face, from



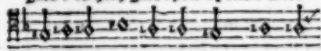
him that lieth p; ostrate: Lamenting



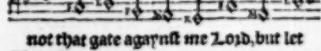
foe his sinnefull life, befoze thy mercy



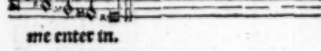
gate. Which gate thou openest wide



to those that doe lament their sinne. Shut



not that gate agaynst me Lord, but let



me enter in.

And call me not to mine accountes,
Now I haue lyed here:
For then I know right well (O Lord)
how vile I shall appeare.

I neede not to confesse my lyfe,
I am sure thou canst tell,
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the thinges that be. *pass,*
Thou knowest also what is to come,
Nothing is hid from thee. *(made,*
Before the heauens and earth were

The Lordes prayer.

Thou knewest what thinges were then,
As all thinges els that haue bene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done, and when.

Wherefoze with teares I come to thee
To beg and to intreate:
Euen as the childe that hath done euill,
And feareth to be beate.

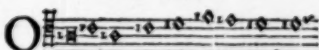
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I doe beg of thee:
Thou knowest O Lord before I aske,
The thing that I would haue.

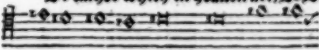
Offerey god Lord, mercy I aske,
This is the corall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lordes Prayer.

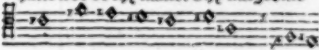
or Pater noster.



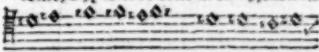
Our father which in heauen art, Lord



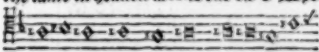
hallowed be thy name: Thy kingdome



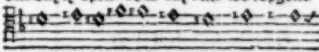
come, Thy will be done in earth, euen as



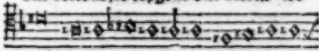
the same in heauen is. True be O Lord



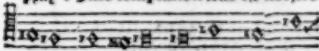
our dayly bread this day: As we forgiue



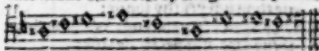
our debtors, so forgiue our debtors we



pray. Into temptation lead vs not, for



euil make vs free: for kingdome, power



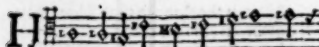
and glory thine, both now, and euer be

Tha.

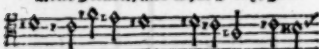
The x. Commaundementes. The complaint of a sinner.

The x. Commaundements.

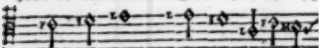
Audi Israel. Exod. 20. N.



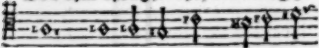
Arke Israel, and what I say, geue



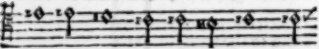
heed to vnderstand: I am the Lord thy



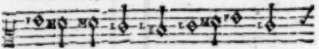
God that brought thee out of Egypt



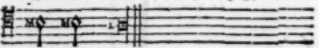
land. Euen fro the house wherein thou



didst in thalldome line a slave: none



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt

thou make at all to thee:

No: any figure lyke by the,

shall counterfayted be.

Of any thing in heauen above,

no: in the earth below:

No: in waters beneath the earth,

to them thou shalt not bow.

No: shalt them serue, The Lord thy God,

a telous God am I:

That punish parents fautes vnto

the thurd and fourth degree.

Vpon their children that me hate,

and mercy doe display:

To thousandes of such as me loue,

and my precepts obey.

The name thou of the Lord thy God,

in bayne shalt neuer vse:

Fo: him that takes his name in bayne,

the Lord shall not excuse.

Remember that thou holy keepe,

the sacred Sabbath day:

Six dayes thou labour shalt and doe

thy needfull wo:kes alway.

The seventh day is set by the Lord,

thy God to rest vpon:

No worke then shalt thou doe in it,

ne thou no: yet thy sonne:

Thy daughter seruamt no: hand mayde,

thyne Oxe, no: yet thyne Ass:

No: stranger that within thy gates,

hath his abiding place.

Fo: in six dayes God heauen and earth,

and all therein did make:

And after those his rest he did,

vpon the seventh day take.

Wherefore he blest the day that he,

fo: resting did ordayne:

And sacred to him selfe alone,

appointed to reayne.

Yeald hono: to thy parentes that

prolonge thy dayes may be:

Vpon the land the which the Lord,

thy God hath geuen thee.

Thou shalt not murder, thou shalt not

commit adulterye:

Thou shalt not sweare, no: witness false

agaynst thy neighbour be.

Thou shalt not couet house that to,

thy neighbour doth belong:

He couet shalt in hauiug of,

his wife to doe him wrong.

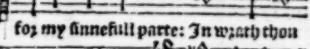
No: his manservant, no: his mayde

no: Oxe, no: Ass of his:

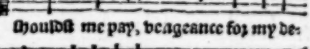
No: any other thing that to,

thy neighbour proper is.

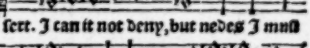
The complaint of a sinner.



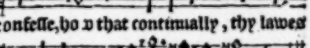
Where righteousness doth say, Lord



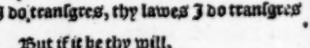
fo: my sinnefull parte: In wach thou



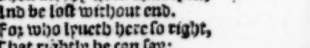
shouldst me pay, beaunce fo: my de:



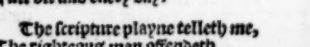
sert. I can it not deny, but nedes I must



confesse, do v that continually, thy lawes



I do transgres, thy lawes I do transgres



But if it be thy will,

With sinners to contend:

Then all thy flock shall spm,

And be lost without end.

Fo: who lyueth here so right,

That rightly he can say:

The sinners not in thy sight.

Fall oft and euery day.

The scripture playne telleth me,

The righteous man offendeth

Seven tymes a day to thee,

whereon

Pfalme. i. ii.

Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But be faithy now and then,
In danger of thy wrath.

Then sith the case so standes,
That euen the man rightwile:
Falleth oft in sinfull bandes,
Wherby thy wrath may rise.
Lord I that am vnust,
And righteousness none haue:
Wherto then shall I trust,
My sinfull soule to saue.

But truly to that poss,
Whereto I cleaue and shall:
Which is thy mercyes most,
Lord let thy mercy fall.
And mitigate thy robe,
O els we perishe all:
The price of this thy blood,
Wherin mercy I call.

The scripture doth declare,
No drop of blood in the:
But that thou dost not spare,
To shed ech drop for me.
Now let those drops most swete,
So moys my hart so dye:
That I with sinne repleate,
My lyue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in the.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But boughsafe me to kepe,
From those infernall foes:
And from that lake so depe,
Whereas no mercy growes.
And I shall sing the longes,
Confermed with the iust:
That unto the belonges,
Which art mine owne iust.

f J n J S.

Psalmes of Dauid in
Meeter.

Beatus vir. Psalme i. T.S.

¶ This psalme is set forth as a preface to exhort all goodly men to studie and meditate the heretofore wisdom: for they be blessed that so doe: but the wicked contemners thereof at length shall come to miserie.

The man is blest that hath not
bent, to wicked rede his eare: nor led

his lyfe as sinners doe, nor sate in scorp:
ners chayne. .a. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise him selfe
both day and night.

- 3 The shall be lyke the tre that groweth,
fast by the ryuers side:
Which bringeth forth most pleasant fruite
in her due tyme and tyde.
- 4 Whose lease shall neuer fade nor fall,
but flourish still and stand:
Turn to all thinges shall prosper well,
that this man takes in hand.
- 5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which scaw the earth,
the wynde dries to and fro.
- 6 Therefore shall not the wicked men,
in iudgement stand vsight:
Nor yet the sinners with the iust,
shall come in place of light.
- 7 For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T.S.

¶ Dauid reioyseth that, albeit enemies, and troublous power rage, God will aduance his kingdome vnto the farthest end of the world, Therefore he exhorteth his iusts humbly to subiecte themselves vnder the same. Heretofore signified Christ and his kingdome.

sing this as the 1. Psalme.

- W**hy did the Gentiles tumulte rayse,
what rage was in their dayner?
Why did the Jewish people misse,
seeing all is but vaine.
- 2 The hinges and cuiles of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.
 - 3 Shall we be bound to them say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
 - 4 But he that in the heauen dwelleth,
their doings will deride:

B. ij.

And

2 Psalme.iiij.

And make them all as mocking stockes,
throughout the world so wpe.

3 For in his wrath the Lord will say,
to them vpon a day:

And in his fury trouble them,
and then the Lord will say,

4 I haue annointed him my king,
vpon my holy hill:

5 I will therefore Lord preache thy lawes,
and he declare thy will.

6 For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thes begot.

8 All people I will geue to the,
as heyres at thy request:

The endes and coastes of all the earth,
by the shall be possesed.

9 Thou shalt them byrse euen with a mace
as men vnder foote trod:

And as the potters theyres shall breake,
them with an iron rod.

10 Now ye O hinges and rulers all,
be wise therefore and leaue:

By whome the matters of the world,
be iudged and discerned.

11 Se that ye serue the Lord aboue,
in trembling and in feare:

Se that with veneration ye reioyce
to him in like manner.

12 Se that ye kille and che embrace,
his blessed sonne I say:

Least in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small,
shall handle in his fist:

O then all they that trust in Christ,
shall happy be and blest.

Dominequid. Psal.iiij. T.S.

¶ David bynen out of his kingdom by his sonne Absalon, was greatly reioyced in minde, for his sin: therefore he calleth vpon God and is bold in his promises, against the terrors both of enemies and present death. Then he reioyseth for the victory geuen to him and the Church, ouer their enemies.

O

Lord how are my foes increas, which

beke me moze and moze? They kill my

hart when as they say, God can him not

reioyce. 1. But thou O Lord art my de:

Psalme.iiij.

sence, when I am hard besed: My voy:

Mypp and myne honour both, and thou

holdst by my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I layd me downe and quietly,
I slept and rose againe:

For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had heard me in,
I could not be asrayde:

For thou art still my Lord my God,
my saviour and myne ayde.

7 Rise vp therefore saue me my God,
for now to the I call:

For thou hast broke the cheynes and teth,
of these wicked men all.

8 Saluation onely dorth belong,
to the O Lord aboue:

Thou dost bestow vpon thy folke:
thy blessing and thy loue.

Cum inuocarem. Psal.iiij. T.S.

¶ David persecuted by Saul, calleth vpon God with assured trust, reioyner his enemies for, resting his dominion, and perfectly the saues of God befoze all treasure.

Sing this as the first Psalme.

O God that art my righteoursnes,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thall.

2 Haue mercy Lord therefore on me,
and graunt me my request:

For into the breccias,
to cry I will not red.

3 O mostall men how long will ye,
my glory thus despise?

Why wander ye in vanity,
and follow after yres.

4 Know ye that good and godly men,
the Lord dorth take and chuse:

And when to him I make my praynt,
he dorth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hart:

And in your chamber quietly,
for you your selues conuert.

6 Offer to God the sacrifice,
of righteoursnes I say:

And looke that in the liuing Lord,
you put your trust away.

7 The

7 The greater fortresse worldly goodes,
and riches doe embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of these come and wine,
full great increase haue had.

9 In peace theretofore ly downe will I
taking my rest and sleepe:
For thou onely wilt me (O Lord,)
alone in safety keepe.

Verba mea auribus. Psal v. T. S.

David persecuted by Doeg and Achitophel Saules
flatterers, callety upon God to punish their malice.
(Then assured of himselfe he conceiueh comfort.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my voyces,
O Lord my plaint consider

2 And heare my voyce my king my God,
to the I make my prayer.

3 Heare me betymes, Lorditary not,
for I will haue respect:

My prayer early in the mornye,
to the for to direct.

4 And I will trust through patience,
in the my God alone:

That art not pleased with wickednes,
and all with the dwelch none.

5 And in thy sight shall neuer stand,
these fuxious toles O Lord:

Wayne wofhers of iniquitye,
thou hast alwayes abhoyd.

6 The hyars and the flatterers,
thou shalt destroy them than:

And God shall hate the bloudthirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
resting vpon thy grace:

And reuerently will worship the,
toward thy holy place.

8 Lord leade me in thy righteounes,
for to confound my foes:

And che the way that I shall walke,
before my face disclofe.

9 For in their mouth there is no truth,
their hart is soule and bayne:

Their thout an open sepulcher,
their tongues doe glafe and fayne.

10 Destroy their false conspiacies,
that they may come to nought:

Subuert them in their heapes of sinne,
that haue rebellion wrought.

11 But those that put their trust in the,
let them be glad alwayes:

And render thanks for thy defence,
and geue thy name the prayse.

12 For thou with fauour wilt increase,
the iust and righteous hall:

And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his kin felt Gods hand, and conceiued
the hope of ouercoming death. Therefore he brin-
geth forgiveness, and not to be in Gods vnguar-
dian. Then solemnly telling Gods mercy he rebuketh
his enemies who relyed on his affliction.

Sing this as the first Psalme.

L ORD in thy wrath reppone me not,
though I defense thine ite:

Ne yet correct me in thy rage,

O Lord I the desire.

2 For I am weake theretofore (O Lord,)
of mercy me forbear:

And heate me lord for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed beghemently:

But Lord how long wilt thou delay,
to cure my miserye?

4 Lord turne the to thy wanted grace,
my silly soule vp take:

Oh saue me, not for my desertys,
but for thy mercyes sake.

5 For why? no man among the dead,
remembereth the one wher:

O: who shall worship the O Lord,
in the infernall pit?

6 So greivous is my playnt and mone,
that I were wondrous faint:

All the night long I wath my bed,
with teares of my complaint.

7 My sight is dim, and waseth olde,
with anguish of my hart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquitye:

For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my bandes,
and toke it in good part.

10 And now my foes that vexed me,
the Lord will sone detaine:

And soderly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

David falsely accused by Chus, Saules hiniian
callety God to be his deliuerer. First, for that his
confessors did not amite him of any guilt towards
Saule. Next that it touched Gods glory to amade
speker against the wicked. And so god Gods mer-
cies and promises he toucheth help, appoyning that
it shall fall on thair neckes, than which his ene-
mies purpose for ordres.

Sing this as the 3. Psalme.

O LORD my God I put my trust,
and confidence in the:

Saue me from them that are pursue,
and che deliuer me.

2 Least lyke a Lyon he me teate,
and rent in pieces small.

B. ij.

W. ij.

4 Whiles there is none to succour me,
and to me out of myall.

3 O Lord my God if I haue done,
the thing that is not right :
Or els if I be found in fault,
Or guilty in thy sight.

4 Or to my friend rewarded euill,
or left him in distresse:
Which me persude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and ete my lyfe downe thyust
vnto the earth and also lay
mine honor in the dust.

6 Start vp O Lord now in thy wrath.
and put my foes to payne:

7 Destroye thy kingdome promised
to me which wrong susayne.

7 Then shall great nations come to the,
and know the by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnes,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whome the secrets of all hartes,
are searched and descryed

11 I take my helpe to come of God,
in all my grace and smart:
That doth persue all those that be,
of pure and perfect hart.

12 The iust man and the wicked both,
God subgeth by his power:
So that he feares his mighty hand,
even euery day and houre.

13 Except he change his minde I dye,
for euen as he should smite:
He whets his sword his bow he bends,
aymyng where he may hit.

14 And doth prepare his mostfall darters,
his arrowes here and tharpe:

For them that doe me persecute,
whils he doth mischiefe warpe.

15 But loe though he in trauell be,
of his deuillish foecast:
And of his mischiefe once conceaued,
yet by iuges forth nought at last.

16 He digs a ditch and deuises it depe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd by for other.

17 Thus wrong returneth to the hurt
of him in whome it dyed:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will geue thanks to God therefore,
that subgeth righteously:

And with my song will praise the name,
of him that is most by.

Domine Deus noster. Psal. viii. T.S.

The prophet, considering the excellent liberality
and fatherly providence of God towards man
whom he made as it were a God oute at his workes
growth thanks, and is admoued with the admir-
tion of the same.

Sing this as the 3. psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmountes in dignite,
aboue the heavens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in these babes thy might is shene,
thy graces they disclofe.

3 And when I see the heavens hye,
the workes of thine owne hand:
The Sun, the Moone, and all the Starrs
in order as they stand.

4 What thing is man Lord think I then,
that thou dost him remember:

Or what is mans posterity,
that thou dost it consider,

5 For thou hast made him little lesse,
then angels in degree:

And thou hast crowned him also,
with glory and dignite.

6 Thou hast perfect him to be Lord,
of all thy workes of wonder:

And at his fete hast set all thynges,
that he should kepe them vnder.

7 As shepe and neat and all beastes els,
that in the feldes doe feede:
Fowles of the ayre, fish in the sea,
and all that therein beede.

8 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David geuing thanks for his manifold victories
renewed, desireth the same wanted helpe againe, as
gainst his new enemies and their malicious ar-
guments to be deliuered.

Sing this as the 3. psalme.

W Ith hart, and mouth, vnto the Lord,
will I sing laud and prayse:

And speake of all thy wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in the O Lord most hye:
And make my songes extoll thy name,
aboue the starry hye.

3 For that my foes are disten back,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and might.

Thou hast reuenged all my wrong,
my griefe and all my grudge:

4 Thou dost with iustice beare my cause,
most ike a righteous iudge.

3 Thou

- 5 Thou dost rebuke the heathen folke,
and wicked to confound:
That afterward the memoꝝ
of them can not be founde.
- 6 Thy foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defaced,
through all the world so wide.
- 7 know thou that he which is above,
for evermore shall raygne:
And in the seat of equity,
true iudgement will maintayne.
- 8 With iustice he will keep and gurd
the world and every wight:
And so will yeld with equity,
to every man his right.
- 9 He is protector of the poore,
what tyme they be opprest:
He is in all aduersity,
their refuge and their rest.
- 10 All they that know thy holy name,
therefoꝝ shall trust in the:
foꝝ thou forsakest not their sute,
in their necessity.

The second part.

- 11 Sing psalmes therfoꝝ vnto the Lord,
that dwels in Syon hill:
publiquely among all nations,
his noble actes and will.
- 12 foꝝ he is minshall of the bloud,
of those that be opprest:
forgetting not the afflicted hart,
that seekes to him foꝝ rest.
- 13 Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are went,
to rayse me vp agayne.
- 14 In Syon that I might let forth,
thy prayse with harts and voyces:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen stick fast in the pit,
that they themselves prepared:
And in the net that they did set,
theyr owne feet fast are snared.
- 16 God shewes his iudgements which
foꝝ every man to marke: were good
When as you see the wicked man,
tyme trap in his owne warke.
- 17 The wicked and the finfull men,
goe downe to hell foꝝ euer:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
foꝝ helpe of God in vayne.
- 19 O Lord arise leaue men penayle,
that be of worldly might:
And let the heathen folke reuene,
their iudgement in thy sight.

- 20 Lord strike such terror, feare and dread
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Ve quid Domine. Psal. x. T. S.

¶ The complaineth of all the wronges which way to
ly men be, because of their perversitie who there
foꝝ without all feare of God thinke they may
do all thinges uncontrollid. he callith foꝝ reuenge
agaynst such as is collected with the hope thereof.

Sing this as the 3. psalme.

- ¶ What is the cause that thou, O Lord,
art now so far from rhyme?
And kepest close thy countenance,
from vs this troublous tyme.
- 2 The poore do perishe by the proud,
and wicked men desire:
Let them be taken in the craft,
that they themselves conspire.

- 3 foꝝ in the lusses of his owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God sayth he,
foꝝ thus he thinkes in hart.

- 5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe agaynst
such as would him respect,
- 6 Truly truly sayth he: I haue no mead
lest mine estate should change:
And why? foꝝ all aduersity,
to him is very strange.

- 7 His mouth is full of craftenes,
of fraud, deceit and guyle:
Vnder his tongue doth mischief sit,
and trauell all the while.
- 8 He lyeth hid in wayes and holes,
to slay the innocent:
Agaynst the poore that passe him by,
his cruell eyes are bent.

- 9 And like a Lyon prinsly,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
- 10 And foꝝ the nonce will craftely,
he crouthyth downe I say:
So are great deapes of poore men made
by his strong power his pray.

The second part.

- 2 Truly God forgetteth this (sayth he)
therefoꝝ may I be bold:
His countenance is cast aside,
he doth it not behold.
- 3 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand foꝝge not Lord,
the poore that be opprest.

B. iii. 14 What

- 14 What blasphemy is this to the,
Lord dost thou not abhorre it?
To heare the wicked in their hartes,
say, nill thou cast not for it.
15 But thou seest all this wickednes,
and well dost understand,
16 That feendles and poore fatherles,
are left into thy hand.
17 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity,
may perish all together.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chafe the heathen folke,
out of his land echone.
19 Thou hearest O Lord the poore mans
they praye and request: *(plaint)*
Their hartes thou wilt confirme untill
thyne eares to heare be pte.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido, Psal.xi.T.S.

This Psalm sheweth first what afflictions of temptation and anguish of mynde he sustained in persecution. Next he reioyceth that god sent him succour in needfull, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the third Psalme.

- T**rust in God how dare ye then,
say thus my soule vntill
fly hence as fast as any soule,
and bide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes yrest,
To shoot in secret and to hurt,
the sound and harmeles byest.
3 Of worldly hope all stayes were shonk,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.
4 But he that in his temple is
most holy and most bye:
And in the heauens hath his seat,
of rogall maistie.
The poore and simple mans estate,
considereth in his mynd:
And searcheth out full narrowly,
the mannes of mankind.
5 And with a cheerefull countenance,
the righteous man will be:
But in his hart he doth abhorre
all such as mischefe mule.
6 And on the sinners casketh snare,
as thick as any rayne:
Fire and brimstone & whetstones thicke,
appoynted for their payne.

- 7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright man,
sheweth forth his pleasaunt face.

Saluum me fac, Psal.xii. T.S.

The Prophet seeing the miserable decay of all good order, desired God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concluding, that when all order is most corrupted, then God will deliver his.

Sing this as the 3. psalme.

- H**elp Lord for good and godly men,
doe perish and decay:
And sayth and truth from worldly men.
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but bayne:
For every man bethinketh how
to flatter, lye, and fayne,
3 But flattering and deceitfull lips,
and tongues that be so stout:
To speak proud words and make great
the Lord soone cut them out: *byngs*
4 For they say still we will praye,
our tongues shall be extoll:
Our tongues are ours we ought to speake
what Lord shall be controll.
5 But for the great complainant and cry,
of poore and men opprest
Aile will I now sayth the Lord,
and them rest me to rest.
6 Gods word is like to silver pure,
that from the earth is tryde:
And hath no les then seven tymes,
in fire bene purified.
7 Now since thy promise is to helpe,
Lord keep thy promise then:
And save us now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of mischiefes manifold:
When banke with mostall men,
so highly is extoll.
Vsqequo Domine, psal xiii. T.S.
David as it were overcome with afflictions,
speaketh to God his onely refuge, and encourageth
through Gods promises, he conceaunt confidence
against the extreme hazards of death.
Sing this as the 3. psalme.
How long wilt thou forget me Lord?
shall I neuer be remembred?
How long wilt thou thy visage hyde,
as though thou were offe ned?
2 In hart and mind how long will I,
with care torment be?
How long ere shall my deadly foes,
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me soe opprest:

Lighten

Lighten mine eyes: lest that I sleep,
as one by death possessed.
4 Lest that mine enemy say to me,
behold I do prayle:
Lest they also that hate my soule,
reioyce to see me quayle,
5 But for thy mercyes and goodnes,
my hope shall neuer faile
In thy refecte and sauing health,
right glad shall be my hart.
6 I will geue thanks vnto the Lord,
and prayse to hym sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xliii. T.S.

Who describeth the wickednes of men so comely to
such licentiousnes that God was brought to ver-
re conceipt: for which, albeit hee was greatly
grieved, yet persecuted that God would reuel it,
he is comforted.

There is no God, as foolish men

affirme in their mad mood: They

diseste are all corrupt and vayne, not

one of them doth good. The Lord

beheld from heauen high, the whole

race of mankind: and saw not one that

sought in deed, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world doth any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all worke mischiefes still?
Eating my people euen as bread,
not one to seek Gods will?

5 When they once rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will mayntayne them all.

6 Ye mock the boyns of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Syon hill.
8 Euen when thou shalt restore againe,
such as were captiues lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

There is described why God chose the Jewes his pe-
culiar people, and placed his temple among them
which was that they by liuing uprightly, might
winnes that they were his speciall & holy people.

Sing this as the 3. psalme,

O Lord with in thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is without spot,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakes no deceit.

3 For to his neighbor doth none ill,
in bodily words or name:
For willingly doth none false tales,
which might tempere the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that he peth saythfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to blyss,
his money and his coyne:
He for to hurt the innocent,
doth buye or els purtoyn,

7 Who so doth all things as you see,
that heare is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T.S.

David prayeth to God for succour, not for his
workes: but for his faithes sake, protesting that he
hath alchollary, taking God only for his refuge
and helpe, who suffereth by such things nothing.

Sing this as the 14. psalme.

Lord keepe me for I trust in thee,
and do confesse in deed:
Thou art my God, and of my good
O Lord thou hast no need.
2 I geue my goodness to thy Sayntes,
that in the world do dwell:
And namely to the faithful flock,
in vertue thar excell.

3 They shal beay some way on their heads
which ran as they were mad:
To offer to the Lord Gods,

alas

alas it is to bad.

4 As for their bloody sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine me,
my rent, my lot, my chance.

6 Be place wherein my lot did fall,
in beauty did excell:
Myne heritage assignd to me,
did please me wondrous well.

7 I thanke the Lord that caused me,
to understand the right:
For by his meanes my secret thoughtes,
doe teach me euerie night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also,
doe both reioyce together:
My selfe and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue
for Lord thou lovest me:
Nor yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine, Psal. xvii. T.S.

¶ Here he complayneth to god of the cruel pride and
arrogancie of Baale, who rageth without any cause
therefore he beseecheth God to reuenge his innocents
eye and deliuer him.

Sing this as the 14 psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth,
with lips that doe not fayne.
And let the iudgement of my cause,
proceede alwayes from the:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou had well tryed me in the night,
and yet couldest nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As for the wordes of wicked men,
and prables peruerse and ill:
For loue of thy most holy word,
I haue retoynd still.

5 Then in thy pathes that be most pure,
say me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swerre.

6 For I doe call to the (O Lord)
surely thou wilt me aske:
Then heare my prayer and way right well,
the wordes that I haue sayd.

7 O thou the Saviour of all them,
that put their trust in the:
Declare thy strength on them that spurne,
against thy maiesty.

8 O kepe me Lord as thou wouldest kepe
the: apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.

11 They ly in wayt where I should pas,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much lyke a Lyons greedely,
that would his pray embrace:
Or lyching lyke a Lyons whelpes,
within some secret place.

13 My Lord with hast puenient my foe
and cast him at my fete:
Salue thou my soul from the ill man,
and with the sword him smite.

14 Delict me Lord by thy power,
out of these Tyrants hands:
Which now so long time ragined haue,
and kept vs in their bands.

15 I mean, from worldly men, to whom
all worldly gods are rise:
That haue no hope of part of ioy,
but in this present life.

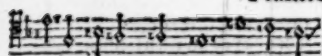
16 Thou of thy foes their bellies filled
with pleasures to their mind:
Their children haue inough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
with thine image and grace.

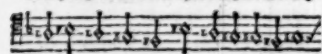
Diligam te Domine. Psal. xviii. T.S.

¶ David singeth thanks entering into his kingdom
retelling the marvellous graces of God in his pre-
servation. herein is the ymage of Christes king-
dome which shall conquer though Christ by the
unspokeable loue of God though al the world resist.

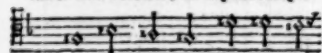
O 
God my strength and fortitude.



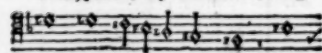
of force I must loue thee: Thou art my



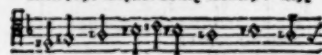
castle and defence, in my necessitye.



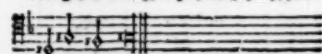
2. My God, my rocke, in whom I



trust, the woiher of my wealth: My



refuge, buckler, & my shield, the hope



of all my health.

3 When I sing laud vnto the Lord

most worthy to be serued:

Then from my foes I am right sure

that I shall be preserved.

4 The pangs of death did compass me

and bound me euery where:

The flowing waues of wickednes,

did put me in great feare.

5 The hy and fettle fures of hell,

were round about me set:

And for my death there was prepared,

a deadly trapping net.

6 I thus beset with payne and griefe,

did pray to God for grace:

And he forthwith did heare my playnt,

out of his holy place.

7 Such is his power that in his wrath,

he made the earth to quake:

Yea the foundation of the mount,

of Basan for to shake.

8 And from his nostrils came a smoke,

when kindled was his ire:

And from his mouth came kindled coales

of hate consuming fire.

9 The Lord descended from aboue,

and bowed the heauens hye:

And vnderneath his fete he call,

the darkness of the ny.

10 On Cherubim and on Cherubim,

full royally he rode.

And on the winges of all the winges,

came flying all aboade.

The second part.

11 And like a den most darke he made,

his den his secret place:

With waters black and aby cloudes,

emitted he was.

12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume, and in their stead,
come dayles and coales of fire.

13 These fiery darts and thunderboltes,
disperse them heare and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and thencenings,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And plucht me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thysall:
Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppres,
in tyme of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
wheras I might be fre:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannes of my handes,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod:

And haue not wauered wickedly,
agaynst the Lord my God.

The third part.

21 But euermore I haue respect,
to his law and dette:
His statutes and commaundementes,
I call not out from me.

22 But pure and cleane and incorrupt,
appeared before his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and betroung men,
right wermouly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reuerie:
And thou wilt ble the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that loke full hye.

17 The

- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesses to be light.
28 For by thine helpe an host of men,
discomfyt Lord I shall:
By the I scale and ouerleape,
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely troyde:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
O els who is omnipotent,
sauing our God alone?

The fourth part.

- 31 The God that girdeth me with strength
is he that I doe meane:
That all the wayes wherein I walke,
doe evermore keepe cleane.
32 That made my fate lyke to the hartes,
in sweetness of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my handes,
to battayle and to fight:
To breake in lumber barres of biaz,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarite,
doth still increase my power.
35 And vnder me thou walkest playne,
the way where I should walke:
So that my fate shall neuer slip,
nor humble at a balke.
36 And surely I pursue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all destroyd.
37 So I suppress and wound my foes,
that they can rise no more:
For at my fate they fall downe flat,
I streyke them all so sore.
38 For thou dost giue me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that by agaynst me rise.
39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou dost deuide,
in lumber with thy stroke.
40 They call for helpe but none gaue care
nor holpe them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their grieve.

The third part.

- 41 And still lyke dust before the winde.
I drue them vnder feet:
And sweepe them out lyke filthy clay,

- that sticketh in the strate.
42 Thou hast kept me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me vnknewen,
and yet they shall me serue:
And at the first obey my wordes,
wherewith mine owne would swerne.
44 I shall be icheloue to myne own,
they will not see my light:
But wander wide out of theyr wayes,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rock and sauing health,
prayed be he alwayes.
46 For God it is that gaue me power,
renewed for to be:
And with his holy word subdued,
the people vnto me.
47 And from my foe me deliuered,
and set me hier then those
That cruell, and vngodly were,
and by agaynst me rose.
48 And for this cause, O Lord, my God,
to the geue thankses I shall:
And sing out prayses to thy name,
among the Gentiles all.
49 That grauest great prosperitie
vnto the king, I say
To Dauid thine anointed king,
and to his seede for aye.

Coelienarrant. Psal. xix. T.S.

¶ He moueth the saythfull to glorifie God by the
workmanship, proportion, and ornaments of the
heavens, and by the law, wherein God is reuelled
familiarly to his chosen people:

Sing this as the 14. psalme.

- The heauens and the firmament,
doe wonderously declare:
The glory of God omnipotent,
his workes and what they are.
1 The wondrous workes of God appeare
by every dayes success: (ruin)
The nightes which lykenesse their race
the selfe same thinges expresse.
2 There is no language, tongue, nor speech
where their sound is not heard:
3 In all the earth and coastes thereof
their knowledge is confest,
In them the Lord made for the Sunne,
a place of great renowne:
4 Who lyke a bydegome ready trimde,
doth from his chamber come.
And as a valiant champion,
who for to get a price,
With ioy doth hast to take in hand,
some noble enterpryse.
5 And all the say from end to end,
be compasserly about:

Nothing

Psalme xix.

- Nothing can hide it from his heate,
but he will finde it out.
- 7 How perfect is the law of God,
how is his covenant sure?
Converting soules, and making wise
the simple and obscure.
- 8 Just are the Lordes commandements,
and glad both hart and mynde:
His preceptes pure and geueth light,
to eyes that be full blinde.
- 9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous all together.
- 10 And mowe to be embass alway,
then fined gold I say:
The honey and the honeycombe,
are not so sweete as they.
- 11 By them thy seruauit is forewarned,
to haue God in regard:
And in performance of the same,
there shall be great reward.
- 12 But Lord what earthly man doth
the errors of his life? (know)
Then cleanse my soule from secret sinnes,
which ate in me most rife.
- 13 And hepe me that presumptuous
presume not ouer me: (sinnes)
And so shall I be innocēt,
and great offences flee.
- 14 Accept my mouth and che my hart,
my wordes and thoughtes eeh one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi at te Dominus. Psal.xx.T.S.

¶ The people pray to God, to heere their king, and
reueale his sacrifice, which he offered before he went
to battell agaynst the Ammonites; declaring that
beaten out their trust in hoies: but they trust
only in his name. wherefore the other shall fall,
but the king and his people shall stand.

Sing this as the 14.psalme.

- In trouble and aduersitie,
the Lord God heare the still:
The maiesty of Jacobs God,
defend the from all ill.
- 2 And send the from his holy place,
his helpe at every neede.
And so in Sion shalbin the,
and make the strong in dede.
- 3 Remembryng well the sacrifice,
that now to him is done:
And so reueale right thankfully,
thy burnt offerings eeh one.
- 4 According to thy hartes desire,
the Lord graunt vnto the:
And all thy counsell and deuise,
full well performe may be.
- 5 He shall reioyce when thou hast smelt,
and our daners display:
Vnto the Lord what thy requestes,
hissled hath alway.
- 6 The Lord will his annoynd saine,

Psalme xx. xxj.

II

I know well by his grace:
And send him death by his right hand,
out of his holy place.

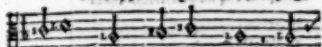
- 7 In chariots some put confidence
and some in hoies trust:
But we remember God our Lord,
that kepeth promise fast
- 8 They fall downe flat but we do rise,
and stand by stedfastly:
Now saue and help vs Lord and king,
on the when we do cry.

Dominie in virtute. Psal.xxi.T.S.

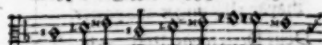
¶ David in the perils of the people prayeth God for
the victory given them agaynst the Syrians & Am
monites. i. Sam. xxi. wherein he was crowned with
the crowne of the king of Ammon. ii. Sam. xii. and
indued with the manifold blessings of God.



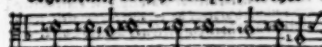
Lord, how topfull is the hyng,



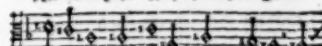
in thy strength, and thy power: now



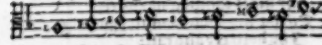
vehemently doth be reioyce, in thee



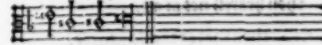
hys Saviour: for thou hast given



vnto him his godly hartes desire: to



him nothing hast thou denide, of that



he did requite.

- 3 Thou dost present him with thy giftes
and blessings manifold:
And thou hast sett vpon his head,
a crowne of perfect golde.
- 4 And when he asked life of the:
therof thou madst him sure:
To haue long life, yea such a life,
as euer should indure.
- 5 Great is his glory by the help,
thy benefite and ayde:
Great worship and great honor, both,
thou hast vpon him layd.
- 6 Thou wilt geue him felicity,
that neuer shall decay:
And with thy cherfull countenance,
wilt comfort him alway.
- 7 For why? the king doth strongly trust
in God for to preserue:
Therefore his goodness and his grace,
will

will not that he shall quale.
 8 But let thine enemies seele thy force,
 and those that the withstand:
 find out thy foes and let them seele,
 the power of thy right hand.
 9 And like an ouen burne them Lord,
 in fiery flame and fume:
 Thine anger shall destroy them all,
 and fire shall them consume.
 10 And thou wilt rase out of the earth,
 they: fraine that should encrease:
 And from the number of thy flocke,
 they: so be shall ende and cease:

11 For why? much mischief did they
 agaynst thy holy name: ^(muse)
 yet did they faile and had no power,
 for to performe the same.
 12 But as a marke thou shalt them set,
 in a most open place:
 And charge thy bowstrings redely,
 agaynst thyne enemies face.

13 With thou exalted Lord therefore,
 in thy strength euerie houre:
 So shall we sing right solemnly,
 praising thy might and power.

Deus Deus meus, Psal. xxii. T.S.

¶ David complaineth of his desperate extremities
 and declared wherof he recovereth himself, from
 temptation. Under his person is figured Christ.

Sing this as the 21. psalme.

O God my God wherfore dost thou,
 for sake me bitterly:
 And helpest not when I do make,
 my great complainant and cry:
 2 To thee my God euen all day long,
 I do both cry and call:
 I cease not all the night, and yet,
 thou hearest not at all.
 3 Euen thou that in the sanctuary,
 and holy place dost dwell:
 Thou art the comfort and the ioy,
 and glory of Israel.
 4 And he in whome our fathers old,
 had all their hope for euer:
 And when they put they trust in thee,
 so dost thou them deliuer.
 5 They were deliuered euer when,
 they called one thy name:
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a woyme,
 moyle like then any man:
 An outcast whome the people scorn,
 with all the spight they can.
 7 And me despise as they behold,
 me walking on the way:
 They grin, they mow they nod they
 and in this wise they say.

8 This man did glory in the Lord,
 his fauour and his loue:
 Let him rede me and helpe him now,
 his paye if he will proue.
 9 But Lord out of my mothers wombe,
 I can by thy request:
 Thou dost preserue me still in hope,
 while I did such betrest:
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast ben euer my God.

The second part.

11 Then Lord depart not now from me,
 in this my present grief:
 Since I haue none to be my helpe,
 my secour and reliefe.
 12 So many Bulles do compass me,
 that be full strong of bead:
 13 Ye Bulles so fat as though they had,
 in Balaun field ben fed.
 14 They gape vpon me greedely,
 as though they would me eat:
 As such like a Lyon roaring out,
 and ramping for his pray.
 15 But I hop downe like water shed,
 my ioyntes in sunder beake:
 My hart dorth in my body melt,
 like waxe agaynst the heat.
 16 And like a potsherd dyeth my strength
 my tongue it cleaueth fast:
 Vnto my lawes, and I am brought,
 to dust of death at last.
 17 And many dogs do compass me,
 and wicked counsell eke:
 Conspire agaynst me curlely
 they pearce my handes and feet.
 18 I was tormentted so that I,
 might haile my bones haue roid:
 Yet still vpon me they do looke,
 and still they me behold.
 19 My garments they deuised eke,
 in partes among them all:
 And for my coate they did cast lots,
 to whom it might befall.
 20 Therefore I pray the be not farr,
 from me at my great need
 But rather sit thou at my strength,
 to helpe me Lord make speed.
 21 And fed the sword Lord saue my soule,
 by thy might and thy power:
 And keep my soule thy deariest care,
 from dogs that would deuour.
 22 And from the Lions mouth that would
 me all in sunder shiner:
 And from the homes of Witches,
 Lord safely me deliuer.
 23 And I shall to my brethren all,
 thy maichy record:
 And in thy Church shall praysie the name,
 of the the liuing Lord.

Psalme xxii. xxiii.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob his noy him;

And all the seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away:

His countenance when they do call,
but graunted to they cry.

25 Among the flock that feare the Lord,
I will therefore proclaime:

Thy prayse and keep thy promise made,
for setting forth thy name,

26 The poore shall eate and be sufficed,
and those that do they deuer:

To know the Lord shall prayse his name,
their hartes shall true for euer.

27 All eagles of earth shall praise the Lord
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therfore:

And he shall be their gouernour,
and king for euermore,

29 The rich man of his godly giftes,
shall feed and rest also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must talke:

My seed shall serue and prayse the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominns regit. Psal. xxiii. W. W.

¶ David hauing tried gods manifold mercies diuers
times gathered the assurance that God will conti-
nue his goodness for euer.

Sing this as the 69 psalme.

The Lord is onely my support,
and he that doth me feed:

How can I then lack any thing,
whereof I stand in need.

2 He doth me fold in coates most safe,
the tender grass fast by:

And after diuers me to the streames,
which run most pleasantly.

3 And when I fele my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake,

4 And though I were euen at deathes doye
yet would I feare none ill:

For with thy rod and shepheardes crooke,
I am comforted still.

5 Thou hast my Table richly deckt,
in despite of my foe:

Thou hast my head with balme restred,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

¶ An other of the same by
Thomas Sternhold,

Sing this as the 21 psalme.

My shepheard is the living Lord,
nothing therfore I need:
In pastures faire with waters calme,
he set me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame:

To walke in pathes of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe, doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt (O Lord) fill my cup,
and eke annoynt my head.

5 Though all my life thy fauour is,
so frankly shewed to me:

That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiii. I. H.

The grace of God being now offered in the temple,
more glorious then before in the Tabernacle, was
aid with exclamation stretch forth the hands there
of moving the consideration of the eternal manne-
rons prepared in heauen, where of this was a figure.

Sing this as the 21 psalme.

The earth is all the Lordes withall,
her stroe and furniture:

Yea tis for all the world and all,
that therein do endure.

2 For he hath fastly founded it,
aboue the sea to stand:

And layd alow the liquid boundes,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into the hill?

O, pass into the holy place,
there to continue still.

4 Whose handes are harmeles and whose
no spot there doth defile: (hart,

His soule not set on banery,
who hath not sworne no guyle.

5 Him that is such a one the Lord,
shall place in blissfull plight.

And God his God and saviour,
shall yet to hym his right.

6 This is the brood of Isaac, the
in seeking of his grace:

As Jacob did the Israelite,
in that time of his race.

7 Ye Ioyntes open your gates, stand open,
the euertlasting gate:

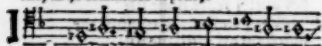
For there shall enter in thereby,

the

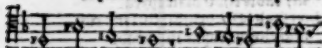
the king of glorious state
 2 What is the king of glorious state,
 the strong and mighty Lord:
 The mighty Lord in battayle stout,
 and tryall of the sword.
 3 Ye dointies open your gates, stand ope
 the euertlasting gate:
 for there shall enter in thereby,
 the king of glosious state.
 10 What is the king of glorious state,
 the Lord of hostes it is:
 The kingdome and the royalty
 of glorious state is his.

Ad te Domine. Psalxxv. T.S.

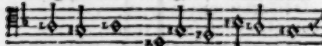
David grned at his sinnes, & malicious enemies
 most feraciously prayeth for forgiveness especially of
 such as he committed in youth.



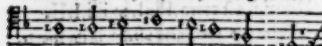
Left myne hart to thee my God



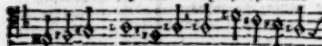
and guide most iust: now suffer me to



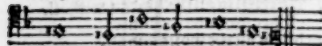
take no shame, for in the do I trust.



2. Let not my foes reioyce, nor make



a scoyne of me: & let them not be ouer:



shown that put their trust in thee.

3 But shame shall them befall,
 which harme them wiongfully:
 Therefore thy pathes and thy right wayes,
 into me Lord descry.

4 Direct me in thy truth,
 and teach me I this pray:
 Thou art my God and Saviour,
 on the I waight / way.

5 Thy mercyes manifold,
 I pray the Lord remember:
 And eke thy pitye plentifull,
 for they haue bene for euer.

6 Remember not the faultes,
 and frailtye of my youth:
 Remember not how ignorant,
 I haue bene of thy truth.

7 Now after my delictes,
 let me thy mercy finde:
 But of thyne owne benignitye,
 Lord haue me in thy minde.

8 His mercy is still to thee,
 his truth a perfect guide:

Therefore the Lord will sinners teach,
 and such as goe astray.

9 The humble he will teach,
 his preceptes for to kepe:
 He will direct in all his wayes,
 the lowly and the meke.
 10 For all the wayes of God,
 are truth and mercy both:
 To them that kepe his Testament,
 the witness of his troth.

The second part.

11 Now for thy holy name,
 O Lord I the intreate:
 To graunt me pardon for my sinne,
 for it is wondrous great.
 12 Who so doth feare the Lord,
 the Lord doth him direct:
 To leade his lyfe in such a way,
 as he doth best accept.

13 His soule shall encrease,
 in godnes dwell and stand:
 His seede and his posteritye,
 inherite shall the land.

14 All those that feare the Lord,
 know his secret intent:
 And unto them he doth declare,
 his will and testament.

15 Myne eyes and eke my hart,
 to him I will aduance:
 That pluckt my feete out of the snare
 of sinne and ignorance.

16 With mercy me behold,
 to thee I make my moene:
 For I am poore and desolate,
 and comfortles alone.

17 The troubles of my hart,
 are multiplied in dede:
 Bring me out of this miserye,
 necessarye and nede.

18 Behold my powertye,
 mine anguish and my payne:
 Remit my sinne and mine offence,
 and make me cleane agayne.

19 O Lord behold my foes,
 how they doe still increase:
 Pursuing me with deadly hate,
 that payne would lye in peate.

20 Deliver and kepe my soule,
 and eke deliuer me:
 And let me not be ouerthowen,
 because I trust in thee.

21 Let my simple purenes,
 me from mine enemies shend:
 Because I looke as one of thyme,
 that thou shouldest me defend.

22 Deliuer Lord my folke,
 and send them some reliefe:
 I meane thy chosen Irael,
 from all their payne and griefe.

Iudica me Domine. Psalxxvi. T.S.

David iniuriously oppressed, and helpeles, yet assured
 of hys integritie to Baile, callith God to see
 send him causes afflicted. The he desireth to be in

the company of the faithfull in the congregation of God, when he was banished by Saul, promising good life, when playes, thanksgivings, and sacrifices for his deliverance.

Sing this as the 30. Psalme.

Lord be my iudge, and thou shalt see my pathes: be right and playn:
I trust in God, and hope that he will strengthen me to remain:
Proue me my God I the desire, my wayes to search and try:
As men do proue their gold with fire my rapnes and hart espy.

3 Thy godnes layd before my face,
I durst behold alwayes:
For of thy truth I tread the trace and will doe all my dayes.
4 I doe not lust to haunt of bile, with men whose dedes are dayn:
To come in house I doe refuse, with the deceitfull trayn.

5 I much abhor the wicked sort, their dedes I doe dispise:
I do not once to them resort, that hurtfull things devise.
6 My hands I wald and doe pious, in works that walke by sight:
Then to thine altar I make speed, to offer thee in sight.

7 That I may speak and preach the praise, that doth belong to thee:
And lo declare how wondrous wayes, thou hast ben good to me.
8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be neare, whereas thy grace doth dwell.

9 Oh shut not vp my soul with them in sinne that take their fill:
Nor yet my life among those men, that seeke much blood to spill.
10 Whose hands are heapt with craft and their life the cof is full: (guil,
And their right hand with wrecch & wile, for bydes doth pluck and pull.

11 But I in righteousness intend, my time and dayes to serue,
Haue mercy Lord and me defend, so that I doe not grieue.
12 My foe is slayed for all allyes, it standeth well and right:
Wherfore to God will I geue praise, in all the peoples sight.

Dominus illumin. psal xxvij. I.H.

David deliuered from great perils, greatly thanks wherein we see his constant faith against the fantasies of all enemies, and the end why he deliuereth to him and to be deliuered. Then he cryeth out to safety and to attend upon the Lord.

Sing this as the 35. psalme.

The Lord is both my help and light, shall man make me dismayed?
Sith God both geue me strength & might, why should I be afraid?

2 While that my foes w all their strength begin with me to banill:
And thinke to eate me vp, at length, themselves haue caught the fall.

3 Though they in campe against me lye, my hart is not afraid:
In battail fight if they will try, I trust in God for ayd.
4 One thing of God I doe require, that he wil not deny:
For which I pray and wil desire, til he to me apply.

5 That I within his holy place, my life throughout may dwell:
To see the beauty of his face, and bew his temple well.
6 In time of death he shal me hide, within his place most pure:
And keep me secret by his side, as on a rock most sure.

7 At length I know the Lords god grace shal make me strong and flour:
My foes to foyl, and clean deface, that compasse me about.
8 Therfore within his house wil I geue sacrifice of praise:
With psalmes and langes I wil apply, to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request, for which to thee I call:
Haue mercy Lord on me opprest, and send me help withal.
10 My hart doth knowledge vnto thee, I lie to haue thy grace:
Then seeke thy face, sayd thou to me, Lord I wil see thy face.

11 In wrath turne not thy selfe away, nor suffer me to slide:
Thou art my help til to this day, be stil my God and guide.
12 My parents both their sonne forsook, and cast me out at large:
And then the Lord himselfe yet toke, of me the cure and charge.

13 Teach me O God the way to thee, and lead me on forthright:
For feare of such as watch for me, to trap me if they might.
14 Do not betrahe me to the will, of them that be my foes:
For they surmise against me stil, false witness to depose.

15 My hart would faile but that in me this hope is fixed fast:
The Lord Gods god grace shal it see, in life that aye shal last.
16 Trust stil in God whose whol thou art, his wil abide thou must:
And he shal ease and strength thy hart, if thou in him doe trust.

Ad te Domine psalme xxvij. T.S.
Being in feare and perillousness to the Lord deliuered
C.L.

sed by wicked men, he crieth for vengeance against them, as being assured that God hath heard him he commendeth all to his faithfull to his tuition.

Sing this as the 21. psalme.

Thou art O Lord my strength and stay
the succor which I crave:

Neglect me not least I be like
to them that goe to graue.

1 The voyce of thy suppliant heare,
that vnto the dorch cry:

When I lift vp my hands vnto
thy holy aske most hye.

2 Repute me not among the foyt,
of wicked and peruer:

Thar speak right saye vnto their frends,
and think ful il in hart.

4 According to their handy worke
as they deserue in bud:

And after their inuentiones,
let them receaue their mūd.

5 For they regard nothing Gods worke,
his law, ne yet his loye:

Therfore wil be them and their sed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, my prayer, and my complaint,
that heard so willingly.

7 The is my sheld and forteitude,
my buckler in distresse:

My hope, my health, my harts relief,
my song shall him confesse.

8 He is our strength, and our defence
our enemyes to resist:

The health, and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guyd, and preserue:

Increase them Lord, and raise their harts,
that they may neuer swaue.

Afferte Domino, Psal. xxix. T.S.

David echordeth Roylnes (who say the most part
thinke there is no God) as the least to feare him say
the thunders and tempestes, say saue wherof all
creature tremble. And albe it the earthness shew
ness yet it moueth hye to prayse hye name.

Sing this as the 31. psalme.

Clar to the Lord ye potentates,
ye rulers of the world:

Beate ye al prayse, honoy, and strength,
vnto the liuing Lord.

2 Beate glory to his holy name,
and honoy him alone:

Worship him in his maiestie
within his holy thone.

3 This voyce doth ruse the waters all,
euen as him selfe doth please:

He doth prepare the thunderclaps,
and gowerns all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much magnificent.

5 The voyce of God doth rent and breack

the Cedar trees so long:

The Cedar trees of Libanus,
which are most hye and strong.

6 And makes them leap like as a Calfe,
or els the Unicorn;

Not only trees, but mountaynes great,
wheron the trees are boyme.

7 His voyce bendes the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the hyndes for feare to ralue
and makes the couet playn:

Then in his temple curry man,
his glory doth proclaim.

10 The Lord was set aboue the flouds,
ruling the raging sea:

So shal he reign as Lord and king
for euer and for aye.

11 The Lord wil geue his people power,
in vertue to increase:

The Lord wil blesse his chosen folke,
with euertlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

When David should dedicate his house to the Lord
he fell extreme sicke, without all hope of life, and
therfore after recouerie, he thanketh God, exhort
ing others to do the like, and to learne by hym,
that God is rather mercifull then seuer towards
hys, also that aduersity is sovereyn. Then he prayeth
and promyseth to prayse God for euer.

All praise and prayse with hart and
voyce, O Lord I geue to thee: Which

didst not make my foes reioyce, but
hast exalted me. 1. O Lord my God to

thee I cryde in all my payn and griefe:

Thou gauest an eare, and didst prouide
to ease me with reliefe.

3 Of thy good wil thou hast cald back,
my soul from hel to liue:

Thou didst reuue when strength did lack
and heptst me from the graue.

4 Sing prayse ye saints that proue and see
the godnes of the Lord:

In memory of his maistie,
reioyce with one accord.

3 For why? his anger but a space
doth last, and shalke againe:

But in his fauour, and his grace,
alwayes doth life remain.

Though gripes of griefe & pangs full sore
shal lodge with vs all night:

The Lord to saye shal vs reioyce,
before the daye be light.

6 When I entred the world at wil,
thus would I boast and say:

Truly I am sure to feel none ill,
this wealth shal not decay.

7 For thou O Lord of thy good grace,
hast sent me strength and ayd:

But when thou turnest away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:

My God with prayntes I did apply,
and praye both day and night.

9 What gayn is in my bloud sayd I,
if death destroy my dayes?

Shal I thus declare thy maistie,
or yet thy truth both prayse.

10 Wherefore my God some pity take
O Lord I thee desire:

Do not this simple soul forsake,
of help I thee require.

11 Then dost thou turn my griefe and woe
into a chereful force:

The mourning web thou tokest me fro,
and madest me to reioyce.

Wherefore my soul incessantly,
shal sing vnto thy prayse:

My Lord, my God, to thee wil I
gude laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I. H.

¶ David deliuered from great daunger sheweth first
what meditation hee had by the power of sayth,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that feare
him. He exhorteth the saythfull to trust in God,
because hee preferreth them.

Sing this as the 3. Psalme.

O God I put my trust in thee,
let nothing worke me shame:

As thou art with deliuer me,
and set me quite from blame:

2 Heare me O Lord, and that anon,
to helpe me make good speed:

As thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tried
thou art my fort and tower:

For thy names sake be thou my gude,
and lead me in thy power.

4 Much forth my feet out of the snare,
which they for me haue layd:

Thou art my strength, and al my care
is for thy might and ayd.

5 Into thy hands Lord I commit,
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as wil not part,
from things to be abhoyd:

When they on trilles set their hart,
my trust is in the Lord.

7 For I wil in thy merry toy,
I see it doth excel:

Thou seest when ought would me annoy,
and knowest my soul full wel.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle
some pittie on me take:

Myne eyes was dim, my might doth fayle,
my womb for woe doth ake.

10 My life is woynd with griefe and payn
my yentes in woe are past:

My strength is gone, and through disdain
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismayd:

My neighbours and my kinsmen boyn
to see me are asrayd.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:

How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouerred:

For I confesse and still haue sayd
thou art my Lord my God.

15 The length of al my life and age,
O Lord is in thy hand:

Defend me from the warbes and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy loyal face:

And saue me Lord for thy goodness,
thy mercy, and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare the shame
and in the graue rest fall.

18 Oh how great godd hast thou in store,
layd by full safe for them:

That fear and trust in thee therfore,
before the sonnes of men.

19 Thy presence shal them fence & gude,
from all proud brags and wrongs:

Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declared,
on me his grace so far:

As to defend with watch and ward,
as in a town of war.

C. 4.

Thus

- 21 Thus did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet hearest thou my request.
22 Ye Sayntes loue ye the Lord I say,
the faithfull be dorch guyde:
And to the proud he will repay,
acording to their pyde.

- 23 Be strong and God shall say your
be bold and haue a lust: (hart,
For sure the Lord will take your part,
sith ye on him trust.

Beati quorum, Psal.xxxii.T.S.

¶ David punished with greuous sickness, for his sin
couereth them happy to whom God dorch not im-
pute their transgressions. And after that he had re-
fused his sinnes, and obtained pardon, he cryeth
eath the wicked men to liue godly, and the good to
reioyce.

Sing this as the 30 Psalme.

The man is blest, whose wickednes
the Lord hath cleane remitted:
And he whose sin and wretchednes,
is hid and also couered.

- 2 And blest is he, to whom the Lord,
imputeth not his sin:
Which in his hart hath hid no guile,
nor feard is found therein.

- 3 For whilst that I kept close my sin,
in silence and constaynt:
My bones do were and wast away
with dayly mone and playnt.

- 4 For night and day thy hand on me,
so greuous was and smart:
That all my bloud and humours moynt,
to dyines did conuert.

- 5 I did therfore confes my fault,
and all my sinnes discomer:
Then thou O Lord, didst me forgene,
and all my sinnes passe ouer.

- 6 The humble man shall pray therfore,
and seke thee in due tyme:
So that the sound of waters great,
shall haue no power on hym.

- 7 When trouble and aduersitie,
doe compas me about:
Thou art my refuge and my toy,
and thou dost rid me out.

- 8 Come tethet and I shall thee teary,
how thou shalt walke aright:
And wilt thee guyde as I my selfe,
haue learned by prooe of sight.

- 9 We not so rude and ignorant,
as is the hynde and Assle:
Whose mouth without a rayne or bit,
from harme thou canst not ryle.

- 10 The wicked man shall manifest,
sorrowes and grief sustayne:
But vnto him that trusteth in God,
hys goodness shall remayne.

- 11 Be mery therfore in the Lord,
ye iust list by your voyce:

And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti, Psal.xxxiii.I.H.

¶ He exhorteth good men to prayse god for creating
and governing all things, for his faithfull promi-
ses, for guarding the counsell of the wicked, reas-
ching that no creature preferreth any man, but ones
by hys mercy.

Sing this as the 30 Psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:

That by night men with thankfull voyce,
should prayse the God of might.

- 2 Ioyse ye the Lord with harpe and song,
in psalmes and pleasant thinges:
With Lute and instrument among,
that soundeth on ten stringes.

- 3 Sing to the Lord a song most new,
with courage geue hym praye:

- 4 For why his word is euer true,
hys works and al his wayes.

- 5 To iudgement equite and right,
he hath a great good will:

And with hys giftes he dorch delight,
the earth throughout to fill.

- 6 For by the word of God alone,
the heauens all are wrought:
Their hostes and powers euery chone,
hys heareth to passe hath brought.

- 7 The waters great gathered hath he,
on heapes within the floze:
And hid them in the depth to be,
as in an house of floze.

- 8 All men on earth both least and most,
feare God and keepe hys law:
Ye that inhabite in ech coast,
dread hym and stand in awe.

- 9 What he commaunded wrought it was,
at once with present speede:
What he dorch will is brought to pas,
with full effect in deede.

- 10 The counsels of the nations rude,
the Lord dorch bying to nought:
He doth defeat the multitude,
of their deuile and thought.

- 11 But hys decrees continue still,
they neuer slack nor swage:

- 12 The motions of hys mynde and will,
take place in euery age.

The second part.

- 13 And blest are they to whome the Lord,
as god and guyde is knowne:

Whome he dorch chuse of mere accord,
to take them as his own.

- 14 The Lord from heauen cast hys sight,
on men mortall by birth:
Considering from hys seate of might,
the dwellers of the earth.

- 15 The Lord I say whose hand hath
mans hart and dorch it frame: (wrought
for he alone dorch know the thought,
and working of the same.

- 16 A byng that trusteth in hys host,
shall

shall nought p̄uaile at length:
The man that of hys might doth boast,
shall fall for all hys strength.

17 The troups of horsmen eke shal faile,
their sturdy flectes shall serue:
The strength of horse shall not p̄uaile,
eke ryder to p̄serue.

18 But loe the eyes of God intend,
and watch to p̄ue the iust:
With such as feare hym to offend,
and on hys goodnes trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that deahty the land oppresse,
in hunger them to feede.

20 Wherfore our soule doth still depend,
on God our strength and stay.
He is our shield vs to defend,
and by his all dares away.

21 Our soule in God hath toy and game,
reioysing in hys might:
For why? in hys most holy name,
we hope and much delight.

22 Therfore let thy goodness O Lord,
still present with vs be:
As we alwayes with one accord,
doe only trust in thee.

Benedicam Domi. Psal. xxxiiii. T.S.

¶ David hauing escaped Achis (1. Sam. 22) prayeth
God for his deliuerance geuing other example to
trust in God, to feare and serue him, who defendeth
the goodly with his angels, & utterly destroyeth the
wicked in their finnes.

Sing this as the 30 psalme.

I Will geue laud and honor both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his prayse.

2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare, and so reioyce.

3 Therfore see that ye magnify,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that hym bebold,
shall see hys light most cleare:
Their countenance shall not be daht,
they neede it not to feare.

6 This sely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid hym out of thall.

7 The Angell of the Lord doth pitch,
hys tentes in euery place:

To saue all such as feare the Lord,
that nothing them deface.

8 Taft and consider well therfore,

that God is God and iust:
O happy man that maketh hym,
his onely stay and trust.

9 Feare ye the Lord hys holy ones,
about all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

21 Come neare therfore my chyldren deare,
and to my wordes geue eare:
I shall you teach the perfect way,
how you the Lord should feare.

22 Who is that man that would liue long,
and lead a blessed lyfe?

23 See thou refrayne thy tongue and lips,
from all deccite and strife.

24 Turne backe thy face from doying ill,
and do the Godly dede:
Inquite for peace and quietnes,
and follow it with speede.

25 For why? the eyes of God aboue,
vpon the iust are bent:
Hys eares likewise to heare the playnt,
of the poore innocent.

26 But he doth frown & bend his browes,
vpon the wicked trayne:
And curs away the memosy,
that should of them remaine.

27 But when the iust doth call and cry,
the Lord doth heare them so,
That out of payne and misery,
forwarth he lets them goe.

28 The Lord is kinde & straight at hand,
to such as be courte.

He saues also the sorrowfull,
the mecke and poore in sprite.

29 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord will them deliuer.

30 The Lord doth so p̄serue and keep
his very bones alway:
That not so much as one of them,
doth perishe or decay.

31 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be byought to naught.

32 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put theis trust in hym,
nothing shall them confound.

Indica Domine. Psal. xxxv. I.H.

¶ Sathanes haters persecute David who prayeth
for reuenge, that his innocency may be declared
and that such as take his part may reioyce, for
which he promyseth to magnify Gods name at the
dayes of his life.

Sing this as the humble sute of a sinner.

C.iiij.

Lord

Lord plead my cause agaynst my foes
 confound their force and might:
 Fight on my part agaynst all thole,
 that seek with me to fight.

2 Lay hand vpon thy speare and shield.
 thy selfe in armes dyes:
 Stand by for me and fight the field,
 to helpe me from distresse.

3 Sit on thy sword and stop the way,
 myne enemies to withstand:
 That thou vnto my soule may say,
 loe I thy help at hand.

4 Confound the with rebuke and blame,
 that seeke my soule to spill:
 Let them turne back and flye with shame,
 that thinke to woeke me ill.

5 Let them disperse and flye abroad,
 as wynde doth haue the dust:
 And that the Angell of our God,
 their might away may thrust.

6 Let all their wayes be boyd of light,
 and slippery lyke to fall:
 And send thyne Angell with thy might
 to persecute them all.

7 For why? without my fault they haue,
 in secret set their grin:
 And for no cause haue digge a caue,
 to take my soule therein.

8 When they thinke least and haue no
 (O Lord) destroy them all: (rate,
 Let them be trap in their own snare,
 and in their misthiefes fall.

9 And let my soule, my hart and boyce,
 in God haue ioy and wealth:
 That in the Lord I may reioyce,
 and in hym sauynge health.

10 And then my bones shall speake and
 my partes shall all agree. (say,
 O Lord though they do seeme full gay,
 what man is lyke to thee.

The second part.

11 Thou dost defend the weake from them
 that are both stout and strong:
 And rid the pooze from wicked men,
 that spoyle and do them wrong.

12 My cruell foes agaynst me ryle,
 to witness thynges vntreue:
 And to accuse me they deuile,
 of that I neuer knew.

13 Where I to them did owe good will,
 they quyte me with dyspayne:
 That they should pay my good with ill,
 my soule doth fore complainne:

14 When they were sick I mourned there:
 and clad my selfe in sacke: (foye,
 Why fasting I did saynt full foie,
 to paye I was not lacke.

15 As they had bene my byethen deare,
 I did my selfe behaue:
 As one that maketh wooll chere,
 about hym mothers graue.

16 But they at my discale did loy,

and gather on a tout:
 Yea abiet daies at me did loy,
 with moches and chekes full stout.

The belly Gods and flatterynge trayne,
 that all good thynges deride:
 At me do grin with great dyspayne,
 and pluck their mowthes aside.

18 Lord when wilt thou amed this geare,
 why dost thou stay and pause?
 O rid my soule myne onely deare,
 out of these Lyons clawes.

19 And then will I geue thankes to the,
 befoze thy Church alwayes:
 And where as most of people be,
 there will I shew thy playse.

20 Let not my foes pseyale on me,
 which hate me for no fault:
 For yet to winche or turne their eye,
 that causelesse me assault.

The third part.

21 Of peare no word they thinke or say,
 their talke is all vntreue:
 They shall consult and would betray,
 all thole that peare enue.

22 With open mouth they runne at me,
 they gape, they laugh, they sneere:
 Well, well say they, our eye doth see,
 the thyng that we desire.

23 But Lord thou seest what wayes they
 scale not this geare to mend: (take,
 Be not farrre of noz me forsaie,
 as men that sayle their frend.

24 Awake, arise, and stirre abroad,
 defend me in my right.
 Reuenge my cause my Lord my God,
 and ayde me with thy might.

25 According to thy rightcousnes,
 my Lord God let me free:
 And let not them their pryde expresse,
 nor triumph ouer me.

26 Let not their hartes reioyce and cry
 there, there, this geare goeth ruin:
 For geue them cause to say on hye,
 we haue our will on hym.

27 Confound the with rebuke and shame,
 that ioy when I do mourne:
 And pay them home with sute and blame,
 that byag at me with scoyne.

28 Let them be glad and che reioyce,
 which loue myne vpright way:
 And they all tymes with hart and boyce,
 shall prayse the Lord and say.

29 Great is the Lord and doth excell,
 for why? he doth delight
 To see his seruantes prosper well,
 that is his pleasant sight.

30 Wherefore my tongue I will apply,
 thy rightcousnes to prayse:
 Vnto the Lord my God will I
 sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. l. H.

¶ Dought vnto the wicked, complayneth of thes
 malice.

malice, but considering gods great mercy to al e
nemes specially toward his childre by sayth therof
he is comforted and assured of his deliuerance.

Sing this as the 35 psalme.

The wicked with his woyses bruiseth,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
Yet doth he ioy in his estate
to walke as he began:
So long til he deserue the hate,
of God, and eke of man.

3 His woyses are wicked bile and nought
his tonge no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

4 When he should sleep then doth he muse,
his mischiefes to fulfild:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend,
aboue the cloudy sye.

6 Much more then hillis so high and
thy iustice is cypell. screepe,
Thy iudgement lyke to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all thynges,
O God it doth excell:
In trust wherof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why the well of lyfe so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of bryght hart.

11 Let not the proud on me preyale,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuile shall fall,
that wicked woyses mayntayne:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal xxxvii. W. W.

Because the godly should not be desired to see wicked
men prosper, David sheweth that all thynges
shalbe graunted euen with hartes desire, to them
that loue and feare God: but the wicked altho they
flourish for a tyme, shall at length perishe.

Sing this as the 36 psalme.

Ridge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill
hauie bent and for their will.

1 For as graue grow and flourishing herbes,

are cut and wither away:
So shall their great posteritie,
sone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well geue thy mynde:
So shalt thou haue the land as thynne,
and there shure foodes shalt finde.

4 In God set all thy hartes delight,
and looke what thou wouldest haue,
Or els canst with in all the world,
thou needest it not to craue:

5 Cast both thy selfe and thine affayres
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect lyfe, and godly name,
he will cleare as the light:
So that the sun euen at noone dayes,
shall not shine halfe so bryght.

7 Be still therefore, and stedfastly,
on God see thou wayte them:
Not thinking for the prosperous state,
of leud and wicked men.

8 Shake of despight, enuy, and hate
at least in any wise:
Their wicked steps auoyd and fye,
and follow not their guyle.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in hym, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked craue:
No, not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
inoy shall see and land:
In rest, and peace, they shall reioyce,
for haught shall them withstand.

12 The leud men and malicious,
agaynst the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while the leud men thus do thinke
the Lord laughed them to scorn:
For why he seeth they take apoych,
when they shall sigh and mourne.

14 The wicked haue their sound out drawe
they bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same swoyd shall pearce they,
which was to kill the iust: (harts,
Lewise the bow shall breake to squers,
wherin they put their trust.

16 Doubtes the iust mans poores estate,
is better a greates deale more:
Then all these leud, and worldly mens
rich pompe, and heaped store.

17 For be they power neuer so strong,
God will it ouerthrow:
C. lly. W. here

Where contrary he both preserve,
the humble men and low.

18 He seeth by hys great prouidence,
the good mans trade and way:
And will geue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When other shall be hungrybit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambs
o: smoke that flyeth abrood. (greafe

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:

Whereas the iust by liberrall giftes,
maikes many glad and fayne.

22 For they whome God doth bless shall
the land for heritage: (haue,
And they whome he doth curse lykewise,
shall perishe in hys rage.

23 The Lord the iust mang wayes both
and geues hym good successe: (guyde,
To euery thing he takes in hand,
he sendeth good aduyselle.

24 That though that he fall yet is he sure,
not breccy to quayle:
Because the Lord stretcheth out hys hand,
at neede and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:
The iust man lett os els hys seede,
to beg for misery.

26 But geues alway most liberrally,
and lendes where as is neede:
Hys chyldren and posteritie,
receaue of God their meede.

27 Fle hys therefore and wickednes,
and vertue do imbrace:

So God shall graunt thee long to haue,
in earth a dwelling place.

28 For God to loueth equitie,
and shewes to hys such grace:
That he preferres them euermore,
but stroyes the wicked race,

29 Whereas the good and Godly men,
inherit shall the land:

Hauiug as Lordes all thynges therein,
in their owne power and hand.

30 The iust mang mouth doth euer speake
of matters wyse and hye:

Hys tongue doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
hys Lord doth still abyde:

So that where euer he go o: walk,
hys foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all meanes seeking hym to kill,

if he fall in hys net.

The fourth part.

33 Though he should fall into his handes
yet God would succour send:

Though men agaynst hym senten geue,
God would hym yet defend.

34 Wapst thou on God, and keep hys way
he shall preserve thee then

The earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I scene most strong,
and placed in hye degree:

Flourishing in all wealth and stoye,
as both the Laurell tree.

36 But suddenly he passeth away,
and loe he was quite gone:

Then I hym sought, but could scarce finde
the place, where dwelt such one.

37 Mark and behold the perfect man,
how God doth hym increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
destroyed they shall all be:

God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble sendeth them ayde,
of hys meere grace and loue.

40 God doth them help, saue and deliuer,
from lewd men and diuill:

And still will saue them whiche that they
in hym do put their trust.

Domine ne. Psal. xxxix. T. S.

David sicke of some greuous disaile, acknowledged
geth himself to be chastised of the Lord for his
sinnes: and therefore prayeth God to turn away his
wyath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
help at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Me in thy heavy wrath (O Lord)
correct me, I desire.

2 Thyne arrowes do stick fast in me,
thy hand doth pyes me soze:

3 And in my fleshe no health at all,
appeareth any moze.

And all this is by reason of,
thy wyath that I am in:

Now any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doynages Lord,
aboue my head are gone.

As greater lode then can I beare,
they lye me soze vpon.

5 My woundes stinck and are festred so,
as tothsome is to see:

Which al through myne owne foolishnes,
beribeth unto me.

6 And I in carefull wise am brougt,
in trouble and distresse:

That.

That I go wayling all the day,
my dolorfull heauineſſe.

- 7 My loynes are ſild with ſore diſeaſe,
my ſcely had no whole part:
- 8 I feeble am and broken ſore,
I roare for grieſe of harte.
- 9 Thou knowſt lord my deſire, my groanes
are open in thy ſight:
- 10 My hart doth pant, my ſtrength doth
mine eyes haue loſt their ſight. ſayle
- 11 My louers and my wonted friends,
ſtand loſing on my woe:
And eke my h'nsmen far away,
are me departed ſeo.
- 12 They that did ſeke my life layd ſnares
and they that fought the way:
To doe me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

- 13 But as a deafe man I became
that cannot hear at all:
- 14 And as one dum that openes not
his mouth to ſpeak worball.
- 15 For all my conſcience O Lord,
is wholy ſet on this :
- 16 O Lord thou Lord, that art my God
thou ſhalt geue care to me.

This did I craue that they my foes,
triumph not ouer me:

- 17 For when my foot did ſlip, then they
did ſay my fall to ſee.
And truly I poore wretch am ſet
in plague a woſull wight:
And eke my grieſull heauynes,
is euer in my ſight.

18 For while that I my wickednes,
in humble wiſe confeſſe:

And while I for my ſinfull deedes,
my ſorrowes doe expreſſe.

19 My foes do ſtill remayne alme,
and mighty are alſo:

And they that hate me wrongfully,
in number hugely grow.

20 They ſtand agaynſt me that my good,
with euill doe repay:

Because that good and honeſt thinges,
I doe enſue alway.

21 Forſake me not (O Lord, my God)
be thou not far away:

22 Haſt me to helpe (my Lord, my God)
my ſafety, and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. l. H.

David hauing determined ſilence yet haſt ſoſty in
to woordes that he would not, though his bitter
grieſe, for he maketh euerie requeſt which tall
of mans infirmities, yet mixed with many prayes
and all to one a mynd wonderfully troubled that
it may appeare how he did ſtill mightelpagaynſt
death and deſperation.

Sing this as the 11. pſalme.

I ſayd, I will looke to my wayes,
for ſeaſe I ſhould go wrong:
I will take heede all tymes, that I
offend not in my tongue

2 As with a bit, I will keepe ſaſt
my mouth, with ſoyce and might
ſnot once to whiſper, all the while
the wicked are in ſight.

3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill,
yea from good talk I did refrayne,
but ſoyce agaynſt my will.

4 My hart was hote within my breaſt,
with muſing, thought, and doubt,
Which did increaſe, and ſtirre the fire,
at laſt theſe wordes haſt out:

5 Lord number out my lyfe, and dayes,
which yet I haue not paſt:

So that I may be certiſied,
how long my lyfe ſhall laſt.

6 Lord, thou haſt poynted out my lyfe,
in length much like a ſpan:
Myne age is nothing but theer,
ſo bayne a thing is man.

7 Man walketh like a ſhade, and doth
in bayne him ſelfe annoy

In getting goodes, and cannot tell
who ſhall the ſame enioy.

8 Now Lord, ſich thinges this wiſe do
what help I do deſire? (frame
Of truth, my help doth hang on theer,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:

And make me not a ſcoyn to ſoles,
that nothing vnderſtand.

10 I was as dumme, and to complayn,
no trouble might me moue:

Because I know it was thy woꝛthe,
my patience for to pioue.

11 Lord take fro me thy ſcourge & plague
I can them not withſtand:

I ſaynt and pine away for ſeaſe,
of thy moſt heauy hand.

12 When thou for ſinne doſt man rebuke
he woteth woe and wan:

As doth a cloſt that moꝛtes haue fret,
ſo bayne a thing is man.

13 Lord heare my ſute & geue good he'd,
regard my teares that fall:

I ſoſoyn like a ſtranger here,
as did my fathers all.

14 O ſpare a litle, geue me ſpace,
my ſtrength for to reſtoꝛe:

Beſoye I goe away from hence,
and ſhall be ſene no moꝛe.

Expectans expectaui. Pſal. xl. l. H.

David deliuered from great daunger, doth magnifie
the God thereof, and commendeth his pꝛouidence
towards all mankynde. For he promiſeth to geue
himſelf wholly to Gods ſerue, and declareth how
God is truly worſhipped. Afterward hee geueth
thanks, and hauing complained of his enemies, he
calletly ſoyce and ſuccoure.

Sing this as the 34. pſalme.

I waited long and fought the Lord
and patiently did beare:
At length to me he did accord,

C. b.

my

- my voyce and cry to heare.
 2 He pluckt me from that lake so deep,
 out of the mire and clay:
 And on a rock he set my feet,
 add he did giue me way.
 3 To me he taught a psalme of prayse,
 which I must shew abroad:
 And sing new songes of thankes alwayes
 vnto the Lord our God.
 4 When all the folke these things shall see,
 as people much affrayd:
 Then they vnto the Lord will flee,
 and trust vpon his ayd.
 5 O blest is he whose hope and hart,
 doth in the Lord remain:
 That with the proud doth take no part,
 nor such as lye and faine.
 6 For Lord my God thy wondrous deedes
 in greatnes far doe pas:
 Thy fauor towards vs exceeds
 all thinges that euer was.
 7 When I intend, and doe deuise,
 thy works abroad to shew:
 To such a reckning they do rise,
 therof no end I know.
 8 Burnt offerings thou delightst not in
 I know thy will desire:
 With sacrifice to purge his sinne,
 thou dost no man require.
 9 Meat offerings and sacrifice,
 thou wouldest not haue at all:
 But thou, O Lord, hast open made
 mine eares to heare withall.
 10 But then sayd I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.
 11 That I O God should doe thy mind
 which thing doth like me well:
 For in my hart thy law I find,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great reioys I tell:
 Behold my tongue no time doth cease
 O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest,
 thy goodness as by sleight:
 But I declare and haue exprest
 thy trust and saving health.
 14 I hept not close thy louing kinde,
 that no man might it know,
 The trust that in thy trust I finde,
 to all the Church I shew.
 For I with mischiefes many one,
 am sore beset about:
 My sinnes increase, and do come on,
 I cannot speeke them out.
 15 For why? in murther they exceed
 the heares vpon my head:
 My hart doth saynt for very dread,
 that I am almost dead.

- 16 With speede send help, and let me free,
 O Lord I thee require:
 Make hast with ayd to succour me,
 O Lord at my desire.
 17 Let them as theyne trouble and shame,
 that seeke my soule to spill:
 As for my foes, and them defame,
 that wish and would me ill.
 18 For their ill feates, do them despayre,
 that would deface my name:
 Alwayes at me they ryle and cry,
 he on him ke for shame.
 19 Let them in thee haue toy, and wealth
 that seek to thee alwayes:
 That those that loue thy saving health,
 may say to God be prayse.
 20 But as for me I am but penne
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full wel I know.
 21 For why? thou art my hope and trust,
 my refuge, help and stay:
 Wherefore my God as thou art fast,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T.S

David greivously afflicted, blesteth them that pite
 his case, complaining of faithlesse friends such
 as Judas. Joh. xv. When he geneth thanks for
 Gods mercy in chastning him gently, not suffering
 his enemyes to triumph.

The man is blest that careful is,
 the needy to consider: For in the season
 perillous, the Lord will hym deliuer.

The Lord will make hym safe and
 sound & happy in the land: and he wil
 not deliuer him into his enemyes hand.

- 3 And in his bed when he lyeth sick,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his sore.
 4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heal my soul which is full woe
 that I offended thee.
 5 Mine enemyes wished me ill in hart,
 and

and thus of me did say:
 When shall he dye that all his name
 may vanish quite away.
 6 And when they come to visite me,
 they aske if I doe well:
 But in their hearts mischief they hatch
 and to their mates it tell.
 7 They bite their lips and whisper so,
 as though they would me charme:
 And cast their fetters how to reap
 me with some mortall harme.
 8 Some greivous sin hath brought him to
 this sickness say they plaine:
 He is to low that without doubt,
 rise can he not againe.
 9 The man also that I did trust,
 with me did use deceit:
 Who at my table ate my bread,
 the same for me layd wait.
 10 Have mercy Lord on me therfore,
 and let me be preserved:
 That I may render unto them,
 the things they have destroyed.
 11 By this I know assuredly,
 to be beloued of the:
 When that mine enemies haue no cause
 to triumph ouer me.
 12 But in my right thou hast me kept,
 and maintayned alway:
 And in thy presence place assigned,
 where I shall dwell for aye.
 13 The Lord the God of Israell,
 be played euermore:
 Euen so be it Lord will I say,
 euen so be it therfore.

Quemadmodum. Psal. xlii. I.H.

David is grieved that though persecutors, hee
 could not be present in the congregation protesting
 his presence in hart, albeit in body seuerate. At last
 he sheweth that albeit these sorowes & thoughts
 yet he continually putteth his confidence in the
 Lord.

Sing this as the 35. psalme.

Like as the hart doth heare and hie
 the wellspring to obayne:
 So doth my soul desire alway,
 with the Lord to remaine.
 2 My soul doth thirst, & would draw nere
 the liuing God of might:
 Oh when shall I come and appeare,
 in presence of his sight.
 3 The teares all times are my repast,
 which from mine eyes doe slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what griefe is it to think,
 what freedom once I had:
 Therfore my soule as at pits bynd,
 is most heauy and sad.
 When I did march in god aray,
 furnished with my trayn:
 Vnto the temple was our way,

with songes and harts most fayn,
 5 My soul why art thou sad alwayes,
 and frets thus in my brest?
 Trust still in God, for him to prayse
 I hold it euer best.
 6 By him haue I succor at need,
 against all payn and grief:
 He is my God which with all speed,
 will haile to send reliefe.
 7 And this my soul within me Lord,
 doth faine to thinke vpon:
 The land of Iordane, and recorde
 the little hill Hermon.

The second part.

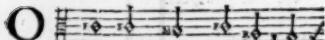
7 One griefe another in doth call,
 as cloudes burst forth their voyce:
 The fouds of euil that do fall,
 run ouer me with noyce.
 8 Yet I by day feele his godnes,
 and helpe at all assaye:
 Likewise by night I doe not cease
 the liuing Lord to prayse.
 9 I am perswaded thus to say,
 to him with pure presence:
 O Lord thou art my giue and say,
 my rock, and my defence.
 Why doe I then in penitence,
 hanging the head thus walke?
 While that mine enemies me oppress
 and vex me with their talke.
 10 For why? their peace my inward parts
 with pangas to be abhorde:
 When they cry out with stubboyn harts
 where is the God thy Lord?
 11 So soon why dost thou faint & quail,
 my soul with payn oppress?
 With thoughts why dost thy self assay,
 so soe within my brest?
 12 Trust in the Lord thy God alwayes,
 and thou the time shalt see:
 To geue him thanks with laud & prayse,
 for health to the.
 Iudica me Domine, Psal. xliii. T.S.
 13 He prayeth to be deliuered from them which
 spire with abshalon to the end that he might
 fully prayse God in his holy congregation.
 Sing this as the 35. psalme.
 I Iudge and reuenge my cause O Lord,
 from them that euill be:
 From wicked and deceitfull men,
 O Lord deliuer me.
 2 For of my strength thou art the God
 why trust thou me the foe?
 And why walk I so heauily,
 oppressed with my foe.
 3 Send out thy light and the thy truth,
 and lead me with thy grace:
 Which may conduct me to thy hill,
 and to thy dwelling place.
 4 Then shall I to the altar goe,
 of God my toy and cheare:
 And on my harp geue thanks to the
 O God my God most deare.

Why

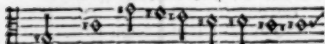
5 Why art thou then so sad my soul,
and frettst thus in my breast?
Still trust in God for him to prayse
I hold it alwayes best.
6 By him I haue deliuerance,
against al paynes and grief:
He is my God which both alway
at need send me relief.

Deus auribus. Psal. xliiii. T.S.

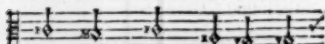
¶ A most earnest prayer made in the name of the
faithfull in persecution, for suppressing the quarrel
of Gods word, as in S. Paul. Rom. viij.



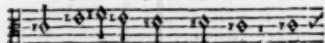
Our eares haue heard our fa-



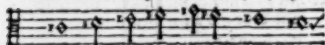
thers tell, and reuerently recozd: The



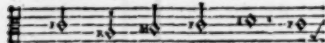
wondrous workes that thou hast



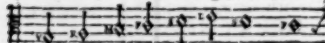
done in alder tyme (O Lord.) How



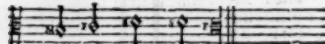
thou didst cast the Gentiles out, and



stroydst them with strong hand: Plans



ting our fathers in their place, and



gauest to them thes land.

3 They conquered not by sword nor strength,
the land of thy bestet:
But by thy hand, thine arme, and power,
because thou touchdst them best.
4 Thou art my king (O God) that holpe
Jacob in sundry wile:
5 Ledst thy power we threw down such
as did against vs rife.

6 I trusted not in bow ne sword,
they could not sanc me sound:
7 Thou hepest vs from our enemies rage
thou didst our foes confound.
8 And stil we boast of thes our God,
and prayse thy holy name:
9 Yet now thou goest not with our host,
but leavest vs to shame.

10 Thou makest vs sit before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,

while we were sparst abroad.
11 Thou hast vs geuen to our foes,
as they for to be slayn:
Among the heathen euery where,
scattered we doe remayn.
12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought,
13 And to our neighbors thou hast made,
of vs a laughing stock:
And those that round about vs dwell,
at vs doe grin and mock.

The second part.

14 Thus we sene for none other use,
but for a common talke:
They mock they scorn, they nod their hedds
where euer they goe or walke,
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.
16 For why? we heare such daunders
such false reports and lyes. (words)
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not the
no: yet thy covenant blythe:
18 We turnd not back our hearts from the
no: yet thy pathes forsake.

19 Yet thou hast trode bs down to dust,
where demies of dragons be:
And couered bs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot
and help of Idols sought:
21 Would not God then haue tride this
for he doth know our thought. (out)

22 Nay, nay, for thy names sake O Lord,
alwayes are we slayn thus:
As they bnto the chambers sent,
right so they deale with vs.

23 Up Lord why sleepest thou so long?
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
bnto the ground cleaues fast.

26 Rise vp therfore for our defence
and help vs Lord at need:
We the beseech for thy godnes,
to rescue vs with speed.

Eruckaue cor meum. Psal. xlv. I.H.

¶ Salomon bys maiestie, honour, strength, beauty, wis-
dome, and power are prayd: his marriage with the
Egyptian, an heathen woman is blas, if that she
renounce her people, country, and geue her selfe
wholy to her husband. Here is figured the wonders
full maiesty, and increase of Christs kingdome,
the Church bys spouse now taken of the Gentiles.

Sing this as the 25. psalme.

My hart doth take in hand,
some toyfull newes to sing:
T be prayse that I shall then therein,
perceyner to the king.

2 Thy tongue shal be as quick,
his honoz to indite:
As is the pen of any scribe,
that bliseth fast to write.

3 O fayrest of all men,
thy speech is pleasant priue:
For God hath blessed thee with gifts
for euer to endure.

4 About the gird thy sword,
O prince of might elect:
With honoz, glory, and renown,
thy person pure is deckt.

5 Go forth with godly spede,
in meynes, truth, and right:
And thy right hand shall the instruct
in wayes of dreadfull might.

6 Thy arrowes sharpe and keen,
their barres so foye shall sting:
That folke shall fall and hmele to the,
yea all thy foes (O king.)

7 Thy royall seat O Lord,
for euer shall remain:
Because the scepter of thy realme,
doth righteously maintayn.
8 Because thou toucest the right,
and doest the ill detect:
God, even thy God hath poynted the
with ioy above the rest.

9 With mire, and sauours sweet,
thy clothes are all bespred:
When thou doest from thy pallace pas,
therein to make the glad.

10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and geue god eate:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beuty fayre and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tire,
with gifts ful rich to se:
And all the welthy of the land,
shall make their sute to the.

14 The daughter of the king,
is glorious to behold:
Within her cloze she doth sit,
all deckt in beatein gold.

15 In robes well wrought with melle,
and many a pleasant rying:
With virgins fayre on her to wait,
the cometh to the king.

16 Thus are they brought with ioy,
and mitch on euery side:

Into the pallace of the king,
and there they doe abide.

17 In fiede of parents left,
(O Quene) thy case so stande:
Thou shalt haue sonnes whom thou maist
as princes in all lands. (let

18 Wherefore thy holy name,
all ages shall recozd.
Thy people shall geue thankes to the,
for euermore O Lord.

Deus noster. Psal. xlv. I. H.

¶ A song of thanksgyving for the deliuerance of
Ierusalem after Sennacherib with his army was
driuen away, or some other like sodaine and mar-
vellous deliuerance, by the mighty hand of God
whereby the Prophet commending this great be-
nefit, doth exhort the faithfull to geue the praises
wholy into the hand of God, doubting nothing
but that under his protection they shal be safe, as
gainst all the assaults of their enemies.

The Lord is our defence and ayde,

The strength whereby we stand: When

we with wo are much dismayed, he is

our help at hand. 1. Though the earth

remoue, we will not feare, though hill

so high and steepe be thynst and hur-

led here and there, within the Sea

so depe.

2 No though the waves do rage so foye
that all the bankes it spoils:
And though it overflow the hoze,
and breake down mighty hilles:

4 For one fayre foud both is and abond
his pleasant streames apace:
To fresh the Citie of our God,
and waly his holy place.

5 In midst of her the Lord doth dwell,
she can no whyte decay:
All things agaynst her that rebell,
the Lord will truly slay.

6 The heathen dook the kingdomes feare,
the kingdomes make a noyce:

The

The earth doth melt and not appeare,
when God puts forth hys voyce:

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of healt with all our hart,
on Jacobs God doth lye.

8 Come here and see with mynde thought
the working of our God:
What wonders he himself hath wrought,
througout the earth abroad.

9 By hym all warres are hysht and gone,
which countries did conspire:

Their bowes he brake and speares echone
their chariotes burnt with fire.

10 Leane of theretofore (sayth he) and know,
I am a God most stout:

Among the heathen high and low,
and all the earth througout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Jacobs God we do depend,
and on hys might and power.

Omnes gentes. Pſal. xlvii. I. H.

*An exhortation to worship God for his mercies to
wards Jacobs posteritie. wherein is prophesied the
kingdome of Christ, in the tyme of the Gospell.*

Sing this as the 46 psalme.

Ye people all in one accord,
clap handes and che reioyce:

Be glad and sing vnto the Lord,
with sweete and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mighty kyng he is trulye,
in all the earth extolde.

3 The people shall he make to be,
vnto our bondage thysall:

And vnderneath our feete he shall,
the nations make to fall.

4 For as the heritage he chose,
which we possesse alone;

The shewing worship of Jacob,
hys welbeloued one.

5 Our God ascendeth by on hye,
with joy and pleasant voyce:

The Lord goeth vp aboue the skye,
with trumpets to all voyce.

6 Sing prayse vnto our God, sing prayse,
sing prayse to our kyng:

For God is kyng of all the earth,
all shillfull prayse sing.

7 God on the heathen raynges and sits,
byon hys holy thione:

8 The princes of the people haue,
them toynd euery one.

To Abrahams people: for our God
which is exalted hye:

As with a buckler both defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

*Themaue are given to God for the notable deliuer
saunce of Hierusalem from the handes of many*

*kinges: the effect wherof is prayfed, for that God
is present at all times to deliuer it: this Psalm was
made in the tyme of King Josaphat, Re-
sa of Seebia: for then Sedy, was the cite by
foraine Princes assailed.*

Sing this as the 46. Pſalme.

Great is the Lord and with great praise,
to be aduanced still:

Within the Citie of our Lord,
byon hys holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The Citie of the mighty kyng,
on her northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For loe the kinges are gathered, and
together eke were gone.

4 But when they did behold it so,
they wonderd and they were:

Amoyed much and suddenly,
were braken backe with feare.

5 Great terror there on earth did fall,
for very woe they cry:

As doth a woman when she shall,
goe trauell by and by.

6 As thou with euerie wynde the ships,
byon the sea doest brake:

So they were slayd and euen as,
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was to be:

Yea in the Citie which our Lord,
for euer will bphold.

8 O Lord we wayte and doe attend,
on thy good helpe and grace:

For which we doe all tyme attend,
within the holy place.

9 O Lord according to thy name,
for euer is thy prayse:

And thy right hand (O Lord) is fill,
of righteousnes alwayes.

10 Let for thy iudgements Sion hill,
fulfilled be with ioyes:

And eke of Iuda graunt (O Lord)
the daughter to reioyce.

11 So walke about all Syon hill,
yea round about her goe:

And tell the towers that thereupon,
are builded on a tow.

12 And make ye well her buttresses al,
behold her towers there:

That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God,
for euermore is hee:

Yea and vnto the death also,
our gardner shall he be.

Audite hæc omnes. Pſal. xlix. T. S.

*Gods spirit moueth the consideration of mans life
shewing, that the iusticiest are not happyest: but
noteth how all things are ruled by Gods providence
who as he iudgeth these worldly misers to euill: so
kinge tyme: so doth he pſeuer by his will re-
serued*

ward them in the day of the resurrection. 1. Chap. 1.

Sing this as the 45. Psalme.

All people hearken and geue care,
to that that I shall tell:
2 Both hygh and low both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make dis-
of many things rightwile: (course
In vnderstanding shall my hart,
his study exercise.

4 I will enclyne myne eares to know,
the parables so darke:
And open all my doubtfull speech,
in answer on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are press my lyfe to spoyle.

6 For as for such as riches haue,
wherein their trust is mozt:
And they which of their treasures great
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God.
sufficient for hym.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his lyfe prolong,
or not in graue remaine.
10 They see wise men as well as foolcs,
subiect vnto deaths handes:
And bryng dead straungers possesse
their goods, their rentes, their landes.

11 Their care is to buyde houses saye,
and so determine sure:
To make their name right great in earth,
for euer to endure:
12 Yet shall no man alwayes enjoy,
high honoz wealth and rest:
But shall at length taste of deathes cup,
as well as the brute beest.

The second part.

13 And though they try their foolishe
to be most lewd and dayne: (thoughts,
Their Children yet approue their talke,
and in lyke sinne remaine.
14 As sheepe into the foldes are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they pass,
with woe and wele away.
16 But God will surely preferue me,
from death and endles payne:
Because he will of his good grace,
my soule reueale agayne.

17 If any man were wondrous rich,
feare not I say theretofore:

Although the glory of his boule,
increaseth more and more.
18 For when he dyeth of all these things,
nothing shall be receiue:
His glory will not follow hym,
his pompe will take her leaue.

19 Yet in this lyfe he takes hymselfe,
the happiest vnder sunne:
And others lykewise flatter hym,
saying all is well done.
20 And presuppose, he lyue as long,
as his fathers olde:
Yet must he needes at length geue place,
and be brought to deathes fould.
21 Thus man to honoz God hath cald.
yet doth he not consider:
But lyke brute beastes for doth he lyue,
which turne to dust and powder.

Deus Deorum . Psal. L. I.H.

The propheticall doth God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thank-
giving and how he desireth all such as someze-
lous of ceremonies, and not of the pure word of
God only.

The mighty God, the eternall hath

thus spake: And all the world, he will

call and prouoke: Euen from the East,

and so forth to the west. 2. Fro toward

Sion which place hym liketh best, God

will appeare in beauty most excellent

3. Our God will come, before that

long time be spent.

Denouncing fire.

shall goe before his face,

A great tempest

shall round about hym trace:

4. Then shall he call:

the south and beareng by ght

To iudge hye folke,
with equite and right,
Saying go to,
and now my Sayntes assemble,
My peace they keepe,
their giftes do not dissemble.

6 The heaucens shall
declare hye righteousnes,
for God is iudge,
of all thinges more and les,
7 Heare my people,
for I will now reueale.

2. Isr. Iſrael.
I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee:
8 For geuing not
all manner offerings to me.

9 I haue no neede,
to take of thee at all:
Goates of thy folde,
or calfe out of thy stall,
10 For all thy beastes,
are myne within the woodes,
On thousandes hilles,
cattell are myne owne goodes.
11 I know for myne,
all byrdes that are on mountaynes,
All beastes are myne,
which haunt the feldes & fountaynes.

12 Hungry if I were.
I would not thee it tell:
For all is myne,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes:
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God
payse and hartie thankes geuing,
And pay thy bowes,
vnto God euerting.

15 Call vpon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honoꝛ me,
16 To the wicked,
thus sayth the eternall God,
Why doest thou preach,
my lawes and beſſes abroad?
Saying thou haſt,
them with thy mouth abused,
17 And haſt to be,
by diſcipline reformed.

My wordes I ſay,
thou doeſt reuerſe and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with hym,
and ſo your pray do ſeek,
And art all one,
with bandes and ruſſians eke,

19 Thou geueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue
deceiveth, it is a wonder.

20 Thou ſitteſt, muſing,
thy brother how to blame:
And how to put
thy motherſ ſonne to ſhame.
21 Theſe thinges thou doſt,
and whileſt I held my tongue,
Thou didſt me iudge,
(because I ſtayd ſo long)
Lyke to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele,
of thy wronges full recompence.

22 Conſider this.
ye that forget the Lord,
And feare not when,
he threatneth with hye word,
Leaſt without help,
I ſpoyle you as a pray,
23 But he that thankes
offert, prayſeth me aye,
Sayth the (Lord God)
and he that walketh this trace,
I will hym teach,
Gods ſaving healt to embrace.

An other of the ſame I. H.

The God of Gods the Lord hath
calde the earth by name: from where
the ſunne doth riſe, vnto the ſetting of
the ſame. 2. From ſion his ſayre
place, his glory bright and cleare: The
perfect beauty of his grace. ſee theace
it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before hym ſhall the fire waſh,
and rempell round about.
4 The heaucens ſhall on hye,

the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my sayntes (sayth he,) my sayntfull flock so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those thinges are tryde,
the heauens shall receiue
that God is iust and all must bide
the iudgement of the Lord.

7 My people O geue heed,
Iraell to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is lacke:

Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkest thou that I do need,
thy carell young O yld?
O els so much desire to feed
on Goates out of thy fold.

10 Slay all the beasts are myne,
in woodes that eat their fill:
And thouland more of neat and harte,
that run wild in the hilles.

The second part.

11 The birdes that build on hye,
in hilles and out of sight:
And beasts that in the felde do lye,
are subiect to my might.

12 Then though I hungerd sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I mind,
to eat it doost thou thinke?
O such a sweetness do I finde,
the blood of Goates to drinke.

14 Goe to the Lord his praye,
with thanks to him apply:
And see thou pay thy vowes alwayes,
vnto thy God most hye.

15 Then seek and call to me,
when oughte would worke the blame:
And I will sure deliuer thee,
that thou mayst paye my name.

16 But to the wicked trayne,
which talke of Gods ead day:
And yet their wayes are foule and wayne,
so them the Lord will say:

17 With what a face darrest thou,
my word once speake O name?
Why doth thy talke my law allow?
thy deedes denye the same.

18 Wherof for to amend
thy life thou art so slack:
My word the which thou doost pretend,
is call beind thy back.

The third part.

19 When thou a these doost se,
by these to lue in wealth:

With hym thou runst and doost agree,
likewise to thine by health.

20 When thou doost them behold,
that wiles and manes beile:
Thou likest it well and worst bolde,
to ble that life most vile.

21 Thy lips thou doest apply,
to slander and defame:

Thy tongue is taught to craft and lye,
and doth still ble the same.

22 Thou subiect to reuile,
thy frendes to thee so neere:
With slander thou wouldest needs defile
thy mothers sonne so deare.

23 Whereat while I do winke,
as though I did not se:
Thou goest on still, and so doost thinke
that I am like to thee.

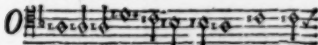
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that hme not God in mind:
Least when I plague you in mine ire,
your help be far to finde.

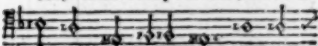
26 He that doth geue to me,
the sacrifice of prayle:
Doth please me well, and he shall se
to walke in godly wayes.

1. Misere mei. Plal. Li. W. W.

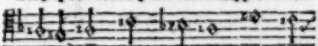
David rebuked by the prophet Nathan for his great offences, acknowledged the same to god, protesting his naturall corruption. Wherefore he prayeth God to forgive his finnes, and censure in hym his holis spirit: promising that he will not be vnmercifull of those great grates. Finally, fearing lest God would punish the whole Church for his faultes, he requirerh that he would rather increase his graces towards the same.



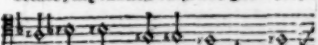
Lord consider my distresse, and now



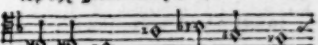
with speed some pittie take. My sinnes



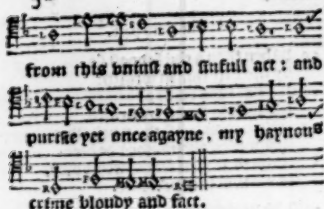
deface, my faultes redresse, good Lord



for thy great mercyes sake. 2. Wals



me (O Lord) and make me cleane
from



- 3 Remorse and sorrow do constrain me to acknowledge myne offence:
My sinne alas doth still remayne.
before thy face without release.
- 4 For thee alone I have offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right
- 5 It is to manifest alas,
that first I was concerned in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Also behold Lord thou doost loue,
the inward truth of a pure hart:
Therefore thy wisdom from above,
thou hast reueled me to conuert.
- 7 If thou with Isop purge this blot,
I shall be cleaner then the glas:
And if thou wash away my spot,
the snow in whiteness shall I passe.
- 8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast sworne for my trespass
- 9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinne I thee desire,
which do in number passe the sand.
- 10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedely my toyments end:
Take not from me thy spirite and grace,
which may from daungers me defend.
- 12 Restore me to those toyces agayne,
which I was wont in thee to finde:
And let me thy free spirite retayne,
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know
I shall instruct others therein:
And men that are likewise brought loe,
by mine ensample shall the sinne.
- 14 O God that of my health art Lord,
forget me this my bloody vice,
My hart and tongue shall then accord
to sing thy mercies and iustice.
- 15 Touch thou my lips my tongue vnto,

- O Lord which art the onely way:
And then my mouth shall testifie.
thy wondrous workes & prayse alway
16 And as for outward sacrifice.
I would haue offered many one:
But thou eatest them of no price,
and herein pleasure takest thou none.
- 17 The heauy hart the mind opprest,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,
pounce out thy mercies on the hill:
And on Ierusalem thy grace,
build by thy walles and loue it still,
- 19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Yea calices and many other things,
vpon thine altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

- H**Aue mercy on me (God) after,
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
- 2 Yet wail me more from mine offence,
and cleanse me from my sinne:
For I doe know my faultes & still,
my sinne is in myne eye.
- 3 Against thee the alone, I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the things that thou doost say,
bright thou mayst be reide:
And eke in iudging, that the same
may passe vpon thy deede.
- 5 Behold in wickednes my mind,
and hope I did conceale:
And loe my sinfull mother eke,
in sinne did me conceale.
- 6 But loe the truth of inward partes,
is pleasant vnto thee:
And secrets of thy wisdom thou
reueled hast to me.
- 7 With Isop Lord, besp; inkle me,
I shall be cleansed so:
yea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the buried bones, which thou
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turn away thy face:
And al my bedes of wickednes,
doe vnto thee deface.
- 10 O God create in me a hart
disposited in thy sight:

And

And eke within my bowels Lord,
renew a flabiet spire.

- 11 He cast me from the sight no; take,
thy holy spire away:
The comfort of thy saving help,
geue me agayne I pray.
12 With thy free spire establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turnd vnto thy loze.

The second part.

- 13 O God that art my God of helth,
from bloud deliuer me:
Thy prayles of thy righteousness,
my tongue may sing to thee.
14 Thy lips that yett fast closed be,
do thou O Lord vnloose:
The prayles of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spire is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God thou wilt not despise.
17 In thy goodwill deale gently Lord,
to Zion, and withall
Straunt that of thy Jerusalem,
byward may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept and valies they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

David describeth the arrogant ryanne of Dong
Sauls chief shepheard, who by false surmises caus
sed himselch, and the Witches to be slayne. Hee
propheseth his destruction, encourageth the sayeth
ful to trust in God, who most sharply reuengeth
hiss and reuengeth thanks for deliuerance. Hecce
in is lyndly set forth the kingdom of antichrist.

W

Thy doost thou Tyant boast

abroad, thy wicked wayes to prayse?

Doest thou not know there is a God

whose mercyes last alwayes? 2. Why

doth thy mynde yet still deuile, such

wicked wayes to warpe? Thy tounge

entruie in forging lyer, is like a ra-

four sharp.

3 On mischiefc why settst thou thy minde,

and wilt not walke byright:
Thou hast moze lust false tales to kinde,
then bying the truth light.

4 Thou doost deliight in fraud and guyle,
in mischiefc bloud and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tounge.

5 Therefore shall God for euer confound,

and pluck the from the place:
Thy seed rote out from all the ground,
and so shall the deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of the withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goodnes his God did make,
and trust his corrupt fence.

8 But I an Olue tree, and greene,
will spring and spread abroad:
For why my trust all tymes hath bene,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and boyce:
I will set forth thy name alwayes,
wherein thy thyntes reioyce.

Dixit insipiens. Psal. Lii. I. H.

David describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke not
to the Lord, and delicteth the deliniances of the Godly
that they may reioyce.

Sing this as the 46. Psalme.

The foolish man in that which he,

within his hart hath sayd:
That there is any God at all,
hath vterly denyd.

2 They are corrupt, and they also,
a famous waye hath wrought:
Among them all there is not one,
of god that worketh ought.

3 The Lord lookt down on sonnes of men
from heauen all abroad:
To see if any were that would,
be wise and seck for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
D. H. there

there is not one at all.

- 5 O all the wicked wofherers know,
that they doe feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Then there they were affrayd and stand,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be affrayd.
7 For God his bones that the besiege,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Syon hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great danger through Ziphims, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.

Sing this as the 45 psalme.

- GOD saue me for thy holy name,
and for thy goodness sake:
Into the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and geue an eare,
to me when I do pray:
Bow downe thy selfe to me and heare,
the wordes that I do say.
3 For straungers by agaynst me rise,
and tyrantes bete me still:
Which haue not God before their eyes,
they seek my soule to spill.
4 But loe my God doth geue me ayd
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.
5 With plagues repay agayne all those,
for me that lye in way:
And with thy truth destroy my foes,
with their owne snare and bayt.
6 An offering of free hart and will,
then I to thee shall make:
And prayle thy name, for therein shall
great comfort I do take.
7 O Lord at length do set me free,
from them that craue conspire:
And now mine eye with joy doth see,
on them my hartes desire.

Exaudi Deus Psal. Lv. I. H.

David in great distress, complaineth of Saules en-
emie and falshood of hys familiar acquaintance,
effectually mouing the Lord to pittie hym. When
assured of deliuerance, he setteth forth the grace
of God, as if he had already obtained hys request.

Sing this as the 46. Psalme.

- O God geue eare and doe apply,
to heare me when I pray,
And when to thee I call and cry,
hide not thy selfe away.
1 Take heed to me graunt my request,
and aunswere me agayne:
With playntes I pray full soe opprest,
great griefe doth me constrain.
3 Because my foes with threatnes & cries,
oppresse me through despight:
And so the wicked fort likewise,
to bete me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.
5 My hart doth faynt for want of breath,
it panted in my brest:
The terrors and the dyad of death,
do worke me much distress.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrors whelmeth me with all,
that I no shift can make.
7 But I do say, who will geue me,
the swift and pleasant wings
Of some fayre Dove, that I may flie,
and rest me from these things?
8 Loe then I would go far away,
to flie I will not craue:
And I would hide my selfe and say,
in some great wilderness.
9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast,
the blades of boytous wind.
10 Would them Lord and from them pull
their diueltish double tongue.
For I haue spide their citie full,
of rapine, strife, and wrong.
11 Which things both night & day through
do close her as a wall:
In midst of her is mischiefes fount,
and sorrow eke withall.
12 Her many partes are wicked playne,
her deedes are much to bile:
And in her streetes there doth remaine,
all crafty fraude and guile.
The second part.
13 If that my foes did seeh my bane,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
with in the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefe rayneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flye:
The Lord dorth heare me by and by,
and he dorth succour me.

18 At morning noone and euening tyde,
vnto the Lord I pray:
When I so instantly haue cryde,
he dorth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.

20 The Lord that first and last dorth raigñ,
both now and euermore:
Will heare, when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obay,
nor do not feare the Lord.

22 Woe their friends they layd their hand,
which were in couenant knit:
Of friendship to neglect the bandes,
they passe or care no whit.

23 While they haue war within their hart
as butter are these wordes:
Although their weapons were smoth as oile
they cut as sharpe as swordes.

24 Call thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thall to see.

25 But God shall call them deep in pit,
that thrust for bloud alwayes:
He will no guilefull man permit,
to lue our halfe his dayes.

26 Though such be quite destroyd & gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psal. Lvi. I.H.

David being by night to slay the king of Bashan.
Sam. 21. 12. complayneth of his enemies, demands
deth succour, trusteth in God and promisc. h to pre-
serue him bys voice which was to praise God in his
Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuout:
He fighteth with me day by day,
and roughereth me eue houre.
3 Myne enemies daily entrepyse,
to swallow me our right:
To fight agaynst me many tye,
O thou most hie of might.

4 When they would make me mock
with boasts & brags of pride:
I trust in thee alone for ayd,

by thee will I abyde.

4 Gods promise I do mind and prayse,
O Lord I rich to thee:
I do not care at all atfayres,
what flesh can do to me.

5 What things I either did or spake,
they wiest th' in at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hie,
close watch for me to lay:
They spy my pathes and sheres haue tide
to take my lyfe away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he dorth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flye,
and on my teares dook look:
Referue them in a glas by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God dorth take my part.

10 I glory in the word of God,
to prayse it I accord:
With joy will I declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I besore began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with hart so free,
to God my bowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankses and prayse.

13 My soule fro death thou doost defend
and keep my feet byright:
That I besore thee may ascend,
with such as lue in light.

Miserere. Psal. Lvi. I.H.

David in the desert of Ziph betrayed by the inha-
bitantes, and in the same Cane with Saul, callth
vnto God, with full confidence that he will pre-
serue bys promise, and shew his glory in heauen
& earth against the cruell enemies. Therefore he con-
dureth land and prayse.

Sing this as the 44 Psalme.

The pity for thy promise sake,
haue mercy Lord on me:
For why my soule dorth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice and like things,
be gon and ouerpast.

3 I call vpon the God most hie,
to whom I rich and stand:
I meane the God that will stand by,
the cause I haue in hand.

D. 11.

4 From

- 4 From heauen he hath sent his ayd,
to saue me from their sight:
That to deuour me haue assayd,
his mercy truth and might.
- 5 I led my life with Lyons fell,
all set on wyrd and ire:
And with such wicked men I dwell,
that feet like flames of fire.
- 6 Their teeth are speares and arrowes
as sharpe as I haue sen: long
They wound & cut with their quick tongue
like swoydes and weapons hent.
- 7 Set by and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiesty and might.
- 8 They lay theyr net and do prepare,
a pynny cause and pit:
Wherein they think my soule to snare,
but they are fallen in it.
- 9 My hart is set to laud the Loyd,
In hym to toy alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
- 10 Awake my toy awake I say,
my Lute, my Harpe, and bring
For I my selfe before the day,
will rise, reioyce, and sing.
- 11 Among the people I will tell,
the goodness of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
- 12 His mercy doth extend as farre,
as heauens all are hye:
His truth as high as any starre,
that standeth in the skye.
- 13 Set forth and shew thy selfe abroad,
aboue the heauens bright:
Extol thy prayse on earth abroad,
thy maiesty and might.

Si verè vtique, Psal. Lviii. I. H.

He describeth his malicious enemies: Saul's Ant-
ters, who secretly and openly sought his destru-
tion, from whom he appealleth to Gods iudgement
shewing that the iust shall reioyce, at the punish-
ment of the wicked to Gods glory

Sing this as the 44. Psalme.

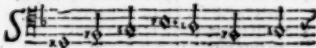
- Ye rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need of might.
- 2 Nay in your hatreds ye make and muse
in mischief to consent:
And where you should true iustice vse,
your handes to bydes are bent.
- 3 This wicked lost from their birth day,
haue erred on this wise:
And from their mother's wombe alway,
haue bled craft and lyes.
- 4 In them the poyson and the bready,
of Serpentes doth appeare:

Yea like the Adder that is deafe,
and fast doth stop his eare.

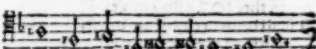
- 5 Because he will not heare the voyce,
of one that charmerly well:
So though he were the chiefe of choyse,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouth throughout:
The tusks that in their great chaw bones
like Lyons whelpes hang out.
- 7 Let them consume away in wast,
as water runs forth right:
The thynkes that they doe shoot in hast,
let them be dyne in flight.
- 8 As Snayles do wast withyn the shell,
and into slime do run:
As one before his tyme that fell,
and neuer saw the sun.
- 9 Before the thornes that now are pong,
to bushes big shall shall grow:
The thornes of anger waxing strong,
shall take them ere they know.
- 10 The iust shall toy it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.
- 11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

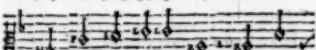
David in great danger of Saul, who sent to slay
him in his bed declareth his innocency and their
sins, praying God to defend his innocency, and
who liue for a tyme to curse his people, but in
the end consume in his wrath, to Gods glory. For
this he singeth prayse to god assured of his mercies



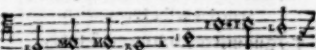
Ende ayde and saue me from my



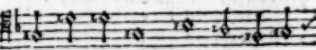
to vs, O Loyd I pray to thee: Defend



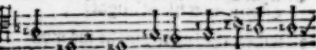
and keepe me from all those, that rise



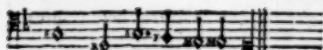
and strue with me: O Loyd pfectue



me from those men, whose doynges are



not good: And let me sure & safe from
them



thou, that thou shalt after blow.

- 2 For loe they waite my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill.
 - 4 They run and doe themselves prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.
 - 5 O Lord of hostes of Iſtaell,
arise and strike all landes:
And pierce none that doe rebel:
and in their mischief stande.
 - 6 At night they stre and seeke about,
as houndes they howle and grinne:
And all the citie cleane throughout,
from place to place they runne.
 - 7 They speake of me with mouth alway,
but in their lips were swordes:
They greed my death and then would say,
what none doth heare our woordes.
 - 8 But Lord thou hast their wayes espyde,
and laught thereat apace:
The heathen folke thou shalt deride,
and mock them to their face.
 - 9 The strength that doth my foes with
O Lord doth come of thee: stand
My God, he is my helpe at hand,
a foist of fence to me.
 - 10 The Lord to us doth shew his grace,
in great abundant still:
That I may see my foes in case,
such as my hart doth will.
- The second part.
- 11 Destroy them not at once O God,
traid it from mind doe fall:
But with thy strength drive them aboad,
and so consume them all.
 - 12 For their ill wordes and truthles tong
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.
 - 13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth caryne.
 - 14 At evening they retorne apace,
as dogs they grin and cry:
Throughtout the streetes in euery place,
they runne about and spy.
 - 15 They seek about for meat I say,
but let them not be fed:
Noynde a house wherein they may,
be bold to put their head.
 - 16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength thou hast me
O Lord I sing to thee: (sayd,
Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. psal. Lx. I.H.

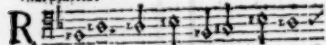
David notwithstanding our Iudah, after many victo-
ries sheweth by euident signes, that God elected
him king, assuring the people that god will prosper
them, if they appoyne the same. after he prospereth
vnto God to finish that he had begun.

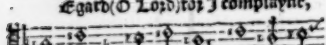
Sing this as the 3 psalme.

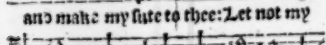
- O Lord thou dost be cleane forsaie,
and scatteredst be abroad:
Such great displeasure thou dost take,
retorne to vs O Lord.
- 2 Thy might doth moue the land to foie,
that it in sunder bryake:
The hart therof O Lord restore,
for it doth bow and quake.
- 3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drink of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and saue,
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord graunt this to me.
- 6 The Lord did speake from his owne
this was his ioyfull tale: place
I will denide Sirhem by pace,
and met our Succothas bale.
- 7 Silad is giuen to my hand,
Hamas mine beside:
Ephraim the strength of all my land,
my law doth Iuda gyde.
- 8 In Moab I will wash my feet,
ouer Edome throw my shoe:
And thou Iacobine oughtest to seeke,
for I saue me into.
- 9 But who shall bring me at this tide,
unto the City strong?
O who to Edome will me gyde,
so that I go not wrong.
- 10 Wilt thou my God which dost forsake,
thy folke their landes and castles:
Our warres in hand thou wouldest not
noy walke among our hostes. (saie,
- 11 Seue ayd, O Lord, and be relieue,
from them that be dayne:
The helpe that hostes of men can geue,
it is but all in dayne.
- 12 But though our God we shall haue,
to take great things in hand: might
He will tread downe and put to flight,
all those that be withstand.

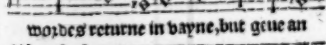
Exaudi Deus. Psal. Lxi I.H.
B. lin. B. l. l. l.

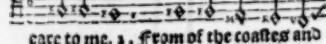
For heere he was in daunger of the Amontes, as
pursued of Abſalon, here he cometh to be deliuered,
and is comforted in his kingdom, promising perpetu-
al peace.

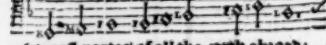
R 

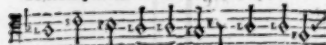
Regard (O Lord) for I complayne,


and make my sute to thee: Let not my


wordes returne in bayne, but geue an


care to me. 1. from of the coastes and


bitmost partes of all th: with abroad:


In grief and anguſh of my hart, I cry


to thee (O God.)

- 3 Upon the rock of thy great power,
my woeful mind repose:
Thou art my hope my fort and tower,
my fence agaynst my foes.
- 4 Within thy tent I lust to dwell
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord both my desire regard,
and doth fulfill the same:
With godly giftes will he reward,
all them that feare his name.
- 6 The king shall he in health mayntayne
and so prolong his dayes:
That he from age to age shall sayne,
for euermore alwayes.
- 7 That he may haue a dwelling place,
before the Lord for ay:
O let thy mercy, truth, and grace
defend him from decay.
- 8 Then shall I sing for euer still,
with playne unto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Pſal. Lxii. I. H.

David declared by example, and name of god that
he and all people must trust in God alone, trying
that all without God goeth to nought, who onely
is of power to save, and that he rewardeth man ac-
cording to his wothes.

Sing this as the 61. psalme.

My soule to God shall geue good heed,
and him alone entend;

For why? my health and hope to speed,
doth whole in him depend:

- 2 For he alone is my defence.
my rock my health and ay:
He is my stay that no pretence,
shall make me much dismayd.
- 3 O wicked folke how long will ye,
be craftes? sure ye must fall:
For as a rotten hedge ye be,
and like a tattering wall.
- 4 Whom God doth love ye seek alwayes,
to put him to the worse:
Ye loue to lye with mouth ye playse,
and yet your hart doth curse.
- 5 Yet still my soule doth whole depend,
on God my chiefe desire:
from all false feates me to defend,
none but him I require.
- He is my rock my strength my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth
God is mine onely trust.
- 8 Oh haue your hope in him alway.
ye folke with one accord:
Dre out your hartes to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most bayne do them spare,
for they can keep no weight.
- 10 Trust not in wrong, robbery, or stealth
let bayne delights be gone:
Though goddes well got flow in with
set not your hartes thereon. wealth
- 11 The Lord long sith one thing did tell,
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sortes with thee shall finde,
according to their deed.

Deus Deus meus. Pſal. Lxiii. T. S.

David after his daunger of Ziph, grieveth thanked
to God for his wonderful deliuerance, in whose
merces he trusteth even in the midst of miseries
prophesying the destruction of Gods enemies, and
contrariwise happiness to all them that trust in
the Lord. 1. Samuel. ix.

Sing this as the 44. psalme.

O God my God I watch betyme,
to come to thee in hail:
For why my soule and body both,
doe thirst of thee to tast.
And in this barayne wilderness,
were waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That

- 1 That I might see yet once agayne,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
- 2 For why thy mercyes far surmount
this life and wretched dayes:
My lips therfore shall geue to thee,
due honoꝝ laud and prayse.
- 3 And whilſt I liue I will not fayle,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
- 4 My soule is ſild as with marrow,
which is both ſat and ſweet:
My mouth therfore shall ſing ſuch ſonges
as are for thee moſt meet.
- 5 When as in bed I thinke on thee,
and eke all the night tyde:
For under couert of thy winges,
thou art my ioyfull gyde.
- 6 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
7 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.
- 8 The ſword ſhall them deuour echone,
their carcasses ſhall feed:
The hungry ſtores which do run,
their pray to ſeek at need.
- 9 The king and all men ſhall reioyce,
that do proſeſſe Gods word:
For lycers mouthes ſhall then be ſtopt,
which haue the truth diſturbe.

Exaudiat deus. Psal. Lxiii. I. H.

² David prayeth againſt the falſe reprobates and ſluggiſh
deceit, he declarer their puniſhment and deſtine-
tion, to the comfort of the iuſt and the glory of
God.

Sing this as the 18. psalme.

- O** Lord into my hopee geue eare,
with playntes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
- 2 Deſend me from that ſoyt of men,
which in deceitſes do lurke:
And from the frowning face of them,
that all ill ſeateſes do worke.
 - 3 Who whet their tonges as we haue ſeen
men whet and ſharpe their ſwordes:
They ſhoot aſhoad their arrowes hene,
I meane moſt bitter wordes.
 - 4 With priuy ſleight ſhoot they their quift
the byſight man to hit:
The iuſt beware to ſtrike by craft,
they care of feare no whit.
 - 5 A wicked word haue they decreed
in counſell thus they cry:
To ble deceit let vs not dread,
what? who can it not eſpy?
 - 6 What wayes to hurt they talke & muſe
all times within their hart:
They all conſult what feates to ble,
ech doth imment his hart.

- 7 But yet all this ſhall not make,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. Withall
- 8 Their craftes and their ill tongues
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.
- 9 Then all that ſee and know right well,
that God the thing hath wrought,
And prayſe his worſthy workes and tell,
what he to paſſe hath brought.
- 10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

² A thankſgiving unto God by the ſapientall, who
are ſignified by Zion, and Jeruſalem, for the cho-
ring, ſupportation, and gouernance of them; and
for the plentyfull bliſſing poured forth vpon all
the earth.

Sing this as the 30. psalme.

- T**hy prayſe alone O Lord both raygne,
in Syon thine owne hill:
Their bowes to thee they doe maintayne,
and their beſettes fulfill.
- 2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.
 - 3 Our wicked lyfe ſo farre excēdes,
that we ſhould fall therein:
But Lord forgive our great miſdebes,
and purge vs from our ſinne.
 - 4 The man is bleſt whom thou doeſt chuſe
within thy courtes to dwell:
Thy houſe and temple he ſhall ble,
with pleaſures that excell.
 - 5 Of thy great iuſtice heare vs God,
our health of thee both riſe:
The hope of all the earth aſhoad,
and the ſea coaſtes lykewiſe.
 - 6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and
to ſtand in euery ſhower. (Hear,
 - 7 The ſwelling ſeaſ thou doeſt aſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtayne the peoples rage,
and rule them at thy will.
 - 8 The folke that dwell full far on earth,
ſhall dread the ſignes to ſee:
Which moine and euening with great
do paſſe with prayſe to thee. (myrrh,
 - 9 When that the earth is chopt and drye,
and thyrſteth more and more:
Then with the drops thou doeſt apply,
and much increaſe her roſe.
 - 10 The floud of God doth overflow,
and ſo doth cauſe to ſpyng:

The

The seede and coine which men doe sow,
 For he both giueth the thing.

11 With wet thou doest her furrowes fill,
 whereby her clouds doe fall:

Thy drops to her thou doest distill,
 and blest be her furrowes withall.

12 Thou behest the earth of thy good grace
 with faine and pleasant crop:

Thy cloudes distill their dew apace,
 great plenty they doe drop.

13 Whereby the desert shall beginne,
 full great increase to bring:

The little hilles shall top therein,
 much fruit in them shall spring.

14 In places playne the flock shall feede,
 and couer all the earth:

The valleys with coine shall so errede,
 that men shall sing with mirth.

Inubilate Deo. Psal. lxvi. T.S.

He enioyeth to praise the Lord, in his wonderfull
 works. He setteth forth the power of God to allay
 rebels, and sheweth Gods mercy to Israel, as to
 prouoke all men to praise, and praye his name.

Sing this as the 68 psalme.

The men on earth in God reioyce,
 with praye let forth his name:
 Extoll his might with hart and voyce,
 geue glory to the same.

2 How wonderfull (O Lord) sayre,
 in all thy workes thou art:
 Thy foes for feare doe seeke to thee,
 full soe agaynst their hart.

3 All men that dwell the earth through-
 doe praye the name of God: (out,
 The laud thereof the world about,
 is shewed and set abroad.

4 All folke come forth behold and see,
 what thinges the Lord hath wrought,
 Marke well the wondrous workes that
 he for man to passe hath brought. (he,

5 The layd the sea he heaped on hye,
 chere in a way they had:
 On foote to passe both sayre and dry,
 whereof their hartes were glad.

6 His might doth rule the world alway,
 his eyes all thing behold:
 All such as would him disobey,
 by him shall be controulede.

7 Ye people geue vnto our God,
 due laud and thanks alwayes:
 With ioyfull voyce declare abroad,
 and sing vnto his prayse.

8 Which doth indue our soule with ioye,
 and is preserue with all:
 He shapeth our feete so that no strife,
 can make vs slip or fall.

9 The Lord doth proue our desires with
 that they will abide: (see,
 As workmen doe when they desire,
 to haue their mettals tryde.

10 Although thou suffer vs so long,

in prison to be cast:

And there with chains and fetters strong
 to ly in bondage fast.

The second part.

11 Although I say thou suffer men,
 on vs to ryde and caryne:

Though we through fire and water runne,
 of bereuement and payne.

12 Yet sure thou doest of thy good grace,
 dispose it to the best:

And bring vs out into a place,
 to lyne in wealth and rest.

13 Vnto thy house & fort will I,
 to offer and to pray:

And there I will my selfe apply,
 my bowes to thee to pay.

14 The bowes that with my mouth I
 in all my griefe and smart: (speake,

The bowes (I say) which I did make,
 in dolour of my hart.

15 Burnt offerings I will geue to thee,
 of Oxen fat and Rammes:

No other sacrifice shall be,
 of Bullockes, Goates, and Lambes.

16 Come forth and hearken heare full soone
 all ye that feare the Lord:

What he for my poore soule hath done,
 to you I will record.

17 Still oft I call vpon his grace,
 this mouth to him doth cry:
 And thou my tongue make speeche apace,
 to praise him by and by.

18 But if I feele my hart within,
 in wicked workes reioyce:

Or if I haue delight to sinne,
 God will not heare my voyce.

19 But surely God my voyce hath heard,
 and what I doe require:

My prayer he doth well regard,
 and grauntery my desire.

20 All prayse to him that hath not put,
 nor cast me out of minde:

No; yet his mercy from me shut,
 which I doe euer finde.

Deus miseratur. Psal. Lxvii. TS.

A secret prayer for all the faithful to obtaine the
 fauour of God and to be lightened with his com-
 munion, to the end that his way in iudgements may
 be known throughout the world. Reioyng that
 god is the gouernour of all nations.

Sing this as the 15. psalme.

His mercy on vs (Lord.)
 and graunt to vs thy grace:
 To shew to vs doe thou accord,
 the brightnes of thy face.

2 That all the earth may know,
 the way to godly wealth:
 And all the nations on a row,
 may see thy lasting health.

3 Let all the world (O God.)
 geue prayse vnto thy name:

Or let the people all abroad,
 extoll and laud the same.

4 Through

4 Throughout the world so wide,
let all reioyce with myght:
For thou with truth and right dost guide,
the nations of the earth.

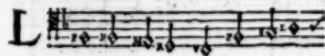
5 Let all the world (O God)
geue praye vnto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eue withall.

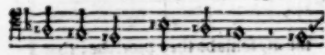
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Dus. Psal. lxxviii. T.S.

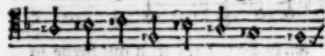
And expressed the wonderfull merries of God
towards his people, who by all meanes and mo-
dourges loyes declared himselfe to them. Gods
Church therefore by reason of his promises, gaue
and we reioyce both excell all worldly things, where
foe all men are much to praise God for euer.



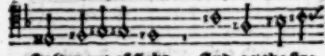
Et God arise, and then his foes



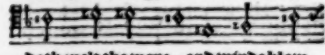
will turn themselves to flight: his



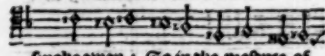
enemies then will run abroade, and



scatter out of sight. 3. And as the fire



doth melt the waxe, and winde blow



smoke away: So in the presence of



the Lord, the wicked shall decay.

8 But righteous men before the Lord,
shall hartely reioyce:

They shall be glad and merry all,
and cleare heart in their voyce.

9 Sing praye, sing praye vnto the Lord,
who rydeth on the rages.

Extoll this name of Iah our God,
and him doe magnifie.

10 That same is he that is above,
within his holy place:

That father is of fatherles,
and iudge of widowed race.

6 Thou shalt be grieved and issue both,
vnto the comfortes:
He bringeth bondmen out of thall,
and rebels to distress.

7 When thou dost march before thy folke
the Egyptians from among:

And brought them through the wilderness,
which was both wide and long, down,

8 The earth did quake the rayne pound
heads were great claps of thunder:

The mount Sina shoke in such foer,
as it would cleane in sunder.

9 Thine heritage with dyops of raine,
abundantly was waite:

And if so be it barren was,
by thee it was refreish.

10 Thy chosen flocke doth there remayne,
thou hast prepared that place:

And for the poore thou dost provide,
of thine especial grace.

The second part.

11 God will geue women causes in,
to magnifie his name:

When as his people triumphes make,
and purchase huts and same.

12 For prisoners hinges for all their
shall fly and take the voyce: (power,

And women which remayne at home,
shall helpe to part the spoyle.

13 And though you were as black as pota
your hew would pas the done:

Whose wings and feathers same to hure,
flur and golde above.

14 When in this land God shall triumph,
ouer hinges both hye and low

Then shall it be lyke Salmon hill,
as white as any snow.

15 Though Babel be a fruitful hill,
and in hight others passe:

Yet Sion Gods most holy hill,
doth farre excell in grace:

16 Why brag ye thus ye hills most hye,
and leape for myght together:

Thy hill of Sion God doth loue,
and there will dwell for euer:

17 Gods army is two millions,
of warriours god and strong:

The Lord also in Sion,
is present them among.

18 Thou dost O Lord ascend on hye,
and opening led them all:

Which in tymes past thy chosen flocke,
in prison kept and thall.

Thou makest them tribute for to pay,
and such as did repaie:

Thou dost hitue that they might dwell,
in thy temple be hie.

19 How praised be the Lord for thy
he pourest on vs such grace:

From day to day be as the day,
of our health and solace.

The

The third part.

- 20 He is the God from whence alone,
saluation commeth playne:
He is the God by whome we scape,
all daungers death and payne: (head,
21 Thus God will wound his enemies
and breake the heary scalpe:
Of those that in their wickednes,
continually do walke.
- 22 From Babel will I bring sayd he,
my people and my shepe:
And all mine owne as I haue done,
from daunger of the deepe.
- 23 And make them dip their face in bloud
of those that hate my name:
And dogs that haue their tongues embred
with licking of the same.
- 24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king,
into thy holy place.
- 25 The singers goe before with toy,
the ministralls follow after:
And in the midst the damfels play,
with Tymbell and with Taber.
- 26 Now in thy congregations,
(O Israell) praye the Lord:
And Jacobs whole posteritye,
goue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iada made them host:
With Zabulon and Naphtali,
which dwelt about their coast.
- 28 As God hath geuen power to the,
so Lord make firme and sure:
The thing that thou hast wrought in us,
for euer to endure.
- 29 And in thy temple giftes will we,
goue vnto the O Lord:
For thine vnto Ierusalem,
sure promise made by woode.

The fourth part.

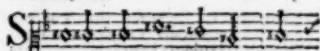
- 30 Yea and straining hinges to the skilful
shall doe lyke in those dayes:
I meane to the they shall present,
their giftes of laud and praye.
- 31 He shall destroy the shearmens tanches,
their ralties and bulles of might:
And cause them tribute pay, and dauns
all such as loue to fight.
- 32 Then shall the Lordes of Egypt come,
and presentes with them bring
The spones most blake shall sweeten their
vnto the Lord their king. (handes,
- 33 Therefore the kingdomes of the earth,
goue praye vnto the Lord:
Sing psalmes to God with one consens,
thereto let all accord.
- 34 Who though he ryde and enter battell
about the heauenly height:
Yet by his fearefull handes and
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on hye:
Whose might and power doth farre extend
about the cloudy skye.

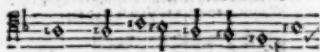
35 O God thy holynesse and power,
is dread for euer more:
The God of Israell geues his strength,
prayed be God therfore.

Saluum me fac, Psal. Lxix. I.H.

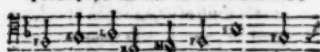
Christ and his cleer is figured in Danies seale
angush: the malicious crueltie of whose enemies
and their punishment. Iudas and such traitors
not only who are accursed. The garbreds he con-
rage in afflictions and offereth prayes to god who
are more acceptable then all sacrifices. Finally he
dorth pponoke all creatures to prayes: prophesie
ing of the kin domes of Christ and building of iu-
da where all the saythfull and their seede shall
dwell for euer.



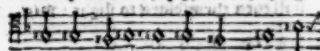
Anc me O God, and that with



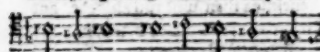
spede, the waters flow full fast: So



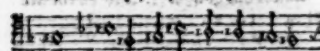
me my soule do they proceede, that I



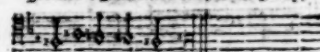
am sore agast: I stick full deepe in



rich and clay, whereas I feele no



ground: I fall into such muds I say,



that I am lyke be drowned.

3 With crying out I faint and quaple,
my throat is hoarse and drye:
With leading up my sighte both fayle,
for helpe to God on hye.

4 My foes that quicke doo oppresse
my soule with heauy loades
In number sure they are no lesse
then heards and on my head.

5 Though for my sake they bere me sore,
thy prosper and me glad:
The doe compell me to reioyce,
the thinges I neuer had.

6 What I haue done for want of wit,
thou Lord all seene canst tell:
And all the same shew I knowest
to the: I knowe full well.

7

8

7 God of hostes defende and say
all those that trust in thee:
Let no man doubt of thyne away,
for ought that chaunceth me.
8 It is for thy sake and for thy sake,
that I do beare this blame:
In sight of thee they would me make,
to hide my face for shame.
9 My mothers finnes my hearten all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pynne me much:
Their cheeks and tauntes as they to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chas,
yea if I weep and mone:
Yet in my teeth this geare is cast,
they passe not thereupon:
12 If I for grieve and payne of hart,
in sackcloth be to walke:
Then they anone will it peruent,
therof they iest and talke.
13 Both hye and low and all the throng,
that sit with in the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 They duncards which in wine delight
it is their chiefe pasture:
To seeke which wayes to woeke me spite
of me they sing and rime.
15 But thee the whyse (O Lord) I pray,
that when a pleaser thee:
For thy great truth thou wilt alway
in hast lend helpe to me.
16 I such thou my feet out of the mire,
from downing do me keep:
From such as owe me warch and ire,
and from the water deepe.

17 Least with the wanes I should be
and deeth my soule deuouse: Round,
And that the pit should me confound
and shut me in her power.
18 O Lord of hostes to me geue care,
as thou art god and king:
And as thy meery is most deare,
Lord haue me in thy mind.
19 And doe not from thy seruant hyde
nor turne thy face away:
I am opprest on euery side,
in hast geue care I say.
20 O Lord vnto my soul draw nye,
the same with god repose:
Whereof their great straying,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that se he and woeke the same,
thou seest them all full well.
22 When they with binges doe bzeake my
I se he for helpe anore: (hart,
But kinde no frendes to ease my smart,
to comfort me not one.
23 But in my meate they gaue me gall,
to cruell for to thynke:
And gaue me in my thirst withall,
strong binges to thynke.
24 Lord turne their table to a snare,
to take them selues therein:
And when they thynke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blinde,
that they may nothing se:
Bow downe their back and do them bind
in thalldome for to be.
26 Pour out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take holde vpon them all.
27 As defact by their house disgrace,
their offerings che expell:
That none therof possesse their place,
nor in their tentes doe dwell.
28 If thou doe strike the man to tame,
on him they lye shall foie:
And if that thou doe wound the same,
they se he to hurt him moie.
29 Then let them deape by mischiffe fall,
sich they are all peruent:
That of thy fauour and god will,
they neuer haue no part.
30 And dash them cleane out of the booke,
of lyfe, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe & griefe,
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hartie thankes among.
33 Which is moie pleasant vnto thee,
such minde thy grace hath boie:
Then either Oxe, or Calf can be,
that hath both doxe and boie.
34 When simple men doe thus behold,
it shall reioyce them sure:
All ye that se he the Lord behold,
your lyfe for aye shall dure.
35 For why the Lord of hostes doth beare
the pome when they complayne:
Tis prisoners are to him full deare,
he doth them not disdain.
36 Wherefore the shy and earth below,
the sea with flood and streame:

This psalme they shall declare, and shew
with all that lyue in them.

- 17 For sure our God will Sion save,
and Iudaea Cityes builde:
Much forthe possession there shall haue,
her streetes shall all be filld.
18 Her foundations seeke shal hepe the same
all ages out of minde:
19 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I.H.

The psalme to be right speedily deliuered, by one
moyse to be alhamed, and all that seeke the Lord to
be comforted.

- O God to me take heede,
of help I thee require:
O Lord of hostes with hast and speed,
help help I thee desire.
3 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wispe me ill.
3 Confound them that apply
and seeke to worke me shame
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be
in thee, with ioy and wealth,
Which onely trust and seke to thee,
and to thy sauing health.
5 That they may say alwayes,
in myrth and one accord:
All glory, honor, laud, and prayse,
be giuent to the O Lord.
6 But I am weake and poore,
come Lord thy ayde I lache:
Thou art my say and helpe therefore,
make speede and be not slache.

In te Domine. Psal. Lxxi. I.H.

The psalme in sayth alablished by promise & con-
firmed by the worke of God from his youth, to be
deliuered from his wicked and cruell foe. abas-
lon, with his confederacie, promising to be thanks-
full therefore.

Sing this as the 21 psalme.

- My Lord my God in all distresse,
my hope is whole in the:
Then let no shame my soule oppresse,
nor once take hold on me.
3 As thou art nat defend me Lord,
and rid me out of dead:
Beue care and to my slute accord,
and send me helpe at neede.
3 Be thou my rocke to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power.

from folke brutish and eke from them,
that cruelly denour.

- 5 Thou art the say wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on the.
6 Thou hast me kept euen from my byrth
and I through the was boine:
Wherefore I will the prayse with myrth,
both euening and moyne.
7 As to a monster seldom seene,
much folke about me thong:
But thou art now and still hast bene,
my fence and ayde so strong.
8 Wherefore my mouth no tyme shall lach
thy glory and thy prayse:
And eke my tongue shall not be slache,
to honour the alwayes.
9 Refuse me not O Lord I say,
when age my limmes doth take:
And when my strength doth waile away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they agaynst me doe conspire,
that for my soule layd waite.

The second part.

- 11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I was there cometh none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of griefe thou may,
with hast giue helpe to me.
13 With shame confound and ouerthrow,
all those that seke my lyfe:
Oppres them with rebukes also,
that sayne would worke me strife.
14 But I will patiently abyde,
thy helpe at all assayes:
Still more and more ech tyme and tyde,
I will set forth thy prayse.
15 My mouth thy iustice shall recorde,
that dayly helpe doth send:
But of thy benefices O Lord,
I know no count nor end.
16 Yet will I goe and seke forth one,
with thy god helpe O God:
The sauing health of the alone,
to shew and set abroad.
17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
For sake me not into my mine age,
and till my head be gray.

The third part.

19 That

19 That I thy strength and might may
to them that now be here: (shew,
And that our side thy power may know,
heretofore many a yeare.

20 O Lord thy iustice, doth excede,
thy doings all may se:
Thy workes are wonderfull in dede,
Oh who is lyke to the?

21 Thou madest me feele affliction soze,
and yet thou dost me saue:
Yea thou dost helpe and me restore,
and tohest me from the graue.

22 And thou mine honour dost encrease,
my dignitie maintayne:
Yea thou dost make all strife to cease,
and comfort me agayne.

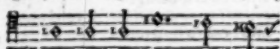
23 Therefore thy faithfulness to prayse,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall say with pleasant
when I shall sing to the: (boyce,
And eke my soule will much reioyce,
for thou hast made me free.

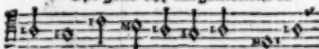
25 My tongue thy brightness shall sound
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

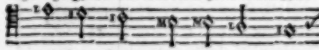
Gods kingdome by Christ is represented by Sale,
men under whome shall be righteousness, peace, and
felicity, unto whome all hinges, & nations shall doe
homage whose name a power shall endure for euer.

L 

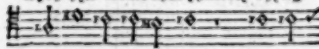
Ordene thy iudgements to



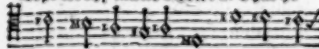
the king, therein instruct him well: And



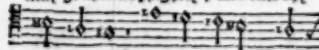
with hym some that princely thyng



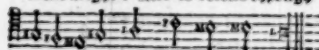
Lord let thy iustice dwell. 2. That he



may gouerne bysightly, and rule thy



folke aright: And so defend through



equite, the poore that haue no might.

3 And let the mountaynes that are hye,
unto thy folke geue peace:

And eke let little hills apply,
in iustice to increase.

4 That he might help the weakes & poore,
with hye and make them strong:

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sonne both shine by day,
or els the Mone by night.

6 Lord make the king vnto the iust,
lyke rayne to fieldes new mowne:
And lyke to drops that lay the dust,
and seeth the land vnsowne.

7 The iust shall flourish in his tyme,
and all shall be at peace:
Vntill the Mone shall leane to prime,
waite chaunge and to increase.

8 He shall be Lord of Sea and land,
from thore to thore throughout:
And from the houses within the land,
through all the earth about.

9 The people that in desert dwell,
shall knoe le to him full thicke:
And all his enemies shall rebell,
the earth and dust shall liche.

10 The Lordes of all the Iles thereby,
great giftes to him shall bring:
The hinges of Saba and Arabia,
geue many a costly thyng.

The second part.

11 All hinges shall serue with one accord,
in his god grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needy sooth doth saue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittye on the poore,
that are with neede opprest:
He doth preserue them euermore,
and bringeth their soules to rest.

14 He shall redeeme their lyfe from dread,
from feard, from wrong, from might,
And eke the blood that they shall blede,
is precious in his sight.

15 But he shall lyue, and they shall bring,
to him of Sabars golde:
He shall be honoured as a king,
and dayly be extolde.

16 The mighty mountaynes of his land,
of coyne shall beare such charge:
That it lyke Ceders shall stand,
in Libanus full long.

17 Their Cityes eke full well shall spede
the fruites thereof shall passe:
In plenty it shall farre excede,
and spring as green as grass.

18 For euer they shall prayse his name,
while that the sunne is light:

And

And thinke them happy though the same
all folke shall bleſſe his might.

19 Waiſe ye the Lord of hoſtes and ſing
to Iſraels God eſch one:

For he doth euer wondrous thing,
yea he himſelfe alone.

20 And bleſſed be his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiii. T.S.

David teacheth that neither the poſteritye of the
ungodly, nor the affliction of the good ought to
discourage Gods Children, but rather moue them
to conſider Gods providence, and to reuerence his
iudgements, for that the wicked hauiſh away
like ſmoke and the godly enter into liſe euermore
ſing in hope wherof he reſigneth hymſelfe to
Gods handes.

Sing this as the 44. Pſalme,

How euer it be yet God is god,
and kinde to Iſrael:

And to all ſuch as ſafely keepe,
their conſcience pure and well.

2 Yet lyke a ſoule I almoſt ſlept,
my ſite began to ſlide:

And o I wiſt euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch ſolliſh men,
I grudged and did diſdayne:
That wicked men all thinges ſhould haue,
without trespasse or payne.

4 They neuer ſuffer panges nor grieſe,
nor if death ſhould them ſmitte:
Thee bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitye,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.

6 Therefore preſumption both embayce,
their neckes as doth a chayne:
And are euen waſt as in a robe,
with rapine and diſdayne.

7 They are ſo fed that euen for fat,
their eyes oft tymes out ſtare:
And as for worldly goddes they haue,
more then can wiſe their hart.

8 Their lyfe is moſt tyrrentious,
boasting much of their wrong:
Which they haue done to ſimple men,
and euer pryde among.

9 The hement and the lying Lord,
they ſpare not to blaſpheme:
And praye they doe on worldly thinges,
no wiſe they doe eſteeme.

10 The peop'le of God oft tymes turtne
to ſee their prosperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and ſotow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,

ſhould know and vnderſtand:
Theſe worldly thinges ſince wicked men,
be Lordes of Sea and land.

12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goddes,
and lyue in reſt and peace.

13 Then why doe I from wickednes,
my fantaſie reſcayne?
And waſhe my handes with innocentes,
and cleaſe my hart in bayne.

14 And ſuffer ſcourgings euer day,
as ſubiect to all blame:
And euer moyning from my youth,
ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſtaking mine eſtate:
But that I ſhould the people iudge,
as folke vniſonate.

16 Then I be thought me how I might,
this matter vnderſtand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the tyme I went vnto
thy holy place and then
I vnderſtoode right perfectly,
the end of all theſe men.

18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deſace.

19 Then all men muſt at that ſtraunge
to ſee how ſuddenly: (light)
They are deſtroyed, diſpatcht, conſumde,
and dead ſo horriblely.

20 Such lyke a dreame when on awakes
ſhall their wealthy decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much oppreſſed:
So fond was I and ignorant,
and in this poynt a beaſt.

22 Yet neuertheleſſe by my right hand,
thou holdeſt me alwayes faſt:
And with thy counſell doeſt me guide,
to glory at the laſt.

23 What thing is there that I can wiſh,
but the in heauen above:
And in the earth there is nothing,
lyke the that I can loue.

24 Ify ſelfe and che my hart both fayle,
but God both fayle me neuer:
For of my hart God is the ſtrength,
my portion che for euer.

25 And loe all ſuch as the ſoylake,
thou ſhalt deſtroy eſch one:
And thoſe that truſt in any thing,
ſeuing in the alone.

26 Therefore I will praye neare to God,
and

and euer with him dwel:
In God alone I put my trust
his wonders wil I tel.

Ve quid Deus. Psal. Lxxiiii. I. H.

¶ A complaine of the destruction of the Church and true religion, under the name of Zion and the altar destroyed. But trust in the might & free mercies of God, by his clemencie, requiered helpe and succour to the glory of his name, the saluation of his people affliction remitted, and the consolation of his proud enemies.

Sing this as the 72 Psalme.

Why art thou Lord so long from vs,
in all this danger be y?
Why doth thine anger kindle thus
at thine own pasture shep?
1 Lord cal the people to thy thought,
which haue ben thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.
2 Haue mind therfore and thinke vpon
remember it full wel:
Thy pleasant place thy mount Syon,
where thou wast wont to dwell.
4 Let vs by thy fast and come in hast,
and al thy foes deface:
Which now at pleasure rob and wast
within thy holy place.
5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wal
their banners playd abroad.
6 As men with axes hew down trees,
that on the hills doe grow:
So shine the billes and swords of these,
within thy temple now.
7 The feling sawed, the carued wood,
the goodly grauen stones:
With axes, hammers, billes and swords
they beat thine down at once.
8 Thy places they consume with flame,
and eke in al this toyl:
The house appointed to thy name,
they race down to the soyl.
9 And thus they sayd within their hart:
dispart hym out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets al are gone:
To tel when this our plague should end
among vs there is none.

Why wilt thou Lord once end this shame,
and cease thine enemies strong?

11 Shal they atony blaspheme thy name,
and say on thee so long?
12 Why dost thou withdraw thy hand aback
and hide it in thy lap?
O pluck it out and be not slack,
to geue thy foes a rap.

The second part.

13 O God thou art my King and Lord,

and euermore hast ben:
yea thy god grace throughout the world
for our god help hath sen.

14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpentis head,
that he thern did die.

15 Yea thou dost break & break so great,
of Whales that are so fell:
And gauct them to the folke to rate,
that in the deserts dwell.

16 Thou madest a spring with streames to
from rock both hard and dry: (rise
And eke thy hand hath made likewise,
dey quers to be dry.

17 Both day and eke the night are thine,
by the they were begun:
Thou sett to serue vs with thine shine,
the light and eke the sunne.

18 Thou doest appoint the ends & coasts
of al the earth about:
Both summer heates, and winter frosts,
thy hand hath found them out.

19 Think on O Lord no time forget,
thy foes that the defame:
And how the foolish folk are set,
to rayd upon thy name.

20 O let no cruel beast deuout
thy turtle that is true:
forget not alwayes in thy power,
the praye that much doe rue.

21 Regard thy couenant, and behold
thy foes posses the land:
All far, and barch, forworn, and old,
our realm as now doth stand.

22 Let not the simple goe away,
with disapoynted shame:
But let the power and maye aye,
geue prayse vnto thy name.

23 Rise Lord let be by the maintaynd,
the cause that is thine own:
Remember how that thou blasphemd
art by the foolish one.

24 The boyer forget not of thy foes
the presuming hye:
Is more and more inreard of those
that hate thee secretly.

Confitebimur tibi. Psal. Lxxv. N.

¶ The last shall praise the Lord who shall come to
iudge at his tyme, when the wicked shall drinke
the cup of his wrath. In the righteous shall
be praised to hono.

Sing this as the 42. psalme.

7 As to thee God we will geue thanks,
we will geue thanks to thee:
Sith thy name is so noble declare,
thy wondrous workes will we.
2 I will diligently in thee when get
conuenient tyme I may.

The earth is weak and at thein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hopes so hye.

4 I sayd vnto them set not vp
your rayfed hopes on hye:
And see that ye doe with stiff neck,
not speake presumptuously.

5 For neither from the eastern part
nor from the western side:
Nor from forsaken wilderness,
protection doth procede.

6 For why? the Lord our God he is
the righteous iudge alone:
He putteth down the one, and sets
another in the thione.

7 For why? a cup of mighty wine
is in the hand of God:
And at the mighty wine therein,
him self doth pource abroad.

8 As for the lea and flirby dreges,
that doe remain of it:
The wicked of the earth shal bryn
and such them euery whyle.

9 But I wil talke of God I say,
of Jacobs God therfore:
And wil not cease to celebrate
his prayse for euermore.

10 In sunder break the hopes of al
vngodly men wil I:
But then the hope of righteous men
shal be spalled hye.

Gloria Patri.

To father, Sonne, and holy Ghost
al glory be therfore:
As in beginning was, is now,
and shal be euermore.

In Iudea. Psal. lxxvi. I.H.

Here is described the power of God and care for the
defence of his people by the destruction of Sennacherib
his army, for which the sayd psalm was composed to
be thankfull.

Sing this as the 69. Psalme.

TO all that now in Iury dwell
the Lord is clearly known:
His name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare, and shield:
And brake the ray to eueryhow
in battayl on the field.

5 Thou art more worthy honoz Lord,
more might in the doth lye:
Then in the strongest of the world,
that tob on mountaynes hye.

But now the proud are spoyld through
and they are faine on sleep:
Through men of war no help can be,
them selues they could not hepe.

6 At thy rebuke O Jacobs God,
when thou doest them repone.
As half on sleep their chariots stood
no horseman once did moue.

7 For thou art dreadful Lord in death,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath.

8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth shal be afraid,
in silence shal be found.

9 And that whe thou O God doest stand,
in iudgement for to speake:
To saue the afflicted of the land,
of earth that are ful weake.

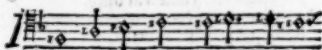
10 The fury that in man doth reign
shal turne vnto thy prayse:
Hereafter Lord do thou requyn
thy wrath and thy cates alwayes.

11 Make bowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.

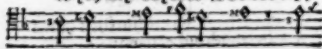
12 For he doth take both life and might,
from princes great of birry:
And ful of terror is his sight,
to all the kings on earth.

Voce mea ad. Psal. lxxvii. I.H.

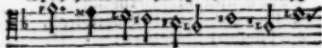
David rehearseth his great afflictions & grievous
temptations, wherby he is ginen to consider his
former chusection, & the course of Sods wayes
in the preservation of his seruantes, and so he
stremeth his faith agaynst these temptations.



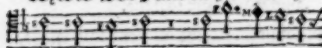
With my voyce to God doe cry.



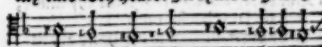
with hate and herry cheare: My



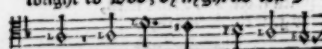
voyce to God I lift on hie: and he



my sure doth heare. In tyme of grief I

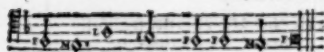


sought to God, by nycht no rest I



to oke: But stretch my handes to hym

abroad.



abjode, my soule comfort forsooke.

1 When I to thinke on God intend,
my trouble then is moze:

I speake but could not make an end
my heart was kept so close.

2 Thou holdst mine eyes alwayes fast
that I alwayes awake:

With feare am I so sore opprest,
my speech doth me forsake.

3 The dayes of old in mind I cast,
and oft did thinke vpon:

The times and ages that are past
full many yeares agoe.

4 By night my songs I cal to mind,
once made thy praye to shew:
And with my hart much talke I had
my spirit do search to know.

5 When God sayd I at once for all
cast of his people thus:
So that no time henceforth he shal
be friendly vnto vs.

6 What, to his goodness cleane decayd
for euer and a day?

7 Is his promise now delayd?
and doth his truth decay?

8 And wilt the Lord our God forget,
his mercies manifold?

9 What his waight increase to what,
his mercies to withhold?

10 At last I sayd my weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his workes I will declare,
and what he doth deuise:

To tel his factes I will not spare
and eke his counsel wise.

13 Thy workes O Lord are all bright,
and holy all abroad:

What one hard strength to match thy might
of the O Lord our God?

14 Thou art a God that oft dost shew
thy wonders euer houre:

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretcht arme:

The sonnes of Jacob that descend
and Josephs seed from harme.

16 The waters Lord perceined the
the waters saw the wel:

And they for feare adde his ste,
the deities on trembling set.

The cloudes that were both black & black
did raine full plentifully:

The thunder in the ayre did crack
thy thunders abroad did fly:

17 Thy thunder in the ayre was heard,
the lightning from above:

18 No thynk shaltes great made men afraid,
the earth did quake and moue.

19 Thy way within the sea doth lye,
thy pathes in waters deep:

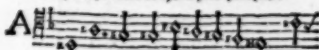
Yet none can there thy steps espy,
nor know thy pathes to keep.

20 Thou ledest thy folk vpon the land
as sheep on euery side:

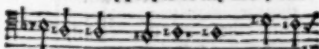
Thyrough Elyses & thyrough Arons hand
thou dost them safely guide.

Attendite populi. psal. lxxviii. T. S.

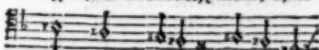
He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, calling in they
teeth the rebellion of their fathers, that their chil
dren might acknowledge Gods free mercies, & be
ashamed of their peruersel ancestries. The holy
ghost hath expounded, as it were the summe of al
Gods benefices, that the good people might see in
few wordes the effect of the whole histories.



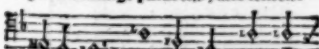
Tend my people to my law, and



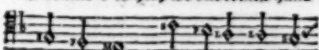
to my wordes incline: My mouth shall



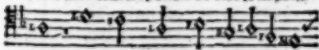
speake straunge parables, and senten:



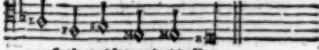
ces deuine. Which we our selues haue



heard and leard, euen of our fathers



olde: And which for our instruction,



our fathers haue vs to be.

4 Because we should not keep it close
from them that should come after:

Who shold gods power to their race
and all his workes of wonder praise,

5 To Jacob he commaundement gaue,
how Israel should liue:

Willing our fathers should the same,
but their children geue.

6 That they and their posteritie,
which were not springing by tho:

Should haue the knowledge of thy law,
and teach their seed also.

L. ij.

7 That

7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoli:
Shooting their darts the day of war
and yet they toke the spoyle.

10 For why? they did not keep with God,
the covenant that was made:
Nor yet would walke or lead their liues
according to his trade.

11 But put into obliuion.
his counsaile and his wil:
And al his works most magnifike
which he declareth still.

The second part.

12 What wonders to our fozfathers,
did he himselfe disclose:
In Egyp land, within the field,
that called is Thaneos.

13 He did deuise and cut the sea,
that they might pas at once:
And made the waters stand as stil,
as both an heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernes,
and gaue the people drinke:
As plentiful as when the depes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks
that were both dry and hard:
Of such abundance that no fouds,
to them might be compar'd.

17 Yet for all this agaynst the Lord
their sinne they did increase:
And stirred him that is most hie,
to wrath in wildernes.

18 They tempted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:
What can this God prepare for vs
as a feast in wildernes?

20 Behold he stroke the stony rock,
and fouds forthwith did flow:
But can he now geue to his folke
both bread and fleshy also?

21 When God heard this he waxed wroth:
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue and hope that he:
Coulo alwayes help and succor them,
in their necessitie.

23 Wherefore he did commaund the clouds
forthwith they brake in sunder:
24 And raynd down squanna for the to eat
a fowd of mickle wonder.

25 When earthly men with angels fowd,
were fed at their request:
26 He bad the east wind blow away,
and brought in the southe west.

27 And raynd down fleish as thicke as dust
and fowl as thicke as sand:
28 Which he did cast amidst the place
where all the tents did stand.

29 Then did they eat exceedingly
and al men had their fill:
Yet more and more they did desire
to serue their lustes and willes.

30 But as the meat was in their mouthes
his wrath vpon them fel:
31 And slew the flower of al their youth,
and choise of Israel.

32 Yet fel they to their wonted sinne,
and stil they did him græue:
For al the wonders that he wrought
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honor bayn:
Their yeares did wast and pas away,
with terrors and with payn.

34 But euer when he plagued them
they sought him by and by:
35 Remembryng then he was their strength
their help and God most hie.

36 Though in their harts they did but
and flatter with the Lord: (glose
And with their tongues & in their harts
dissembled euery word.

The fourth part.

37 For why? their harts were nothing
to him nor to his trade: (bent
He yet to keep, or to perfoime
the couenent that was made.

38 Yet was he stil so mercifull,
when they deserued to die:
That he forgaueth them their misdoings
and would them not destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer al his whol
displeasure to arise.

39 Considering that they were but fleshy
and euen as a wind:
That passeth away and cannot wel,
returne by his own kind.

40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke:

yet .

41 Yet did they tume agayne to sinne
and tempted God ensoone:
Prescribing to the holy Lord,
what thing they would haue done.
42 Not thinking of hys hand and power,
nor of the day when he:
Delivered them out of the handes,
of the fierce enemy.
43 Nor how he wrought hys miracles,
as they themselves beheld:
In Egypt and the wonders that,
he did in Zoan field.
44 Nor how he turned by hys power,
their waters into bloud:
That no man might receaue hys dypne,
at riner nor at fount.
45 Nor how he sent them swarmes of
which did them soze annoy: (flies)
And filld their countreys full of frogs,
which did their land destroy.

The first part.

46 Nor how he did commit their fruites,
vnto the Caterpillar:
And all the labour of their handes,
he gaue to the grasshopper.
47 With hailestones he destroyed their
so that they were all lost: (vines)
And not so much as wilde figtrees,
but he confunde with frost.
48 And yet with hailestones once agayne,
the Lord their cartell smote:
And all their flocks and herds likewise
with thunderboltes full hote.
49 He cast vpon them in hys ire,
and in hys fury strong:
Displeasure wach and euill spites,
to trouble them among.
50 Then to hys wach he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first boyme all,
that vp in Egypt came:
And all the chiefe of men and bestes,
within the tentes of Ham.
52 But as for all hys owne deare folk,
he did preserve and keepe:
And caried them through wilderness,
euen lyke a flock of sheepe.
53 Without all feare both safe and sound,
he brought them out of thral:
Wher as their foes with rage of sea,
were ouerwhelmed all.
54 And brought them out into the costes
of hys owne holy land:
Euen to the mount which he had got,
by hys strong arme and hand.
55 And ther cast out the heathen folk,
and dyd their land deuide:
And in their tentes he set the tribes,
of Israel to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:
And would not keepe hys testament,
nor yet obey hys will.
57 But as their fathers turned back,
euen so they went astray:
Much lyke a bow that will not bend,
but slip and start away.

The first part.

58 And greued hym with their hill altars
with offeringes and wach fire:
And with their Idols vehemently,
prouoked hym to ire.
59 Therewith hys wach began agayne,
to kindle in hys brest:
The naughtenes of Israel,
he did so much detest.
60 Then he forsook the tabernacle,
of Silo where he was:
Right counterlaune with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honoz of his arme,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuoured with fir
maybes had no marriage.
64 And with the sword the priestes also
did perishe euery one:
And not a widow left aloue,
their deatch for to demone.
65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiant man of warre,
refreshed after wine.
66 With arrows in thy hinder partes,
he strake his encyres all:
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iuda,
wheras he thought to dwell:
Euen the noble mount Zion,
which he did loue so well.
69 Wher as he did his temple build;
both humprously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.
71 As he did follow the Jews with yong
the Lord did him aduance:
To feede his people Israel,
and his inheritance.

¶ III.

72 Then

7 Then David with a faithful hart,
his flock and charge did feed:
And prudently with al his power,
did govern them in deed.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complaine to God for the calamities
that they suffered, when Antiochus destroyed their
temple and City, desiring and against his tyranny
least God and religion should be condemned by hea-
then, who should see them forsaken and perished.

Sing this as the 67 psalme.

O Lord the Gentils doe invade
thine heritage to spoyle:
Jerusalem an heap is made,
thy temple they despoyle.
The bodies of thy saints most deare,
aboyd to birds they cast:
The flesh of them that do the feare,
the beastes deuour and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stock
almost the world throughout:
The enemies at vs test and mock,
which dwel our confesse about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire
thy folke for to consume?

6 Upon those people poure the same,
which did the neuer know.
All realmes which cal not on thy name,
consume and ouerthrow.

7 For they haue got the upper hand
and Jacobs seed destroyd:
His habitation and his land,
they haue left wast and boyd.

8 Beare not in mind our former faults
with speed some pitie shew
And ayd vs Lord in all our faults,
for we are weak and low.

The second part.

9 O God that gennest al health and grace.
on vs declare the same:
Weigh not our works, our sinnes deface,
for honours of thy name.

10 Why shal the wicked list a way
to vs as people dum:
In thy reproch reioyce and say
where is their God become?

Require O Lord as thou seest god,
before our eyes in sight:
Of al those folke thy seruants bloud
which they spilt in despite.

11 Reuene into thy sight in hast
the clamours, grief and wryng
Of such as are in pylon cast,
sustayning wrong strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto deary are destinate,

and in their enemies hand.

12 The nations which haue ben so bold
as to blaspheme thy name:
Into their laps with scuen fold,
repay agayn the same.

13 So we thy folke, and pasture shep,
wilt prayse the euermore:
And teach al ages for to hepe,
for thy like prayse in store.

Qui regis Israel. Psal Lxxx.I.H.

A lamentable prayer to god to help the miseries of
the Church desiring hym to consider the first estate
when hys saintes shined renowned them, that he
might finish that work which he began.

Sing this as the 78. psalme.

T thou heard that Israel doest hepe
goue eare and take god he: d
Which leadeest Joseph like a shep,
and doest him watch and fed.

2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy self and do not let
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin
come help vs Lord arise.

4 Direct our hartes vnto thy grace
conuert vs Lord to the:
Shew vs the brightnes of thy face,
and then ful safe are we.

5 Lord God of hostes of Israel,
how long wilt thou I say:
Against thy folk in anger swell,
and wilt not heare them pray?

6 Thou doest the seed with sorrowes dep
their bread with teares they eat:
And drinke the teares that they do weep,
in measure ful and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to the:
Shew forth to vs thy royall face,
and we ful safe shal be.

9 From Egypt where it grew not wel
thou broughtest a vine ful deare:
The heathen folk thou didst expel
and thou didst plant it here.

10 Thou didst prepare for it a place
and set her rootes ful fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:
And eke the Cedars high and stout
with branches of the same.

12 Why the doest thou her wallies destroy,
her hedge pluckt vp thou hast:
That al the folk that pass thereby,
thy vine may ingrow and wast.

- 13 The boze out of the wood so wild
dorth big and eat it out:
The furious beastes out of the fields
denoure it all about.
- 14 O Lord of hostes returne agayn,
from heauen looke bestime:
Behold and with thy help sustayn
this poore vineyard of thine.
- 15 Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou dost loue so wel,
O Lord do not forget.
- 16 They lop and cut it down apace,
they burne it eke with fire.
And though the frowning of thy face
we perish in thine ire.
- 17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
- 18 And so when thou hast let vs free,
and saved vs from shame:
Then wil we neuer fall from thee,
but call vpon thy name.
- 19 O Lord of hostes through thy god grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then ful safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

9 An exhortation to prayse God for his benefices
concerning their ingratitude.

B

Light and glad, in God reioyce,
which is our strength and stay: We toy

full and lift vp your voyce, to Jacobs

God, I say. 1. Prepare your instru-

ments most meet, some toyfull & salme

to sing: Strike vp with harp and

lute so sweet, on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is fited to be done,
as any solenne feast.

4 For this is vnto Iacob,

a statute and a trade:
A law that must be kept ful wel,
that Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from that land:
Wheras the speech which he had heard
he did not understand.

7 I from his shoulders toke said he,
the burthen cleane away:
And from the furnace quit him free,
from burning blick of clay.

8 When thou in grief dost cry and cal,
I hold thee by and by:
And I did answer thee withall:
in thunder secretly.

9 Yea at the waters of distill'd,
I did thee tempt and proue:
Wheras the goodness of the Lord,
with muttering thou dost moue.

10 Heare O my folke, O Israel
and I assure it thee:
Regard and marke my words ful wel,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise to bow, or frame
a strange and forraign God.

12 I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I speak:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their hart:
To walke in their own counsell still,
themselves they might pervert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soon would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as flauers should seeke him till,
But of this folk the tyme and age,
should shortly euer fall.

18 I would haue fed them with the crop,
and fild them of the wheat:
And make the rock with home drop,
that they their allies should eat.

Deus stetit in. Psal. Lxxxii. I. H.
C. liii. David

Deus stetit in, Psal. Lxxxii. I. H.

¶ David declaring God to be present with Judges and Magistrates, reproacheth their partialitie and unrighteousness, and exhorteth them to do iustice but saying no amendement, he desireth God to execute iustice himself.

Sing this as the 77. Psalme.

Affid the pzeale with men of might,
the Lord hymselfe did stand:
To pleade the cause of truty and right,
with iudges of the land.

How long sayd he will you proceede,
false iudgement to award?
And haue respect for loue of merde,
the wicked to regard.

Whereas of due you should defend,
the fatherles and weake:
And when the poore man both contend,
in iudgement iustly speake

If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrantes force and might.

But nothing will they know or learne,
in dayne to them I talk:
They will not see or ought discern,
but still in darkness walke.
For loe euen now the tyme is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and pluck you quite away.

If Lord and let thy strength be known
and iudge the world of might:
For why? all nations are thyne owne,
to take them as thy right.

Deus qui similis, Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people, be striken with his stormy tempests, that they may know his power.

Sing this as the 77. psalme.

Do not O God refrayne thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

For why? behold thy foes and see,
how they do rage and cry:
And those that beate on harte to thee,
hold vp their heades on hye:

Against thy folke they vse deceit,
and craftily they enquire:

For thyne elect to lye in waite,
their counsell both conspire.

4 Come on say they let vs expell,
and pluck the folke away:
So that the name of Israel,
may bitterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Against thee Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Israelites also.
The Haggarens and Moabites,
with diuers other mo.

7 Seball with Ammon and likewise,
doth Amalech conspire:
The Iobabites against thee ryle,
with them that dwell at Tyre.
8 And Assur che is well assayd,
with them in league to be:
And doth become a fence and ayd,
to Lors posteritie.

9 As thou dost to the Chadianites,
to ferue them Lord echone:
As to Cicer and to Iabim,
beside the byooke Euphron.

10 Whom thou in Endor didst destroy,
and walke them through thy might:
That they lye dounge on earth did lye,
and that in open light.

The second part.

11 Make them now and their Loyds ap:
like Zeb and Oie than: (peare
As Zebath and Zalmana were,
the kings of Chadian.

12 Which sayd let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the sayre houses of God.

13 Turn the O God) with stormes ful fast
as wheels that haue no stay:
O like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forest spiles:
And as the flame doth quite consume,
the mountaynes, and the hills:

15 So let the tempest of thy wrath,
upon their neckes be layde:
And of thy stormy winde and shower,
Lord make them all asprey.

16 Lord bying them all I the desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seek thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquy,
to perill che withall.

18 That they may know and feel full wel,
that thou art called Lord:

And

And that alone thou dost exert
and reign throughout the world.

Quam dilecta, Psal. lxxxiii. I.H.

¶ David crieth bys country belictly ardently to res-
tore to Gods tabernacle, a assembly of the Saints
to praise God. Then he prayeth the courage of
the people, that pass the wilderness to assemble
themselves in Zion.

Sing this as the 87. Psalme.

How pleasant is thy dwelling place
O Lord of hostes to me:

The tabernacles of thy grace,
how pleasant Lord they be.

My soule doth long, full soye to goe
into thy courtes abroad:

My hart doth lust my flesh also,
in thee the living God.

3 The sparrowes finde a roome to rest,
and save themselves from wrong:

And eke the swallow hath a nest,
whereto to save her young.

4 These byrdes fill up thy altar may,
have place to sit and sing:

O Lord of hostes thou art I say,
my God eke and my king.

5 Oh they be blessed that may dwell:
within thy house alwayes:

For they all tymes thy fautes do tell,
and goss the name the praisye.

6 Yea happy sure likewise are they,
whose day and strength thou art:

Whiche to thy house do mind the way,
and seek thee in their hart.

7 As they go through the vale of teares
they dig up fountaynes still:

That as a spring it all appeares,
and thou their pits doost fill. (full said)

8 From strength to strength they walke
no sayntnes there shall be:

And so the God of Gods at last,
in Syon they do see.

9 O Lord of hostes to me geue heed,
and heare when I do pray.

And let it through thine eares proceed,
O Jacobs God I say.

10 Our Lord our shield of thy good grace,
regard and so draw neare:

Regard I say behold the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:

Then other where to keep 3 day,
a thousand dayes beside.

12 Much rather would I keep a doze,
within the house of God:

Then in the tentes of wickednes,
to settle myne abode.

13 For Gods the Lord fight and defence,
with grace and worship geue:

And no good thing shall be withhold,
from them that purely live.

14 O Lord of hostes that man is blest,
and happy sure is he:

That is perswaded in his brest,
to trust all tymes in thee.

Benedixisti Do Pal. lxxxv. I.H.

¶ Because God with hym not his rods fed his Church
after he returns from Babylon, first they put him
in minde that he should not leave the wayes of his
grace byrther, and shapens of their long exile
time. Thichly they reioyce in hope of promised be-
deliverance, which was a figure of Christs kings
come, under which should be parties felicity.

Sing this as the 81. psalme.

Thou hast bene mercifull in deed,
(O Lord) unto thy land:

For thou restorest Jacobs seed,
from thalldome out of band.

2 The wicked wayes that they were in,
thou dost them cleane remit:

And thou dost hide thy peoples sinne,
full close thou coverest it.

3 Thine anger eke thou dost avenge,
that all thy wrath is gone:

And so dost turne thee from the rage,
with them to be at one.

4 O God our health do now comert,
thy people unto thee:

For all thy wrath from vs apart,
and anger cease to be.

5 Why shall thine anger neuer end?
but still proceed on vs?

And shall thy wrath at wile extend,
upon all ages thus?

6 Wilt thou not rather turne therfore,
and quichen vs that we:

And all thy folke for evermore,
be glad and joy in thee?

7 O Lord to vs do thou declare,
thy goodnes to our wealth:

Shew forth to vs and do not spare,
thyne ayd and saving health.

8 I will barke what God saith, for he
speakes to his people peace,

And to his sayntes that neuer they,
returne to foolishnes.

9 For why? his health is still at hand,
to such as do him feare:

Wherby great glory in the land,
shall dwell and hospite there.

10 For trust and mercy there shall meet,
in one to take their place:

And peace shall usse with hille greet
and there they shall embrace.

17 And trust from eerb shall spring apace
and hospite plesantly:

So righteouines shall shew her face
and looke from heauen hye.

18 Yea, God himselfe shall take in hand,
to geue vs eke good thing:

And through the consciences of all the land,
the earth her fautes shall bring:

13 Be

13 Before hye face shall inquire go,
much lyke a guyde as Cap:
He shall direct hye steps alke,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. l. H.

¶ Would those afflicted, prayeth fervently for deliv-
rance: Sometimes rehearsing his miseries and
mercies received, desiring also to be instructed of
the Lord, that he may feare and glorifie his name.
He complayneth also of his adversaries, and res-
quiecy to be delivred from them.

Sing this as the 81. Psalme.

L ORD bow thine eare to my request,
and heare me by and by:
With gracious payne and grief oppress,
full payne and weake am I.

2 Deliver me soule because my way,
and doynge holy be:
And saue thy seruant: O my Lord,
that puts bys trust in thee.

3 Thy mercy Lord on me repyes,
defend me eke withall:
For though the day I do trespasse,
on thee to cry and call.

4 Comfort O Lord thy seruantes soule,
that now with payne is pyned:
For unto thee Lord I extoll,
and let my soule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In tyme when trouble both me mone,
to thee I do complaine:
For why? I know and well do proue,
thou miswestest me agayne.

8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can do as thou alone,
thy lyke hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou dost make and frame:
Before thy face on knees we fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou wost wonders well in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy trauel procede:
O toyne my hart to thee so nigh,
that I thy name may bide.

12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorifie thy name alwayse,
for ever through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:

Thou setst my soule at libertie,
out from the lower hell.

14 O Lord the proud agaynst me tye,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and merke,
full slack and slow to warte:
Thy goodness is full great, and eke,
thy truth no measure hard.

16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaydes soune am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou
dost helpe and comfort me.

Fundamenti eius. Psal. Lxxxvii. l. H.

¶ The holy good promysed that the Church, as yet
in miserie after the captiuitie of Babels should be
restored to great excellencie, so that nothing should
be more comfortable then to be numberd among
the members thereof.

Sing this as the 81. psalme.

T hat Citie shall fall well endure,
her ground woeke shall doth stay:
Upon the high hillies full sure,
it can no tyme decay.

2 God loues the gates of Sion best,
hys grace doth there abyde:
He loues them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou Citie of our God.

4 On Rahab will I cast an eye,
and beate in mynde the fame:
And Babilon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also:
with Ethiopie likewise:
A people old full long agoe,
were boyne and there did tye.

6 Of Sion they shall say abroad,
that durst men of fame:
Hue these strong by and the hye God,
hath founded fall the same.

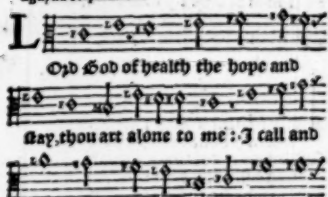
7 In their recordes to them it shall,
through Gods denise appeare:
Of Sion that the cheefe of all,
had his beginning there.

8 He trumpeters with such as sing,
therein great plenty be:
My fouraynes and my pleasaunt
are compass all in thee. (Quinge)

Domine Deus. Psal. Lxxxviii. l. H.

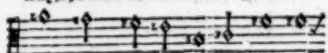
¶ The saythfull soye afflicted by sickness, persecution
aduersitie

aduerſitie, and as it were left of God without any conſolation, Yet call on God by faith, and bring agayne deſperation.

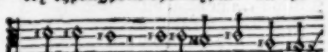


O Lord God of health the hope and

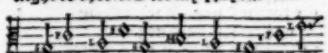
ſay, thou art alone to me: I call and



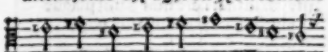
cry throughout the day, and all the



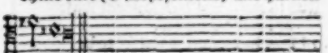
night to thee. O let my prayers ſoon



aſcend, unto thy ſight on hye: Enſigne



thyne eare (O Lord) entend, and hearken



to my cry.

3 For why? my ſoule with woe is ſilb,
and doth in trouble dwell:
My life and breath almoſt doth yeld,
and draweth nigh to hell.

4 I am eſteemed as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from things that here remaine:
It were moze eaſe for me to be,
with them the which are ſlayne.

6 As thoſe that lye in graue I ſay,
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou reſpecteſt them not.

7 Yea lyke to one ſhut vp full ſure,
within the lower pit:

In places darke and all obſcure,
and in the depth of it.

8 T hyne anget and thy wrath likewiſe
full ſore on me doth lye:
And all thy ſoyemes agaynſt me ryle,
my ſoule to bere and try.

9 Thou putteſt my friends far off from me
and makeſt them hate me ſore:

I am ſhut vp in priſon faſt,
and can come forth no moze.

10 My ſight doth faile through grief and
I call to thee O God:

Througħout the day my handes alſo,

to thee I ſtretcht my hand.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of ſame?
Shall dead to lyfe agayne repaire,
and prayſe thee for the ſame?

12 O ſhall thy louing kindenes Lord,
be preached in the graue?
O ſhall with them that are deſtroyed,
thy truth yet honoꝝ haue?

13 Shall they that lye in darke full low,
of all thy wondres wot?
O there ſhall they thy iuſtice know,
where all things are forgot?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoul
in grief that ſeeth thee?
And now O Lord why doeſt thou hide
thy face away from me?

16 I am afflict as dying ſill,
from youth this many yeare:
The terrors which do bere me ill,
with troubled men I beare.

17 The ſurges of thy wrath full rage,
full ſore vpon me fall:
The terrors eke do not aſwage,
but me oppreſſe with all.

18 All day they compaſſ me about,
as water at the ryde:
And all at once with ſcreaming full ſhout:
beſet me on eche ſide.

19 Thou ſetteſt far from me my friends,
and louers eery one:
Yea and mine olde acquaintance all,
out of my ſight are gone.

Miſericordias Paſ. Lxxxix. I. H.

David prayeth God, for his covenant made be-
tweene hym and his elect by Jeſus Chriſt, then he
complayneth of the deſolation of his kingdome, ſo
that the promiſe ſeemes to be broken. Finally he
prayeth to be deliuered from affliction mentioning
the ſhortnes of mans life and confirming hymſelfe
by Gods promiſes.

Sing this as the 38. Pſalme.

To ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſayd that mercy ſhould,
for euer moze remaine:
In that thou doeſt the heavens ſay,
thy truth appeareth plaine.

3 To myne elect ſayd God I made,
a covenant and beſet:
My ſeruant Dauid to perſwade,
I ſwoze and did proteſt.

4 Thy ſeede for euer I will ſay,
and ſtabliſh it full faſt:

And

And still behold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works O Lord:
Thy Saints within thy church on earth
thy faith and truth reioyce.

6 Who with the Lord is equal then,
in al the cloudes abound?

Among the sonnes of al the Gods
what one is like our God?

7 God in assembly of the saints,
is greatly to be dread:
And ouer al that dwell about,
in terror to be had.

8 Lord God of hostes in al the world
what one is like to thee?

On euery side most mighty Lord,
thy truth is sen to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise
thou makest them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:

Yea thou thy foes with mighty arme,
hast scattered al abroad.

The second part.

11 The heavens are thine & still haue ben
likewise the earth and land:

The world with al that is therein,
thou foundest with thy hand.

12 North & South, & East & West,
thy selfe did make and frame:
With Taboz mount and the Hermon
reioyce and prayse thy name.

13 Thine arme is strong and full of power,
al might therein doth lye:

The strength of thy right hand ech hour
thou listest vp on hye.

14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
the present power of God:

For in the fauors of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they joy and much reioice:
And through thy righteousness haue they
a pleasant fame and noice.

17 For why? their glory, strength, & ayd,
in thy alone doth lye:

Thy goodness che that hath vs sayd,
shal list our home on hye.

18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel,
he is our guard and king.

19 Sometimes thy wil bidds thy Saints
in visions thou dost shew:

And thus then thou dost say to them
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And let him by whom I elect,
among the folke to me.

The third part.

21 My servant David I appoynt
whom I haue searched out:
And with my holy oyl anoynt
him hink of al the rout.

22 For why? my hand is redy still,
with him for to remayne:
And with mine arme also I wil
him strengthen and sustayne.

23 The enemies shal not him oppress,
they shal not him deuour:
He yet the sonnes of wickednes,
on him shal haue no power.

24 His foes likewise I wil destroy,
before his face in sight:
And those that hate him I wil plague
and strike them with my might.

25 My truth and mercy eke withal
shal sit vpon him lye:
And in my name his boyn eke shal,
be listest vp on hye.

26 His kingdome I wil set to be
vpon the sea and land:
And eke the running fouds shal be
embrace with his right hand.

27 He shal depend with al his hart
on me, and thus shal say:
My father and my God thou art,
my rock of help, and stay.

28 As one first boyn I wil him take,
of al on earth that springe:
His might and honoz I shal make
about al worldly kinge.

29 My mercy shal be with him still,
as I my self haue told:
My faithfull couenant to fulfill,
my mercy I wil hold.

30 And eke his seed I wil sustayne,
for euer strong and sure:
So that his seat shal sit remayne:
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so begin to swerre:

And of my iudgments haue none awe
nor wil not them obferre:

32 Or if they doe not vse aright,
my statutes to them make:
And let al my commandments lye
and wil not keep my trade.

33 Then with the rod wil I begin
their doings to amend:
And so with scourging for their sinne
when that they doe offend.

34 My mercy yet and my goodness,
I will not take hym fro:
No handle hym with craftines,
and so my trusty forgot.

35 But sure my couenaunt I wil hold,
with all that I haue spoke:
No word the which my lips haue told
shal alter o: be broke.

36 Once swate I by myne holines,
and that perfoyme will I:
With Dauid I shall keepe promise,
to hym I wil not lye.

37 Hys seede for euermore shall raigme,
and che hys thione of might:
As doth the Sunne it shall remayne,
for euer in my sight.

38 And as the Moone within the skye,
for euer standeth fast:
A faythfull witness from on hys
so shall hys kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheate:
Yea thou art wath with thyne elect,
thyne owne annoynted deare.
40 The couenaunt with thy seruant made,
Lord thou hast quite bidone:
And dothne vpon the ground also,
hast cast hys royall crowne.

The third part.

41 Thou pluckst hys hedges bp w might,
hys walles thou doest confound:
Thou breakest che hig bulwarthes downe,
and breakest them to the ground.
42 That he is soye destrord and roine,
of comers by throughout:
And so is made a mock and stoyne,
to all that dwell about.

43 Thou chere eight hand hast lyfted bp,
that hym so soie annoy:
And all hys foes that hym deuour,
loe thou hast made to toy.

44 Hys swordys edge thou doest take away,
that should hys foes withstand:
To hym in warre no victory,
thou geuest not vpper hand.

45 Hys glory thou doest also wath,
hys thione hys toy and mirth:
Wycher is onerthowne and cast,
full low vpon the earth.

46 Thou hast cut of and made full short,
hys youth and ludy dayes:
And rayloe of hym an ill reposit,
with shame and great dyspayse.

47 How long away from me O Lord,
for euer wilt thou tume?
And shall thyne anger fall away,
as fire consume and burne?

48 O call to mynde remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thynges in bayne to wast.

49 What man is hee that trusteth here,
and death shall neuer see?
O: from the hand of hell hys soule,
shall he deliuer free?

50 Where is O Lord thyne olde godnes,
so oft declared before?
Which by thy trust and wyslightnes,
to Dauid thou hast wroghte.

51 The great rebukes to mynde I call,
that on thy seruantes lye:
The rayling of the people all,
boine in my brest haue I.

52 Wherewith O Lord thyne enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and che for aye:
Through skye and earth and al the coasts,
Amen, Amen, I say.

Domine refugium, Psal.XC. I.H.

*¶ Notes seeing the people, neyther admonished by
the heretic of their lye, nor by plagues, to be e
thankfull pperly to God to turne their hartes, &
continue hys mercies towarde them and their pos
teritie for euer.*

Sing this as the 77 psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all tyme past yea so long since,
as cannot be exprest.

2 Ere there was made mountayne o: hil,
the earth and all abyond:

3 From age to age and alwayes still,
for euer thou art God.

Thou grindest man through grief of payn,
to dust o: clay, and then:

And then thou sayest agayne retume,
agayne ye sonnes of men.

4 The lasting of a thousand yeaere,
what is it in thy sight?

As yesterday it doth appeare,
o: as a watch by night.

5 So soone as thou doest scatter them,
then is their lyfe and trade:

All as a sleepe and lyke the gras,
whose beany soone doth fade.

6 Which in the moorning thynges full
but fadeth by and by: (bright)

And is cu downe ere it be night,
all wepythered dead and dry.

7 For though thyne anger we consume,
our might is much dismayde:
And of thy seruient wath and fame,
we are full soie affrayde.

8 The wicked wozhes that we haue
thou fersit before thyne eye: (wrought,
Our many fautes yea che our thoughtes,
thy countenance doth spye.

9 For though thy wath our dayes do
thetereof doth nought remayne: (wast Out)

Our cares consume as wordes of blastes,
and are not cald agayne.

20 Our tyme is threescorpe yere and ten,
that we do lyue one moid:
If one see foulescope surely then,
we count him wondrous old.

The second part.

21 Yet of this tyme the strength and chiefe,
the which we count vpon:

Is nothing els but paynfull grief,
and we as blastes are gone.

22 Who once doth know what strength is
what might thyne anger hath? (here,
O: in hys hart who doth the feare,
according to thy wyath?

23 Instruct vs Lord to know and try,
how long our dayes remayne:
And that we may our felices apply,
true wisdom to attayne.

24 Returne O Lord how long wilt thou
foryth on in warth procede?
Shew fauor to thy seruantes now,
and help them at their neede.

25 Refresh vs with thy mercy soone,
and then our joy shalbe:
All tymes so long as lyfe doth last,
in hart reioyce shall we.

26 As thou hast plagued vs before,
now also make vs glad:
And for the yeres wherein full soye,
affliction we haue had.

27 O let thy woyle and powet appeare,
and on thy seruantes light:
And shew vnto thy chyldren deare,
thy gloiy and thy might.

28 Lord let thy grace and mercy stand,
on vs thy seruantes thus:
Confirme the woyles we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

¶ Here is described the assurance he liueth in, that
committeyth hymselfe wholly to Gods p[ro]tectiō in
all temptations. A promise of God to those that
loue hym, know hym, and trust in hym to deliuer
them and geue them immortall gloiy.

Sing this as the 27. psalme.

He that within the secret place,
of God most hye doth dwell,

In shadow of the mightiest grace,
at rest shall keepe hym well.

2 Thou art my hope and my strong hold,
to the Lord will I say:

3 God be to hym will I,
my whole assurance say.

4 He shall defend thee from the snare,
the which the hunter layd:

And from the deadly care and feare,
whereof thou art assayd.

5 And with hys winges shall couer thee,
and keepe thee safely there:

Hys sayth and truth thy fence shalbe,
as sure as shield and speare.

6 So that thou shalt not neede I say,
to feare or be affright:

Of all the thastes that flye by day,
nor terror of the night.

7 Nor of the plague that pynnyly,
doth walke in darke to fall:

8 Nor yet of that which doth destroy,
and at none dayes doth wait.

9 Yea at thy side as thou dost stand,
a thousand dead shalbe:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

10 But thou shalt see it for thy part,
thyne eyes shall well regarde:

That euē like to their desert,
the wicked haue reward.

11 For why? (O Lord) I onely trust,
to stay my hope on thee:

And in the hysell I put my trust,
my sure defence is hee.

12 Thou shalt not neede none ill to feare,
with thee it shal not mell:

13 Nor yet the plague shall once come neare,
the house where thou dost dwell.

14 For why? vnto his angels all,
with charge commaunde: hee

That still in all thy wayes hee shall,
preserue and p[ro]spect thee.

15 And in their handes that thee beare by,
still waiting thee vpon:

So that thy foote shall neuer channce,
to spurne at any stone.

16 Upon the Lyon thou shalt goe,
the adder fell and long:

And tread vpon the Lyons young,
with dragons stout and strong.

17 For hee that trusteth vnto me,
I will dispatch hym quyte:

And hym defend because that hee,
doth know my name aright.

18 When hee for help on me doth cry,
an answer I will geue:

And from hys griefe take him will I,
in gloiy to lyue.

19 With length of yeres and dayes of
I will fulfill hys tyme: (wealth)

The goodnes of my lasting health,
I will declare to hym.

Bonum est. Psal. Xcii. I. H.

¶ This psalme for the Sabbath to sing by the people
to acknowledge, and praise God in hys works.
David reioyceth therein: but the wicked consider not
that the ungodly, when he is most flourishing, shal
most speedily perishe. In the end is described the fa-
uour of the Lord, promised in the house of God to
praise the Lord.

Sing this as the 38. psalme.

It is a thing both good and meete,
to praise the highest Lord

And to thy name O thou most hye,
to sing in one accord.

2 To shew the kyndnes of the Lord.

becking

betime ere day be light:
And eke declare bys reuth aboad,
when it doth draw to night.

1 Upon ten stringed instrument,
on Lute and harpe so sweete:
With all the mirth you can inuent,
of instrumentes most meete.

4 For thou hast made me to reioyce,
in thinges so wrought by the:
And I haue ioy in hart and voyce,
thy hande wothes to see.

5 O Lord how glorious and how great,
are all thy wothes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The man whosle hart not the wit,
this geare to passe to byng:
And all such foolers are nothing fit,
to vnderstand this thing.

7 When to the wicked at their will;
as grasse do spyng full fast:
They when they flozbe in their ill,
for euer shalbe wast.

8 But thou art mighty Lord most hye,
yea thou dost raigne therfoze:
In euer tyme eternally,
both now and euermoze.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that work iniquite,
shall perishe and decay.

10 But thou lyne as an vnicorne,
shalt lyt my home on hye:
With fresh and new prepared oyle,
thyne ogyted hyng am I.

11 And of my foes before myne eyes,
shall see the fall and shame:
Of all that vp agaynst me ryse,
myne eare shall heare the same.

12 The iust shall flourish vp on hye,
as Date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within hye countres they spyng apace,
and flourish all aboad.

14 And in their age more fruite shal byng,
both fatte and well beserde:
And pleasantly both bud and spyng,
with boughes and brynches greene.

15 To shew that God is good and iust,
and bysight to hye will:
He is my roche my hope and trust,
in hym there is none ill.

Dominus regnauit. Psal. xciiij. I. H.

¶ The power of God in the creation of
the world, and shewing how all people which
lytethen vpon hym by mathe, and prouerys to
confesse his promises.

Sing this as the 77. psalme.

The Lord as hyng aloft doth raigne,
in glozy goobly dight:
And he to shew hye strength and mayne,
hath girt him self with might.
2 The Lord lykenesse the earth hath made,
and shaped it so fure:
No might can make it moue or fade,
at day it doth endure.

3 Ere that the world was made or
thy seate was set before: (wrought,
Beyond all tyme that can be thought,
thou hast bene euermoze.

4 The flouds O Lord the flouds do ryse,
they roare and make a noyse:
The flouds (I say) did entrepylle,
and lifted vp their voyce.

5 Yea though the floumes arise in sight,
though seas do rage and swell:
The Lord is strong and moze of might,
for he on hye doth dwell.

6 And looke what promise he doth make,
hye household to defend:
For iust and true they shall it take,
all tymes withouten end.

Deus vltionum. Psal. xciiij. I. H.

¶ The power of God agaynst the violence of tyrants
and comforteth the afflicted by the good offices
of his afflictions: and by the cruise of the wicked.

Sing this as the 77. psalme.

O Lord thou dost reuenge all wrong,
that office longeth to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right,
the earth dost iudge and gyde:
Reward the proude and men of might,
according to their pride.

3 How long shall wicked men beate swoy,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with hyags burst
and proudly prate their fill? (out,
Shall they reioyce which be so stout,
whose wothes are euer ill?

5 Thy roche O Lord thyne heritage,
they spoyle and bere full soze:
Agaynst thy people they do rage,
still dayly more and moze.

6 The widowes which are comfortles,
and straungers they destroy:
They slay the Children fatherles,
and none do put them by.

7 And when they take these thinges in
thys talk they haue of thee: (hand
Can Jacobs God this vnderstand,
with no he cannot see.

8 O folke vniue and people rude,
some knowlege now discrene:

yea

yea fooles among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needes of right must heare:

He made the eyes all things must then,
before hye sight appeare:

10 The Lord doth in the world reiect,
and make them which understand:

Shall he not then your needes detect,
how can you scape hye hand?

The second part.

11 The Lord doth know the thought of
hye hart he seeth full playne: (man,

The Lord I say mens hartes doth scan,
and under them but bayne.

12 But Lord that man is happy sure,
whome thou dost keepe in awe:

And though correction doth procure,
to teach them in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse,
hye people for to take:

Hyas heritage whome he doth chuse,
he will no tyme forsake.

15 Untill that iudgement be decreed,
to iustice to convert:

That all may follow her with speede,
that are of wyght hart.

16 But who upon my part doth stand,
against the cutesse trayne?

O: who shall rid me fro their handes,
that wicked workers mayntayne?

17 Except the Lord had bene my ayd,
myne enemies to repell:

My soule and lyfe had now bene layd,
almost as low as hell.

18 When I did say my foote did slide,
and I am lyke to fall:

Thy goodnes, Lord did so provide,
to stay me wth thy hall.

19 When with my selfe I mused much,
and could no comfort finde:

Then Lord thy goodnes did me touch,
and that did ease my mynde.

20 Without iniquity I left and drew,
with wicked men to be:

Which with violence in stead of law,
much mischiefes doe commit.

21 For they consult agaynst the lyfe,
of righteous men and good:

And in their counsels they are rife,
to shed the gilets blood.

22 But yet the Lord he is to me,
a strong defence of looke:

He is my God as hym I see,
he is my strength and rock.

23 And he shall cause their mischiefes all,

themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

An earnest exhortation to praise God for the good
merits of the world, and election of his Church
to escape the rebellion of the old fathers, who
tempted God in the wilderness, and therefore
not the land of promise.

Sing this as the Benedictus.

O Come let vs lift up our voyce,
and sing unto the Lord:

In him our rock of health reioyce,
let vs with one accord.

2 Yea let vs come before hye face,
to geue hym thanks and praise:

In singing psalmes unto hye grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:

A kyng above all Gods throughout,
in all the world abroad.

4 The secret of the earth lo deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in hye hand.

5 The sea and waters all are hye,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord:
before hym let vs fall:

And kneele to hym with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for he hath made us so:

We are hye to him he hath us feede,
his sheepe and he our guyde.

8 To day if ye hye voyce will heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Twise twenty yeares they did me
and I to them did say: (grieve,

They erre in hart and not beleue,
they haue not known my way.

11 Wherefore I sware when that my
was kindled in my brest: (wast)

That they should neuer tread the path,
to enter to my rest.

Cantate Domi. Psal. xcvi. I. H.

An exhortation to the Jews and Gentiles to
praise God for his merits, and thus specially ought
to be referred to the kingdom of Christ.

Sing this as the 77. Psalm.

Sing ye with praise unto the Lord,
new songs of love and mirth:

Sing

Sing vnto him with one accord,
all people on the earth:
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen he declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For whye the Lord is manie of might,
and worthy praise alwaye:
And he is to be feared of right,
about all Gods I say.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour he do dwell,
for aye before his face:
Both power and might lyke wise excell,
within his holy place.
7 Ascribe vnto the Lord alwaye,
ye people of the world:
All might and worship hee I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his court hee doe goe,
with giftes vnto the same.

The third part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world be not agast,
the Lord doth raygne above:
Yea he hath set the earth to fast,
that it did neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equite and right.
12 The heauens shall great joy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shoute and make a noyse.
13 The field shall joy and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with myght.
14 Before the presence of the Lord,
and comming of his might:
When he shall iudge the world,
and rule his folke with right.

Dominus reg. Psal. xcvi. I.H.

¶ Daily exhorteth al to reioyce for the comming of
the kingdom of Christ, especially to the rebells and
Idolaters and to say to the multitude hee exhort
eth to innocency, to reioicing, and thanksgiving.

Sing this as the 77. psalme.

The Lord doth raygne wher eke the earth
may joy with pleasant voyce:
And eke the seas with full voyce,
may triumph and reioyce.
2 Both cloudes & darkness eke do swell,
and round about him beate:
Yea right and iustice eke dwell,
and be about his seate.
3 Yea fire and heate at once did runne,
and gas before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightening eke full bright did blaze,
and to the world appeare:
Wher eke the earth did quake and quake,
with dread and heauy feare.
5 The hills lyke waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might:
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see, and know
the goodnes of our God.
7 Confusion sure shall come to such,
as worship Idols bove:
And eke to those that glory much,
in dumme pictures to manfowe.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and bowe to him shall fall.

5 With joy shall Sion beate this thing,
and Jude shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad:
And art exalted wondrously,
above eke other God.
11 All ye that loue the Lord doe this,
hate all thynges that is ill:
For he doth hepe the stones of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great joy with gladnes myght and lust,
to them of upright hart.
13 Ye righteous in the Lord reioyce,
his holynes proclaim:
Be thankfull eke with heart and voyce,
and mindefull of the same.

Cantate Dom. Psal. xcvi. I.H.

¶ An earnest exhortation to all Christians to praise
the Lord for his power, mercy, and holines in
his agencie by Christ, by whome he hath conuerted
many to his seruice to all nations.

Sing this as the 78. psalme.
O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought heuynous things

William

Halkorn

His Book

1723

W

his wonders great and strong.
With his right hand right worshipely,
he doth his foes deuoure:
And gett himselfe the victory,
with his owne arms and power.

3 The Lord doth make the people known,
his fauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israell,
in minde he doth record:
That all the earth hath se right well,
the goodness of the Lord.

5 Be glad in him with toyfull voyce,
all people on the earth:
Seme thanks to God sing and reioyce,
to him with toy and myrrh.

6 Upon the harpe vnto him sing,
geue thanks to him with psalmes,
Reioyce before the Lord our king,
with trompetts, and with psalmes.

7 Yea let the sea with all therein,
for toy both tone and swell:
The coast likewise let it begin,
with all that therein dwell.

8 And let the shouders reioyce their fill,
and clap their handes apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he shall come to iudge and try,
the world and every wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

The commendeth the power, equitie & excellencie
of the kingdome of God by Christ, ouer the Jewes
and Gentils, promising them to magnifie the same
and to serue the Lord, as the ancients fathers, Moyses,
Aaron, and Samuell, who calling vpon GOD
were heard in their prayer.

Sing this as the 77. psalme.

The Lord doth raigne although at it,
the people rage full foie:

Yea be on Cherubins doth sit,
though all the world doth reioye.
3 The Lord thus doth in Sion dwell,
is hye and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praysethy mighty name,
for it is fruitfull sure.
And let them magnify the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To prayse the Lord our God deuile,
all honour to him doe:
His terrible worship him before,
for he is holy so.

6 Moses, Aaron, and Samuell,
as witnesses on him did call:
When they did pray he heard them well,
and gaue them answer all.

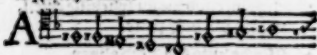
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted him intill.

8 O Lord our God thou dost them heare,
and answeredst them agayne:
9 Thy mercy did on them appeare,
their dedes didst not maintayne.

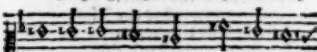
10 O land and prayse our Lord and God,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

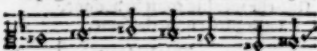
The exhorteth all men to serue the Lord who hath
made vs to enter into his Countrey, and assembled us
to prayse his name.



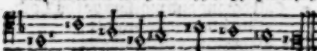
21 people that on earth do dwell,



Sing to the Lord with cheerefull voyce,



2. Him serue with feare, his prayse forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God in dede,
without our ayde he did vs make:
We are his flocke he doth vs feede,
and for his shepe he doth vs take.

4 Oh enter then his gates with prayse,
approch with toy his courtes vnto:
Prayse, laud, and blisse his name alwayes
as it is fittely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all tymes firmly stand,
and shall from age to age endure.

An other of the same,

Sing this as the 62. psalme.

In God the Lord be glad and light,
prayse him throughout the earth:
Seme hym and come before his sight,
with singing and with myrrh.

2 know that the Lord our God he is,
he did vs make and kepe:
Not we our selues for we are his,
one folke and pasture shepe.

3 O goe into his gates alwayes,
geue thanks within the same:

within

With his courtes let forth his prayer,
and his holy name.

4 For thy the goodness of the Lord,
forgetmore doth sayne.
Frome to age throughout the world,
thy doth still remaine.

mercicordiam. Psalm. Cii. N.

Describe what government he will ob-
serve his house and kingdom, by rooting out
the wicked, and cherishing the good persons.

Sing this as the 81. Psalm.

1 Thy will and iudgement King,
Lord God vnto thee:

2 Righteys doe in perfect way,
will thou come to me.

And the mist of my house waite,
inwardnes of my spirite:

3 As I no kinde of wicked thing,
will set before my sight.

4 I fe the wayes that fall away,
shall not cleave to me:

Frome shall part the froward hart,
me euill will I see.

5 In will I stoy that slandereth,
a neighbour falsly:

Thou hart I can not beare,
a him that loatheth hye.

6 Mine eyes shall be on them with in
a land that faithfull be:

In perfect way who wayeth, shall
I seruant vnto me.

7 Will no guilefull person haue,
in my house to dwell:

And my presence he shall not,
awayne that lyes doth tell.

8 Let me I will destroy euery all,
he wicked of the land:

Thy I may from Gods Citie cut,
he wicked wayeth hand.

Domine exaudi. Psalm. Cii. N.

That cometh that this, prayer was appointed to the
faithfull to pray in the captivity of Babilon. a
consolation for the building of the Church, where
of followeth the prayer of god to be published vnto
all posterities. The conversion of the Gentiles
and stability of the Church.

Sing this as the 89. Psalm.

0 Heare my prayer Lord and let,
my cry come vnto thee:

2 In tyme of trouble doe not fyde,
thy face away from me.

3 Incline thine eares to my make pray,
to heare me when I call:

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a heath my bones are burnt,
my hart is asITTEN downe:

And withering as the grasse, that I
forget to eat my bread:

5 My remembrance of my prayer dayes,
my bones cleme to my sinnes.

6 As wellican in wilderness,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch and as a Sparrow on,
the house top am alone.

8 Loe dayly in reprochfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they beare swayne.

9 Surely with ashes as my head,
my hunger I haue sate:

And mingled haue my dayes with teares,
that from mine eyes haue sate.

10 Because of thy displeasure Lord,
thy wrath and thy bidayne:

For thou hast lured me aloke,
and cast me downe agayne.

11 The dayes wherein I passe my lyfe,
are lyke the flaming shode:

And I am withered lyke the grasse,
that come away doth fade.

12 But thou O Lord for euer doest,
remaiue in steady place:

And thy remembrance euery doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy then,
to Sion wilt extend:

The tyme of mercy now the tyme,
for euer is come to end.

14 For euen in the bones thereof,
thy seruantes doe deligit:

And on the dust thereof they haue,
compassion in their spirite.

15 Thou shalt the heathen people feare,
the Lordes most holy name:

And all the kinges on earth shall breaue,
thy glory and thy fame.

16 Then when the Lord the mighty God
agayne shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

When he shall not bidayne vnto,
their prayers to attend:

18 This shall be written for the age,
that after shall succede:

The people yet buncated,
the Lordes renowne shall speade.

19 For he from his hye sanctuary,
hard looked downe below:

And out of heauen hard the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the wefall cry:

And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lordes most holy name:

And in Ierusalem let forth,
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to doe,
their service to the Lord.

The third part.

23 Thy former forces of strength he hath
abated in thy way.

And thence he did cut my dayes,
thine yee have made for me.

24 Thy God is maker of all my dayes,
now take me out of mine age.
Thy yeeres thine are continually,
from age to age for ever.

25 Thou the foundations of the earth,
before all tymes hast layd.

And Lord the heavens are the worke,
whiche thine owne handes have made.

26 Yea they shall grow old and decay,
but thou shalt ever be full.
And they shall all in tyme waxe olde,
even as a garment will.

Thou as a garment shalt them change,
and changed shalt they be.

27 But thou dost still abide the same,
thy yeeres do never faile.

28 The children of thy servants shall
continually endure.

And in thy sight their happy sorte,
for ever shall stand fast.

Benedic anima Psal. Ciii. T.S.

The prophet propheth men and Angels, and all
creatures to praise the Lord for his fatherly mercies,
in delivrance of his people from evils. In his
goodness over all changes, and in preservation
of the faithful.

M

Y soule give land unto the Lord.

my spirit shall do the same: And all

the secrets of my hart, praise ye his

holy name. Give thanks to God for

all his gifts, shew not the gift behind

And suffer not thy benefits to slip out

of thy mind.

That gave the pardon for thy fautes,
and the reward againe:

For all thy meane and feeble dust
and heale thee of thy payne.

That doth remove thy life from death,
from tribully thou couldst not feare.

His mercy and compassion both,
he directeth to thee.

That did with goodness thy desire
and did prolong thy youth:

Like as the eagle toucheth her bill,
whereby her age remembereth.

The Lord with anger doth reape
all such that be opprest:

So that their sufferings & their wings,
are turned to the dust.

His word and his commandment
to Moses he did shewe:

His counsailes and his valiant act,
the Israelites did knowe.

The Lord is kinde and mercifull
when sinners doe him grieve:

The flower to conceive a wythe,
and redress to foregieve.

He choiceth not us continually,
though we be full of strife:

For he hath our families in memory
for all our unrighte life:

And yet according to our sinnes
the Lord doth us regard:

For after our iniquities,
he doth us not reward.

But as the space is wide and great,
thou earth and heaven above:

So is his goodness much more large
to them that doe him love.

God doth remove our sinnes from us,
and our offences all:

As farre as is the floure rising,
full distant from his fall.

The second part.

13 And loke what pittie parentes deare
unto their children beate:

Like pittie heareth God to such,
as worship him in feare.

14 The Lord that made us knoweth our
our mould and fashion us:

Thou weak and feeble our nature is,
and how we be but dust.

15 And how the tyme of mortall men,
is like the withering hay:

Like the flower that fadeth away,
that fades full soon away.

16 Whose glorie & beauty thy wings
do utterly disguise:

And what that ayes the ir afflictions,
thy blooming time complaine.

- 17 But yet the goodness of the Lord,
with his shall ever stand:
Their childrens children doe receaue,
his righteousness at hand.
- 18 I meane which keepe his couenaunt
with all his whole desire:
And not forget to doe the thing,
that he doth them require.
- 19 The heauens hye are made the seate,
and footstole of the Lord:
And by his power imperiall,
he gouerns all the world.
- 20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediatly accord.
- 21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
- 22 Yea all his workes in euery place,
praise ye his holy name:
Thy hart, my minde and eke my soule,
praise ye also the same.

Benedic anima, Psal. Ciiii. W.K.

It thankesgiving for the creation of the world, and
gouernance of the same by his mercifull prou-
idence. Also a prayer against the wicked, who are
occasions that God diminisheth his blessings.

My soule praise the Lord, speak
good of his name. O Lord our great

God, how doost thou appear? So pale

sing in glory that great is thy name?

Honor & maiestie in thee thyne most

clear. With lyyght as a robe, thou hast

thee beclad, Whereby all the earth thy

greatnes may see, The heauens in such

foyt thou also hast spread, That it to a

curtaine compared may bee.

3 His chamber beames lye,
in the cloudes full sure:
Which as his chariot,
are made him to beare.

And there with much swiftnes,
his course doth endite:
Upon the windes riding,
of cloudes in the ayre.

4 He maketh his spirittes,
as heraldes to goe:
And lightnings to sente,
we see also prest:

His will to accomplish,
they runne to and fro.
To saue or consume thinges,
as semeth him best.

5 He groundeth the earth,
so stably and fast:
That it once to moue,
none haue shall such power.

6 The raine a sayre couerting,
for it made thou hast:
Which by his owne nature,
the hills would deuour.

7 But at thy rebuke,
the waters doe flye:
And so geue due place,
thy worde to obey.

At thy voyce of thunter,
so fearefull they be:
That in their great raging,
they hast gone away.

8 The mountaynes full hye,
they then vp ascend:
If thou doe but speake,
thy worde they fulfill.

So likewise the halles,
most quickly descend:
Where thou them appointest,
remain they doe still.

9 Their bondes thou hast broke,
how farre they shall runne,
So as in their rage,
not passe that they can.

For God hath appointed,
they shall not returne:
The earth to destroy moze,
which made was for man.

The second part.

10 He sendeth the springes,
to strong beames or lakes:
Which runne doe full swift,
among the huge hills.

11 Where both the wilde asses,
their thirst oft tymes takes:
F. 44.

And beastes of the mountaynes,
thereof hymne their files.

12 By these pleasure springes
of fountaynes full saye:

The foules of the myre
abyde shall and dwell.

13 Who moued by nature,
to hop here and there:

Among the grene bryanches,
their songes shall excell.

14 The mountaynes to moys,
the cloudes he doth bfe:

The earth with his woakes,
are wholly repleat:

15 So as the brute cattell,
he doth not refuse:

But grasse doth prouide them,
and herbe for mans meate.

Yea bread, wine, and oyle,
he made for mans sake,
his face to refreife.

and hart to make strong.

16 The Ceders of Lyban,
this great God did make:

Which trees he doth nourish,
that grow vp so long.

17 In those may byddes build,
and make thee their nest:

In stre trees the Stophes,
remayne and abide.

18 The hye hills are succours,
for wilde Goates to rest:

And eke the rockes stony,
for Conies to bide:

19 The Moone then is set,
her seasons to runne:

The dayes from the nightes,
thereby to discern.

And by the descending,
also of the Sunne:

The colde from heate alway,
thereby we doe learne.

20 When darchnes both come,
by Gods will and power:

Then crape forth doe all
the beastes of the wood.

21 The Lyons range roaring,
their play to deuour:

But yet it is thou (Lord)
which gauest them foode.

22 As come as the Sunne,
is vp, they retire,

To couch in their denness,
then are they full sayne.

23 That man to his woake may,
as right doth require,

Till night come and call him,
to take rest agayne.

The third part.

24 How sunny (O Lord,)
are all thy woakes found:
With wisdom full great,
they are in deede wrought.

So that the whole world,
of thy playe doth sound:

And as for the riches,
they passe all mens thought,

25 So as the great Sea,
which large is and broad:

Where thinges that creepe swarme,
and beastes of eche sort:

26 There both mighty ships sayle,
and some lye at roade:

The whale huge and monstrous,
there also doth sport.

27 All thinges on the waite,
thou doest them relieue:

And thou in due tyme,
full well dost them fede.

28 Now when it doth please thee,
the same so to geue,

They gather full gladly,
those thinges which they ned.

Thou openest thy hand,
and they finde such grace:

That they with glad thinges,
are filled we see.

29 But soe are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,
from the doth procede:

All thinges to appoint,
and what shall ensue,

Then are they created,
as thou hast decreed:

And doest by thy godnes,
the day earely renew.

31 The playe of the Lord,
for euer shall last:

Who may in his woakes,
by right, well reioyce.

32 His looke can the earth make,
to tremble full fast:

And likewise the mountynes,
to smoke at his voyce.

33 To this Lord, and God,
sing will I alwayes:

So long as I lyue,
my God playe will I.

34 Then am I most certayne,
my woakes shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners (O Lord,)
consume in thine ire:

And eke the penerle,
them rote out with shame,

But as for my soule now
let it still desire:

And say with the faythfull,
playe ye the Lordes name.

Confitemini Domino, Psal. Cv. N.

¶ The prayse of the singular goodnes of God, for thos
sing a peculiar people to hymselfe, neuer ceasing
to doo them good euen for hyr promise sake.

Sing

Sing this as the Lamentation,

Gene prayes vnto God the Lord,
and call vpon his name:

Among the people che declare,
his wothes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him praye:

And talke of all the wondrous wothes,
that he hath wrought alwayes.

3 In hono^r of his holy name,
reioyce with one accorde:

And let the hart also reioyce,
of them that seeke the Lord.

4 Se he ye the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his light.

5 The wondrous wothes that he hath
kepe still in mindefull hart: ^{(done,}

He let the ingementes of his mouth,
out of thy minde depart.

6 Ye that of faythfull Abraham,
his seruantes: are the seide:

Yea his elect the children that,
of Jacob doe procede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgementes are,
throug^h all the earth abroad.

8 His promise and his couenaunt,
which he hath made to his:

He hath remembred eu^{er}more,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:

And faythfull oth which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:

And for eternall couenaunt,
to Isaac all aye.

11 When thus he sayd loe I to you,
all Canaan land will geue:

The lot of your inheritance,
wherein your seide shall lye.

12 Although their number at that tyme,
did very small appeare:

Yea very small and in the land,
they then but straungers were.

13 While yet they walke fro land to land
without a sure abode:

And while from sunny kingdomes they,
did wander all abroad.

14 And wiong at none opp^{ress}ors hand,
he suffered them to rake:

But euen the great and mighty kinges,
repp^{re}sented for their sake.

15 And thus he sayd, touch ye not those,
that mine annoynted be:

Ne doe the prophets any harme,

that doe pertaine to me.

16 He cald a deatch vpon the land,
of bread he throwd the floze:

But he agaynst their tyme of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to lye a slaue in moe:

18 Whose fate they hurt in stocks, whose
the iron pearst also. ^{(soule,}

19 Untill the tyme came when his cause,
was knowne apparantly,

The mighty worde of God the Lord,
his faultles truth did try.

20 The king sent, and deliuered him
from prison where he was:

The ruler of the people then,
did frely let him pas.

21 And ouer all his house he made,
him Lord to beate the sway:

And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the iudices of his land:

And wisdomes loze his auncient men,
might teach to vnderstand.

23 Then into the Egyp^{ti}an land,
came Isaac also:

And Jacob in the land of Ham,
did lye a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose hart he turnd that they with
his people did intreate: ^{(hate}

And did his seruantes wrongfully,
abuse with false decrete.

The fourth part.

26 His faythfull seruant Moses the,
and Aroⁿ from whom he chose:

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes,
among them he did shew:

And wonders in the land of Ham,
then did they wo^{re}he also.

28 Darchnes he sent and made it barch,
in stead of brightes day:

And vnto his commission,
they did not disobey.

29 He turnd their waters into bloud,
he did their fishes slay:

30 Their land brought frogs euen in the
wher^e their king Ioharao lay. ^{(place}

31 He spake and at his boyce there came,
great swarmes of noy^{se}ome flies:

And all the quarters of their land,
were filld with crawling lye.

32 He gaue them cold and stony payle.

f.iii.

iii

In stead of misdeed rayne:
And fiery flames within their land,
he sent vnto their payne.

- 33 He smot their vines and all their trees
whereon their figs did grow:
And all the rees within their coastes,
downe did he overthrow.
34 He spake then caterpillers did,
and Grasshoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fift part.

- 36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their hart.
39 To shroud them fro the parching heate,
a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.
40 They asked and he caused quayles,
to rayne at their request:
And fully with the bread of heauen,
their hunger he repiest.
41 He opened then the stony roche,
and water gushed out:
And in the dype and parched groundes,
lyke fumes ran about.

- 42 For of his holy couenant,
aye mindefull was he tho:
Which to his seruauit Abraham,
he plighted long ago.
43 He brought his people forth with
and his elect with ioy: (myth),
Our of the cruell land where they,
had lyued in great annoy.
44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy statute might,
obserue for euermore.
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini. Domi. Psal. Cvi. N.

¶ The people dispersed vnder Antiochus do magnify
the goodness of God among the repentant: a pray
to be gathered from among the heathen, that they
may praise his name.

Sing this as the 103. psalme,

Praise ye the Lord for he is good,
his mercies dure for aye.

- 2 Who can expies his noble actes,
or all his prayse display?
3 They blessed are that iudgement haue
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray,
5 And with thy saving health O Lord,
boughsafe to visite me:
That I the great felicitye,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying hart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 Thy wonders great which thou O Lord
hast done in Egypt land:
Our fathers though they saw them al,
yet did not vnderstand.

- 8 Not they thy mercies multitude,
did haue in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Nevertheless he saued them,
for honoz of his name:
That he might make his power knowne,
and spread abroad with fame.
9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderness so though,
the hope he bid them giue.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

- 11 The waters their oppressors whelind,
nor one was left alive:
12 Then they beleued his wordes, & prayse
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greivous lust:
And in the desert tempted God,
the stay of all their trust.
15 And then these wanton mindes desire,
he suffered them to haue:
But wasting leanes therewithall,
into their soules he gaue.

- 16 Then when they lodged in their tents,
at Asorpes they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abiram's companie,
did perishe in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Upon the hill of Moab they,
an Idol Calfe did frame:
And there the molten image they,
did worſhip of the ſame.

Into the likenes of a Calfe,
that feedeth on the graſſe:
20 Thus they their glory turned and all
their honoz did deſace.
21 And God their onely ſaniour,
unkindly they forgot:
Which many great and mighty things,
in Egyt land had wrought.

The third part.

22 And in the land of ſham for them,
moſt wondrous workes had done:
And by the read ſea dreadfull things,
performed long ago.
23 Therfore for their lo ſhewing them,
forgetfull and unkind:
To bring deſtruction on them all,
he purpoſed in his mind.

Had not his choſen Moyses ſtood,
before them in the breaſt:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him weake.
24 They did deſpiſe the pleaſant land,
that he brought to geue:
Yea and the wordes that he had ſpoke.
they did not wher beleue.

25 But in their tents w grudging hartes
they wickedly repind:
Not to the voyce of God the Lord,
they gave a barking mind.
26 Therfore againſt them liſted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſed among
the nations with his rod:
And though the countreys of the world
to ſcatter them abroad.
28 To Baal wozen then they did
adoyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſoke him tho.

29 Then with their own inventions,
his wrath they did prouoke:
And in his lo kindled wrath,
the plague vpon them broke.
30 But Whymers ſtoode bp with zeal,
the ſinners vile to ſlay:
And iudgement he did execute
and then the plague did ſlay.

The fourth part.

31 It was imputed into him,
to righteousnes that day:

And from thenceforth ſo counted is
from race to race for aye.
32 At waters che of Aſterbarh
they did him angry make:
Yea ſo far forth that Moyses was
then puniſht for their ſake.

33 Becauſe they bent his ſpirit to ſoye,
that in impatient heat:
His lips ſpake vnaduſedly,
his ſenſoz was ſo great.
34 Not as the Lord commaunded them
they ſue the people tho:
35 But were among the heathen mixt,
and leard their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To ſend the ſons & daughters they
did offer bp and ſlay.
38 Yea with unkindly murthering knife,
the gillies bloud they ſpit:
Yea their own ſonnes & daughters bloud
without al cauſe of gilt.

Whom they to Canaan Idols then
offred with wicked hand:
And ſo with bloud of Innocents,
deſiled was the land.
39 Thus were they ſtained with þ workes
of their own filthy way:
And with their own inventions
a whoyng they did ſtray.

40 Therfore againſt his people was,
the Lords wrath kindled ſoye:
And euen his own inheritance
therfore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their lordes, who they
were ſoyced to obey.

The fiſt part.

42 Yea and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſcoup
as ſubiects to their hand.
43 Ful oftentimes from thal had he
deliuered them before:
But with their counſels they to wrath
prouiokt him euer more.

Therfore they by their wickednes
were brought ful low to lye:
44 Yet when he ſaw them in diſtreſſ
he hardened to their cry.
45 He cald to minde his covenant,
which he to them had ſwoye:
And by his mercies multitude
repented him therfore.

46 And ſauoz he them made to ſind
before the ſight of thoſe:
That led them captiues from their land,
when criſt they were their foes.

47 Save vs O Lord that art our God
 save vs O Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.

That we may spread the noble prayse,
 of thy most holy name:

That we may glory in thy prayse,
 and sounding of thy fame:

48 The Lord the God of Israel,
 be blest for evermore:

Let all the people say Amen,
 prayse ye the Lord therfore.

Confitemini Domino . Psal. Cvii. W.K.

¶ David exhorteth al that are redeemed by the Lord
 and gathered unto him, to geue thanks therfore,
 who by sending prosperitie and abundance byingert
 mea into him. Therfore as the righteous there
 reioyce, so shall the wicked haue their moneths
 stopped.

Sing this as the 119. Psalme.

Geue thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath none end,
 all mortall men may see.

2 Such as the Lord redeemed hath,
 with thanks should prayse his name:
 And shew how they from foes were freed,
 and how he wrought the same.

3 He gathered them forth of the lands,
 that lay so far about:
 From East, to West, frō North to South
 his hand hath binde them out.

4 They wandred in the wilbernes,
 and strayed from the way.
 And found no Citie where to dwell,
 that serue might for their stay.

5 Whose thirst and hunger was so great,
 in these desertes so boyd:
 That fayntnes did them sore assault,
 and eke their soules annoyd.

6 Then did they cry in their distress,
 vnto the Lord for ayd:
 Who did remoue their troublous state,
 according as they prayd.

7 And by that way which was most right
 he led them like a gurd:
 That they might to a Citie goe,
 and there also abide.

8 Let men therfore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth,
 before the sonnes of men.

9 For he the empty soule sustaynd,
 whom thirst hath made so faynt:
 The hungry soule with goodness fed,
 and did them eke acquaynt.

10 Such as doe dwell in darchenes deep,
 where they on death do waye:
 Fast bound to fast surly troublous stormes
 as iron chaynes doe threat.

The second part.

21 For that agaynst the Lords own wordes

they sought so to rebell:
 Esteeming light his counsels bye,
 which do so far excell.

12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to help,
 whereby to get reliefe.

13 Then did they cry in their distress,
 vnto the Lord for ayd:
 Who did remoue their troublous state
 according as they prayd.

14 For he from darchnes our the brought
 and from deathes dreadfull shade:
 Bursting with force the iron bandes,
 which did beseye them lade.

15 Let men therfore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth,
 before the sonnes of men.

16 For he threw down the gates of brass,
 and brake them with strong hand:
 The iron barres he smote in two,
 nothing could him withstand.

17 The foolish folke great plagues do feele
 and cannot from them weend:
 But heap on moe to those they haue,
 because they doe offend.

18 Their soules so much do loath all meat
 that none they could abide:
 Wherby death had them almost caught,
 as they full truely cryde.

19 Then did they cry in their distress,
 vnto the Lord for ayd:
 Who did remoue their troublous state,
 according as they prayd.

20 For he then sent to them his word,
 which health did soone restore: (decey)
 And brought them from those dangers
 wherein they were before.

The third part.

21 Let men therfore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth,
 before the sonnes of men.

22 And let them offer Sacrifice,
 with thanks and also feare:
 And speak of all his wondrous workes,
 with glad and ioyfull cheare.

23 Such as in ships or bittle barkes.
 into the Seas descend:
 Their marchandise throughe fearful cloudes
 to compass and to end.

24 Those men are forced to behold,
 the Lords workes what they be:
 And in the dangerous deep the same,
 most maruyllous they see.

25 For at his word the stormy wind,
 ariseth in a rage:
 And streeth by the surges so,
 as nought can them avenge.

26 Then are they lifted by on bye, the

the cloudes they seeme to gayne:
And plunging downe the depth untill,
their soules consume with payne.

17 And lyke a dunharbe to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
18 Then did they cry in their distress,
vnto the Lord for ayde.
Who did remoue their troublous state,
according as they prayd.

19 For with his word the Lord doth
the surdy stormes to cease: (make,
So that the great waues from their rage,
are brought to rest and peace.
20 Then are men glad when rest is come,
which they so much doe craue:
And are by hym in haueu brought,
which they to fayne would haue.

The fourth part.

21 Let men therefore before the Lord,
confesse his kyndnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 Let them in presence of thy folk,
with prayse extoll his name:
And where the elders do conuert,
there let them do the same.

23 For running flouds to dry desertes,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and burne.
24 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth with vengeance take.

25 Agayne the wilderness full rude,
he maketh fertile to beare:
With pleasant springes of water cleare,
though none before were there.
26 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

27 That they may sow their pleasant
and vinyardes also plant: (land,
To yeld them frutes of such increase,
as none may seeme to want.
28 They multiply exceedingly,
the Lord doth bles them for:
Who doth also their hute beastes make,
by numbers great to grow.

29 But when the faithfull are low brought
by the oppressors shour:
And minish do through many plagues,
that compass them about.
30 Then doth he winces bring to shame,
which they did them sore oppress:
And the wife caused them to erre,
wert in the wilderness.

31 But yet the poore he rayseth vp
out of his troubles deep:
And oft tyme doth his trayne augment.
much like a flock of sheep.
32 The righteous shall behold this sight,
and also much reioyce:
Wher as the wicked and puerile,
with griefe shall stop theyr voyce.
33 But who is wise, that now full wel
he may these things record?
For certainly such shall percrease,
the kyndnes of the Lord.

Paratum cor. Psal. Cuii. N

¶ David with hart and voyce prayseth the Lord, and
assureth himselfe of the promise of God concerning
his kingdom ouer Iherusalem, and his power agaynst
other nations, who though he seeme say to saye
as for a tyme, yet hee alone in eternall will cast
downe all enemies.

Sing this as the 81 Psalm.

O God my hart prepared is,
and eke my tongue is for
I will aduance my voyce in song,
and geuing prayse also.
1 Awake my viole, and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

2 By me among the people, Lord,
still prayest thou be:
And I among the heathen folke,
will sing O Lord to thee.
3 Because thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty hye.

4 About the starry heuens hye,
exalt thy selfe O God:
And Lord, display vpon the earth,
thy glory all abroad.
5 That thy dearely beloued may,
be set at liberty:
Helpe, O my God with thy right hand,
and hasten vnto me.

6 God in his holynes hath spoke.
wherefore my toyes abound:
Sichem I shall deuide and meet
the bale of Sycroth ground.
7 And Gittai shall be mine owne,
Hananias mine halber:
My head strength Ephraim, and law
shall Iuda geue for me.

8 As for my washpot, and my shoe
on Edome will I shew:
Vpon the land of Idume
in triumph will I goe.
9 Who shall into the cite strong,
be ready to conduct me?
O how, by whom to a home land
conquered shall I be.

10 Is it not thou O God which late

lyad

hadst be forsaken quite:
 And thou O Lord which with our host,
 didst not goe forth to fight:
 11 *Beue vs O Lord thy sauing ayd,*
when troubles do assaile:
For all the helpe of man is bayne,
and can no whit auayle.
 12 *Through God we shall do valiant acts*
and worship of renowne:
He shall subdue our enemies,
yea he shall tread them downe,

Deus laudem meam. Psal. Cix. N.

David being falsely accused by Sunders Saterers,
prayeth God to helpe hym, to destroy hys enemies
who represent Iudas the traitour unto Iesus
Christ, and al like enemies of the Children of God.

Sing this as the 77. Psalme.

*I*n speechles silence do not hold,
 O God thy tongue alwayes:
 O God euen thou I say that art,
 the God of all my prayse.
 2 *The wicked mouth and gylefull mouth*
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
 3 *They did beset me round about,*
with wordes of hatefull spight:
Without all cause of my desert,
agaynst me they did fight.
 4 *For my good will they were my foes,*
but then gan I to pray:
 5 *My good with ill, my frendlines*
with hate they did repay.
 6 *Set thou the wicked ouer him,*
to haue the upper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
 7 *When he is iudged let him then,*
condemned be therein:
And let the prayer that he maketh,
be turned into scorne.
 8 *Few be his dayes his charge also*
let thou an other take:
 9 *His children let be fatherles,*
his wife a widow make.
 10 *Let his offsprings be bagabondes,*
to beg and seek they bread:
Wandering out of the wasted place,
where erst they haue bene fed.
 11 *Let couetous extortioner,*
catch all his goodes and store:
And let the straungers spoyle the fruites,
of all his toyle before.
 12 *Let there be none to pity him,*
let there be none at all:
Thar on his children fatherles,
will let their mercy fall.

The second part.

23 *And so let his posterity,*

for euer be destroyed:
 Their name out blotted in the age,
 that after shall succeed.
 14 *Let not his fathers wickednes*
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 *But in the presence of the Lord,*
let them remayne for aye:
Thar from the earth their memory
he may cut cleane away.
 16 *Sith mercy he forgot to shew*
but did pursue with spight
The troubled man and sought to slay,
the wofull harred wight.

17 *As he did cursing lone, it shall*
betide vnto him so:
And as he did not blessing lone,
it shall be far him fro.
 18 *As he with cursing clab himselfe,*
so it like water shall
Into his bowels and like oyle
into his bones besfall.

19 *As garment let it be to him,*
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
 20 *Loe let the same be from the Lord,*
the guerdon of my foe:
Yea and of those that euill speake,
agaynst my soule also.

21 *Euen so do I depart away,*
deale thou I say with me:
After thy name deliuer me
for good thy mercies be.
 22 *Because in depth of thy distresse,*
I needy am and poore:
And eke within the payned brest,
my hart is wounded sore.

The third part.

23 *Euen so do I depart away*
as doth declining shade:
And as the scathopper so I,
am shaken of and fad.
 24 *With fasting long from needfull food*
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 *And I also a bile reproch*
to them was made to be:
And they that did vpon me loke
did shake their heads at me.
 26 *But thou O Lord that art my God,*
mine ayd and succor be:
According to thy mercy Lord,
saue and deliuer me.

27 *And they shal know thereby that this*
Lord is thy mighty hand:
And that thou, thou hast done it Lord
whal they vnderstand.

29 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

32 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke.
eke couered let them be.

30 But greatly I will with my mouth,
geue thanks vnto the Lord:
And I among the multitude,
his prayes will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit dominus. psal. Cx.N.

David prophesieth of the power and everlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Aar.

Sing this as the 77. Psalme.

The Lord did say vnto my Lord,
As thou art at my right hand:
Till I haue made thy foes a scoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might:
And thy mostall foes be thou,
the ruler in their sight.

And in the day on which thy raygne,
and power they shall see:

3 Then hereby shall will offerings shall,
thy people offer thee.

Yea with a holy worshipping,
then shall they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sware and neuer will
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wondrous day.

6 The heathen he shall iudge and fill,
the place with bodys dead:

And ouer diuers countreys shall,
in sunder smite the dead.

7 And he shall drinke out of the brook,
that runneth in the way:
Therefore he shall lift vp on hye,
his faynt head that day.

Confitebor tibi. psal. Cxi.N.

David thanketh the Lord for his mercifull
works, and for his Church, and for his
in the midst of and right knowledge consider.

W

And thou Lord didst record, to praise

and laud the Lord, in presence of the

full: for great his workes are found,

to search them such are bound, as

do hym loue and trust. His workes are

glorious, also his righteousness, it doth

endure for euer. His wondrous workes

he would, we still remember should,

his mercy sayeth neuer.

5 Such as to him loue beare,
A portion full shall be,

The hath by for them layd,
for this they shall well finde.

He will them haue in mind.
And keep them as he sayd:

6 For he did not trespasse.
His workes to shew them playne.

By lightning and by thunder:
When he the heathens land,

Did geue into their handes,
where they beheld his wonders.

7 Of all his workes enueth,
Both iudgement right and truth:

Where to his statutes tend:
They are decreed sure,

8 For euer to endure.
Which equity doth end:

Redemption he gaue,
his people for to save.

9 And hath also required,
his promise not to faile:

But alwayes to payle,
his holy name be feared.

10 Who so with hart full sayne,
The welcome would attayne:

The Lord feare and obey:
Such as his lawes doe keep,
shall knowledge haue full deep,
his praise shall last for aye.

He prayeth the felicities of them that feare God and
reioyce the curtesie of the cheyness of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his lawes doth loue in deed:
His seed on earth God will increase,
And blest such as from him proceed.
His house with good he will fulfill,
His righteousnes endure shall still.

2 Unto the righteous doth arise,
In trouble lay in darknes light,
Compassion is in his eyes,
And mercy alwayes in his sight:
3 Yea, pierce mouth such to lend,
His doth by iudgement things expend.

4 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can him qualife,
Who in the Loyd sure hope doth lie.
8 His hart is firme, his fate is pass,
For he shall see his foes downe cast.

9 He dwelleth for the pious proude,
His righteousness doth still remaine,
And his estate with prayse abide,
Though that the wicked men disdayne,
10 Yea graue his death therat shall be,
And so consume his state to see.

Laudate pueri. Psalme Cxiii. W.K.

As an exhortation to prayse the Loyd for his pious
deeds, in that contrary to the course of nature he
transport in his Church.

Y children which doe serue the
Loyd, do prayse ye his name with one as:

sayd: yea blessed be alwayes his name.

Who from the rising of the sun, till it
returne where it began, Is to be pray-
sed with great fame. The Loyd all peo-
ple doth surround, As for his glorie

ye doth surround, As for his glorie

we may count, above the Heauens
high to be. Worthy God the Loyd who
may compare: Whose dwellings in the
Heauens are, of such great power and
force is he.

6 He doth abate himselfe we know,
Things to behold both here below,
And also in heauen above.
7 The needy out of dust to raise
And eke the poore which deipe none know:
His onely merry did him moue.
8 And so him set in high degree,
With princies of great dignity.
9 That rule his people with great fame,
The chastayne he doth make to hate:
And with great joy, her suite to hate,
That hope prayse ye his holy name.

In Exitu Israel. Psal. Cxiuii. W.W.

Israels deliuerie out of Egypt queth he in remem-
brance of Gods great mercies towards his child-
ren, and of our unthankfulness for the same.

Sing this as the 28 Psalme.

When Israel by Gods addece,
from Pharaos land was deuce:
And Jacobs house the strangers left,
and in the same prayse went.

2 In Iuda God bys glory shewd,
his holines most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw and sodenly,
as all amall did flee:
The roaring streames of Jordans Roud,
reulen backwardly.

4 As Rammes assaied the mountaynes
the strength did them forsake: Shipe
And as the sea trembling thence,
their tops did beat and shake.

5 What as in the seaas all amall,
so sodenly to flee:
Ye roaring waves of Jordans Roud,
why can ye backwardly?

6 Why shooke ye hills as Rammes assaied
why did your strength so shake:
Why did your tops as trembling plants,
for feare quaker and quake?

7 O sayd quaker the strength of the Loyd

